## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  | (X2) MUL <sup>-</sup><br>A. BUILDI | TIPLE CONSTRUCTION NG <b>01</b>       |                                                                                                                          | (X3) DATE SURVEY COMPLETED  R 03/26/2025 |                            |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 155233                                              | 155233 B. WING                     |                                       |                                                                                                                          |                                          |                            |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | 1                                  | STREET ADDRESS, CITY, STATE, ZIP CODE |                                                                                                                          | LOILOLO                                  |                            |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                    | 958                                   | 3 E HWY 46                                                                                                               |                                          |                            |
| WATERS OF BATESVILLE, THE                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                    | ВА                                    | BATESVILLE, IN 47006                                                                                                     |                                          |                            |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | ID<br>PREFI<br>TAG                 | х                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |                                          | (X5)<br>COMPLETION<br>DATE |
| {K 000}                                             | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     | {K 0                               | (00)                                  |                                                                                                                          |                                          |                            |
|                                                     | A Post Survey revisit (PSR) to the Life Safety Code Recertification and State Licensure Survey conducted on 02/25/25 was conducted by the Indiana Department of Health in accordance with 42 CFR 483.90(a).  Survey Date: 03/26/25  Facility Number: 000138 Provider Number: 155233 AIM Number: 100266500  At this PSR Life Safety Code survey, The Waters of Batesville was found in compliance with Requirements for Participation in Medicare/Medicaid, 42 CFR Subpart 483.90(a), Life Safety from Fire and the 2012 edition of the National Fire Protection Association (NFPA) 101, Life Safety Code (LSC), Chapter 19, Existing Health Care Occupancies and 410 IAC 16.2.  This one story facility was determined to be of Type V (111) construction and fully sprinkled. The facility has a fire alarm system with smoke detection in the corridors, spaces open to the corridors, and battery operated smoke detectors in all resident sleeping rooms. The facility has a capacity of 86 and had a census of 56 at the time of the survey.  All areas where residents have customary access |                                                     |                                    |                                       |                                                                                                                          |                                          |                            |
|                                                     | were sprinkled and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ll areas providing facility ed except the two story |                                    |                                       |                                                                                                                          |                                          |                            |
|                                                     | Quality Review condu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ucted on 03/26/25                                   |                                    |                                       |                                                                                                                          |                                          |                            |
| LABORATORY                                          | DIRECTOR'S OR PROVIDER/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUPPLIER REPRESENTATIVE'S SIGNATURE                 | 1                                  |                                       | TITLE                                                                                                                    |                                          | (X6) DATE                  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.