| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155200 |   | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING | ONSTRUCTION | (X3) DATE SURVEY  COMPLETED  12/11/2023  |                    |
|--|---|--|-------------|--|--------------------|
| 155200   |   |  | _           | ADDRESS, CITY, STATE, ZIP COD  | 12/11/2023         |
|  | PROVIDER OR SUPPLIER<br>SITY NURSING CE   |  | 1564 S      | UNIVERSITY BLVD<br>ID, IN 46989  |                    |
| (X4) ID  | SUMMARY   | STATEMENT OF DEFICIENCIE                   | ID          | DROVIDEDIC DI AN OF CORRECTION   | (X5)               |
| PREFIX   | (EACH DEFICIEN  | CY MUST BE PRECEDED BY FULL                | PREFIX      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATION OF THE APPRO | COMPLETION         |
| TAG  | REGULATORY OR   | LSC IDENTIFYING INFORMATION                | TAG         | DEFICIENCY)  | DATE               |
| E 0000   |   |  |             |  |                    |
| Bldg   | conducted by the In accordance with 42  |  | E 0000      |  |                    |
|  | Survey Date: 12/11 Facility Number: 00  | 00107                                      |             |  |                    |
|  | Provider Number: 1<br>AIM Number: 1002  |  |             |  |                    |
|  | At this Emergency Preparedness survey, University Nursing Center was found in compliance with Emergency Preparedness Requirements for Medicare and Medicaid Participating Providers and Suppliers, 42 CFR 483.73. The facility has a capacity of 75 and had a census of 64 at the time of this survey.  Quality Review completed on 12/12/23    |  |             |  |                    |
| K 0000   |   | •  |             |  |                    |
| Bldg. 01   | A Life Safety Code Recertification and State Licensure Survey was conducted by the Indiana Department of Health in accordance with 42 CFR 483.90(a).  Survey Date: 12/11/23  Facility Number: 000107 Provider Number: 155200 AIM Number: 100290330  At this Life Safety Code survey, University Nursing Center was found not in compliance with |  | K 0000      | University Nursing Center substitution that it is response and Plan of Correction (POC) as part of the requirements under state and federal law. The POC submitted in accordance with specific regulatory requirements. It should not be construed as admission any alleged deficiency cited or liability. This provider submits POC with the intention that it is inadmissible by any third party any civil or criminal action  | ed all of any this |
|  | Requirements for Pa   |  |             | proceedings against the provide  | ler                |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE

Justin M. Beard Executive Director 12/22/2023

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclodays following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

FORM CMS-2567(02-99) Previous Versions Obsolete Event ID: RNH921 Facility ID: 000107 If continuation sheet Page 1 of 9

