DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 10/24/2023 FORM APPROVED OMB NO. 0938-0391

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION		(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:	(X2) MULTIPLE CONSTRUCTION A. BUILDING B. WING		(X3) DATE SURVEY COMPLETED		
		155593				C 10/20/2023	
NAME OF PROVIDER OR SUPPLIER COMPASS PARK				STREET ADDRESS, CITY, STATE, ZIP CODE 800 FREEMASON PARKWAY FRANKLIN, IN 46131			
(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)		ID PREFIX TAG	(EACH CORRECTIVE ACTION	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)		
F 000	This visit was for the Investigation of Complaints IN00419220 and IN00419398. Complaint IN00419220 - No deficiencies related to the allegations are cited. Complaint IN00419398 - No deficiencies related to the allegations are cited.		F 0	00			
	Survey date: October 20, 2023						
	Facility number: 001133 Provider number: 155593 AIM number: 200090430 Census Bed Type: SNF/NF: 143 Total: 143						
	Census Payor Type: Medicare: 7 Medicaid: 73 Other: 63 Total: 143						
	Quality review comple	eted October 20, 2023.					
		NIDDI IED DEDDESENTATIVE'S SIGNATUR		TITLE		(Y6) DATE	

ABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

(X6) DATE

Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.