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                        | X1) PROVIDER/SUPPLIER/CLIA                              | (X2) MULTIPLE CONSTRUCTION |                       |   | (X3) DATE SURVEY |                    |
|--|------------------------|---|----------------------------|-----------------------|---|------------------|--------------------|
| AND PLAN   | OF CORRECTION          | IDENTIFICATION NUMBER                                   | A. BU                      | A. BUILDING <u>01</u> |   | COMPLETED        |                    |
| 155200   |                        | B. W  | B. WING                    |                       |   | 12/11/2023       |                    |
|  |                        |   | _                          | STREET A              | ADDRESS, CITY, STATE, ZIP COD   |                  |                    |
| NAME OF P  | ROVIDER OR SUPPLIER    |   |                            |                       | UNIVERSITY BLVD   |                  |                    |
| UNIVERS  | SITY NURSING CEI       | NTER  |                            |                       | D, IN 46989   |                  |                    |
| (VA) ID  | CLD D (A DV)           | OTA TEMENT OF DEFICIENCIE                               | T                          |                       |   |                  | (7/5)              |
| (X4) ID<br>PREFIX                                    |                        | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL    |                            | ID<br>PREFIX          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE                      |                  | (X5)<br>COMPLETION |
| TAG  | `                      | LSC IDENTIFYING INFORMATION                             |                            | TAG                   | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |                  | DATE               |
| mo   |                        | , 42 CFR Subpart 483.90(a),                             |                            | 1110                  | or its employees, agents, office  | ers              | DATE               |
|  |                        | re and the 2012 edition of the                          |                            |                       | or directors. This provider   | 5.0              |                    |
|  | •                      | etion Association (NFPA) 101,                           |                            |                       | reserves the right to challenge   | the              |                    |
|  |                        | SC), Chapter 19, Existing                               |                            |                       | cited findings if at any time the   |                  |                    |
|  |                        | ancies and 410 IAC 16.2.                                |                            |                       | provider determines that the  |                  |                    |
|  | •                      |   |                            |                       | disputed findings are relied up   | on in            |                    |
|  | This one story facili  | ty was determined to be of                              |                            |                       | a manner adverse to the intere  |                  |                    |
|  |                        | ruction and was fully                                   |                            |                       | of the provider either by the   |                  |                    |
|  |                        | cility has a fire alarm system                          |                            |                       | governmental agencies or third  | t                |                    |
|  | with smoke detection   | n in the corridors and areas                            |                            |                       | party. Any changes to provide   |                  |                    |
|  | open to the corridor   | s and battery operated smoke                            |                            |                       | policy or procedure should be   |                  |                    |
|  | detectors in the resid | dent rooms. The facility has a                          |                            |                       | considered to be subsequent   |                  |                    |
|  | capacity of 75 and h   | and a census of 64 at the time                          |                            |                       | remedial measures as the con  | cept             |                    |
|  | of this survey.        |   |                            |                       | is employed in Rule 407 of the  | -                |                    |
|  |                        |   |                            |                       | federal rules of evidence and   |                  |                    |
|  | All areas where the    | residents have customary                                |                            |                       | should be inadmissible in any   |                  |                    |
|  | access were sprinkle   | ered. All areas providing                               |                            |                       | proceedings on that basis.  |                  |                    |
|  | facility services wer  | e sprinklered. The facility had                         |                            |                       |   |                  |                    |
|  | a storage shed of ma   | aintenance supplies that was                            |                            |                       |   |                  |                    |
|  | not sprinklered.       |   |                            |                       | This provider respectfully requ   | uests            |                    |
|  |                        |   |                            |                       | that the 2567 plan of correction  | n be             |                    |
|  | Quality Review con     | npleted on 12/12/23                                     |                            |                       | considered the letter of credibl  | е                |                    |
|  |                        |   |                            |                       | allegation and requests paper   |                  |                    |
|  |                        |   |                            |                       | compliance in lieu of a post su   | rvey             |                    |
|  |                        |   |                            |                       | review on or after December 2   | 4th,             |                    |
|  |                        |   |                            |                       | 2023.   |                  |                    |
|  |                        |   |                            |                       |   |                  |                    |
|  |                        |   |                            |                       |   |                  |                    |
| K 0244   | NEDA 404               |   |                            |                       |   |                  |                    |
| K 0211<br>SS=D                                       | NFPA 101               | Canaral   |                            |                       |   |                  |                    |
| Bldg. 01   | Means of Egress -      |   |                            |                       |   |                  |                    |
| Diug. 01   | Means of Egress -      |   |                            |                       |   |                  |                    |
|  | Aisles, passagewa      | -   |                            |                       |   |                  |                    |
|  | _                      | cations, and accesses are                               |                            |                       |   |                  |                    |
|  |                        | n Chapter 7, and the means<br>uously maintained free of |                            |                       |   |                  |                    |
|  | all obstructions to    | -   |                            |                       |   |                  |                    |
|  |                        | s modified by 18/19.2.2                                 |                            |                       |   |                  |                    |
|  | through 18/19.2.1      |   |                            |                       |   |                  |                    |
|  | 18.2.1, 19.2.1, 7.1    |   |                            |                       |   |                  |                    |
|  | 10.2.1, 13.2.1, 1.1    | . 10. 1   | I                          |                       | I   |                  | 1                  |

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

RNH921 Facility ID: 000107

If continuation sheet Page 2 of 9

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                     | (X2) M                           | (X2) MULTIPLE CONSTRUCTION |                       |   | (X3) DATE SURVEY |            |  |
|--|---------------------|----------------------------------|----------------------------|-----------------------|---|------------------|------------|--|
| AND PLAN   | OF CORRECTION       | IDENTIFICATION NUMBER            | A. BU                      | A. BUILDING <u>01</u> |   |                  | COMPLETED  |  |
| 155200   |                     | B. WING 12/11/2                  |                            |                       | /2023   |                  |            |  |
|  |                     | _                                | -                          | STREET.               | ADDRESS, CITY, STATE, ZIP COD   |                  |            |  |
| NAME OF P  | PROVIDER OR SUPPLIE | R                                |                            | 1564 S                | UNIVERSITY BLVD   |                  |            |  |
| UNIVERS  | SITY NURSING CE     | ENTER                            |                            | UPLAN                 | ID, IN 46989  |                  |            |  |
| (X4) ID  | SUMMARY             | STATEMENT OF DEFICIENCIE         |                            | ID                    | PROVIDER'S PLAN OF CORRECTION   |                  | (X5)       |  |
| PREFIX   | ``                  | NCY MUST BE PRECEDED BY FULL     |                            | PREFIX                | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | ·ΤΕ              | COMPLETION |  |
| TAG  |                     | R LSC IDENTIFYING INFORMATION    |                            | TAG                   | DEFICIENCY)   |                  | DATE       |  |
|  |                     | ion and interview, the facility  | K 0                        | 211                   | K 211 Means of Egress-Gene  | eral             | 12/24/2023 |  |
|  |                     | of 1 egress doors from the MDS   |                            |                       |   |                  |            |  |
|  |                     | r width according to LSC         |                            |                       | What corrective action(s) will l  |                  |            |  |
|  |                     | states door openings in means of |                            |                       | accomplished for those reside   |                  |            |  |
|  | 1 -                 | less than 32 in. (810 mm) in     |                            |                       | found to have been affected b   | y tne            |            |  |
|  | residents in the MI | eficient practice could affect 2 |                            |                       | deficient practice;   |                  |            |  |
|  | residents in the Mi | os office.                       |                            |                       | The damaged self-closing  |                  |            |  |
|  | Findings include:   |                                  |                            |                       | device has been replaced. The MDS office door now opens to  |                  |            |  |
|  | Findings include.   |                                  |                            |                       | width of 32 inches.   | ) a              |            |  |
|  | Based on observati  | ion with the Maintenance         |                            |                       | How other residents having th   | 10               |            |  |
|  |                     | 23 at 10:25 a.m., the MDS office |                            |                       | potential to be affected by the   |                  |            |  |
|  |                     | alf open due to a damaged        |                            |                       | same deficient practice will be   |                  |            |  |
|  |                     | e. This condition reduces the    |                            |                       | identified and what corrective  |                  |            |  |
|  | _                   | nches by half. Based on          |                            |                       | action(s) will be taken;  |                  |            |  |
|  |                     | ne of observation, the           |                            |                       | Any resident in or around   | the              |            |  |
|  |                     | etor agreed the MDS office door  |                            |                       | area in question could be affe  |                  |            |  |
|  |                     | en to the required width of 32   |                            |                       | by the same deficient practice  |                  |            |  |
|  | inches.             | •                                |                            |                       | Maintenance Director  |                  |            |  |
|  |                     |                                  |                            |                       | completed facility audit of all of  | office           |            |  |
|  | The finding was re  | eviewed with the Maintenance     |                            |                       | doors to ensure 100% of door  |                  |            |  |
|  | Director and the ac | lministrator during the exit     |                            |                       | opened 32 inches  |                  |            |  |
|  | conference.         |                                  |                            |                       | All staff in-service per  |                  |            |  |
|  |                     |                                  |                            |                       | ED/Designee by 12/24/23 on  | all              |            |  |
|  | 3.1-19(b)           |                                  |                            |                       | resident doors must open to 3   | 2                |            |  |
|  |                     |                                  |                            |                       | inches and to complete a  |                  |            |  |
|  |                     |                                  |                            |                       | maintenance work order if the   | y do             |            |  |
|  |                     |                                  |                            |                       | not   |                  |            |  |
|  |                     |                                  |                            |                       | What measures will be put int   | 0                |            |  |
|  |                     |                                  |                            |                       | place or what systemic chang  |                  |            |  |
|  |                     |                                  |                            |                       | will be made to ensure that the   |                  |            |  |
|  |                     |                                  |                            |                       | deficient practice does not rec   | cur;             |            |  |
|  |                     |                                  |                            |                       | All staff in-service per  |                  |            |  |
|  |                     |                                  |                            |                       | ED/Designee by 12/24/23 on  | all              |            |  |
|  |                     |                                  |                            |                       | resident doors must open to 3   |                  |            |  |
|  |                     |                                  |                            |                       | inches and to complete a  |                  |            |  |
|  |                     |                                  |                            |                       | maintenance work order if the   | y do             |            |  |
|  |                     |                                  |                            |                       | not.  |                  |            |  |
|  |                     |                                  |                            |                       | Maintenance   |                  |            |  |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

|                            | IT OF DEFICIENCIES OF CORRECTION | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155200  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING | onstruction<br>01  | (X3) DATE SURVEY COMPLETED 12/11/2023                     |
|----------------------------|----------------------------------|--|--|--|---|
|                            | ROVIDER OR SUPPLIER              |  | 1564 S                                     | ADDRESS, CITY, STATE, ZIP COD<br>UNIVERSITY BLVD<br>ID, IN 46989   |   |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN                   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION                   | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY)  | (X5) COMPLETION DATE                                      |
| K 0355                     | NEDA 101                         |  |  | Director/designee to check resident doors daily Work Orders will be review daily in Morning Meeting with Executive Director. How the corrective action(s) we monitored to ensure the defici practice will not recur, what que assurance program will be purplace; Ongoing compliance with corrective action will be monitored via facility QAPI program, with meetings being held monthly, is overseen by the Executive Director. Means of egress CQI tool be completed weekly x 4 wee monthly times 6 months, and quarterly thereafter until compliance is achieved. If threshold of 100% is not met, an action plan will be developed to ensure compliar. By what date the systemic changes will be completed; Date of Completion: 12/24 | the  vill be ent uality t into  this ored n and  will ks, |
| K 0355<br>SS=D<br>Bldg. 01 | installed, inspecte              | oguishers<br>guishers are selected,<br>d, and maintained in<br>IFPA 10, Standard for<br>nguishers. |  |  |   |
|                            | failed to inspect 1 o            | on and interview, the facility  f 1 portable fire extinguishers each month. NFPA 10,               | K 0355                                     | K 355 Portable Fire<br>Extinguishers   | 12/24/2023  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                        | (X2) M                           | (X2) MULTIPLE CONSTRUCTION |                       |  | (X3) DATE SURVEY |            |
|--|------------------------|----------------------------------|----------------------------|-----------------------|--|------------------|------------|
| AND PLAN   | OF CORRECTION          | IDENTIFICATION NUMBER            | A. B                       | a. building <u>01</u> |  | COMPLETED        |            |
| 155200   |                        | B. W                             | B. WING 12/11/2023         |                       |  | 2023             |            |
|  |                        |                                  |                            | CTREET                | ADDRESS CITY STATE ZIR COD   |                  |            |
| NAME OF F  | PROVIDER OR SUPPLIER   |                                  |                            |                       | ADDRESS, CITY, STATE, ZIP COD  |                  |            |
|  |                        | NTED                             |                            |                       | UNIVERSITY BLVD  |                  |            |
| UNIVERS  | SITY NURSING CE        | NIER                             |                            | UPLAN                 | ID, IN 46989   |                  |            |
| (X4) ID  | SUMMARY                | STATEMENT OF DEFICIENCIE         |                            | ID                    | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)       |
| PREFIX   | (EACH DEFICIEN         | CY MUST BE PRECEDED BY FULL      |                            | PREFIX                | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TF               | COMPLETION |
| TAG  | REGULATORY OR          | LSC IDENTIFYING INFORMATION      |                            | TAG                   | DEFICIENCY)  |                  | DATE       |
|  | Standard for Portab    | le Fire Extinguishers, Section   |                            |                       | What corrective action(s) will I                                       | be               |            |
|  | 7.2.1.2 states fire ex | tinguishers shall be inspected   |                            |                       | accomplished for those reside  | ents             |            |
|  | either manually or b   | by means of an electronic        |                            |                       | found to have been affected b  | y the            |            |
|  | device / system at a   | minimum of 30-day intervals.     |                            |                       | deficient practice;  |                  |            |
|  | Section 7.2.2 states   | periodic inspection or           |                            |                       | The fire extinguisher in the   | e                |            |
|  | electronic monitorii   | ng of fire extinguishers shall   |                            |                       | beauty shop has been inspect   | ted              |            |
|  | include a check of a   | at least the following items:    |                            |                       | and documented.  |                  |            |
|  | (1) Location in desi   | gnated place                     |                            |                       | How other residents having th  | ie               |            |
|  |                        | o access or visibility           |                            |                       | potential to be affected by the  |                  |            |
|  | (3) Pressure gauge i   | reading or indicator in the      |                            |                       | same deficient practice will be  |                  |            |
|  | operable range or p    | osition                          |                            |                       | identified and what corrective   |                  |            |
|  | (4) Fullness determ    | ined by weighing or hefting for  |                            |                       | action(s) will be taken;   |                  |            |
|  | self expelling-type    | extinguishers,                   |                            |                       | Any resident in or around  | the              |            |
|  | cartridge-operated e   | extinguishers, and pump tanks    |                            |                       | area in question could be affe   | cted             |            |
|  | (5) Condition of tire  | es, wheels, carriage, hose, and  |                            |                       | by the same deficient practice   |                  |            |
|  | nozzle for wheeled     | extinguishers                    |                            |                       | The ED in-serviced the   |                  |            |
|  | (6) Indicator for not  | nrechargeable extinguishers      |                            |                       | Director of Maintenance on th  | е                |            |
|  | using pushto-test pr   | essure indicators.               |                            |                       | monthly inspections and  |                  |            |
|  |                        | es personnel making manual       |                            |                       | documenting the findings of  |                  |            |
|  | inspections shall ke   | ep records of all fire           |                            |                       | portable fire extinguishers.   |                  |            |
|  | extinguishers inspec   | cted, including those found to   |                            |                       | All other portable fire  |                  |            |
|  | require corrective a   | ction. Section 7.2.4.3 requires  |                            |                       | extinguishers were inspected   | by               |            |
|  | where at least mont    | hly manual inspections are       |                            |                       | the Maintenance director to  |                  |            |
|  | conducted, the date    | the manual inspection was        |                            |                       | ensure monthly inspections w   | ere              |            |
|  | performed and the i    | nitials of the person            |                            |                       | completed  |                  |            |
|  | performing the insp    | ection shall be recorded.        |                            |                       | What measures will be put into   | o                |            |
|  | Section 7.2.4.4 requ   | ires where manual inspections    |                            |                       | place or what systemic chang   |                  |            |
|  | are conducted, reco    | rds for manual inspections       |                            |                       | will be made to ensure that the  |                  |            |
|  | shall be kept on a ta  | g or label attached to the fire  |                            |                       | deficient practice does not rec  | cur;             |            |
|  | extinguisher, on an    | inspection checklist             |                            |                       | The ED in-serviced the   |                  |            |
|  | maintained on file,    | or by an electronic method.      |                            |                       | Director of Maintenance on th  | е                |            |
|  | Section 7.2.4.5 requ   | ires records shall be kept to    |                            |                       | monthly inspections and  |                  |            |
|  | demonstrate that at    | least the last 12 monthly        |                            |                       | documenting the findings of  |                  |            |
|  | inspections have be    | en performed. This deficient     |                            |                       | portable fire extinguishers.   |                  |            |
|  |                        | t 3 residents in the Beauty      |                            |                       | ED/designee will round an  | nd               |            |
|  | shop.                  | •                                |                            |                       | audit the documented inspect   |                  |            |
|  |                        |                                  |                            |                       | of all portable fire extinguisher                                      |                  |            |
|  | Findings include:      |                                  |                            |                       | How the corrective action(s) w   |                  |            |
|  | _                      |                                  |                            |                       | monitored to ensure the defici   |                  |            |
|  | Based on observation   | on during a tour of the facility |                            |                       | practice will not recur, what qu                                       | uality           |            |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 01/03/2024 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155200 |  | A. BU  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                             |                     |  | (X3) DATE SURVEY COMPLETED 12/11/2023    |                            |
|--|--|--|--|---------------------|--|--|----------------------------|
| NAME OF PROVIDER OR SUPPLIER  UNIVERSITY NURSING CENTER  |  |  | STREET ADDRESS, CITY, STATE, ZIP COD 1564 S UNIVERSITY BLVD UPLAND, IN 46989 |                     |  |  |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN<br>REGULATORY OR  | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION   |  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)   | TE                                       | (X5)<br>COMPLETION<br>DATE |
| K 0202   | 10:42 a.m., the mon fire extinguisher loc documentation of a September, October Based on interview Maintenance Direct located in the beauty monthly visual insp.  The finding was rev Director and the adriconference.  3.1-19(b)                                | thly inspection tag on the ABC ated in the beauty shop lacked monthly inspections for and November of 2023. At the time of observation, the or confirmed the extinguisher by shop were missing three ections.  The work of the existing three ections is a single property of the existing three ex |  |                     | assurance program will be put place; Ongoing compliance with a corrective action will be monitor via facility QAPI program, with meetings being held monthly, is overseen by the Executive Director. Portable fire extinguisher of tool will be completed weekly weeks, monthly times 6 month and quarterly thereafter until compliance is achieved. If threshold of 100% is not met, an action plan will be developed to ensure compliant. By what date the systemic changes will be completed; Date of Completion: 12/24 | chis<br>bred<br>and<br>CQI<br>x 4<br>as, |                            |
| K 0363<br>SS=E<br>Bldg. 01   | than required enclexits, or hazardour of smoke and are solid-bonded core capable of resistin minutes. Doors in compartments are passage of smoke to rooms containing combustible mater hardware. Roller la CMS regulation. Tapply to auxiliary sflammable or com | rials have positive latching<br>atches are prohibited by<br>hese requirements do not<br>spaces that do not contain   |  |                     |  |  |                            |

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

RNH921 Facility ID: 000107

If continuation sheet

Page 6 of 9

PRINTED: 01/03/2024 FORM APPROVED

| CENTERS FO   | R MEDICARE & MEDIC    | AID SERVICES   |                  |                                    | OMB NO. 0938-039 |  |
|--|-----------------------|--|------------------|------------------------------------|------------------|--|
| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                       | r í  | PLE CONSTRUCTION | (X3) DATE SURVEY                   |                  |  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER         |                       | A. BUILDI  | NG <u>01</u>     | COMPLETED                          |                  |  |
|  |                       | 155200   | B. WING          |                                    | 12/11/2023       |  |
| NAME OF  | PROVIDER OR SUPPLIEF  | 8  |                  | REET ADDRESS, CITY, STATE, ZIP COL | )                |  |
|  | CITY NUIDCING OF      | NTED   |                  | 564 S UNIVERSITY BLVD              |                  |  |
| UNIVERSITY NURSING CENTER                            |                       |  |                  | PLAND, IN 46989                    |                  |  |
| (X4) ID  |                       | STATEMENT OF DEFICIENCIE                               | ID               | PROVIDER'S PLAN OF CORRECT         |                  |  |
| PREFIX   | `                     | CY MUST BE PRECEDED BY FULL                            | PRE              | CROSS-REFERENCED TO THE APP        | ROPRIATE         |  |
| TAG  |                       | R LSC IDENTIFYING INFORMATION                          | TA               | AG DEFICIENCY)                     | DATE             |  |
|  | _                     | ceeding 1 inch. Powered                                |                  |                                    |                  |  |
|  |                       | vith 7.2.1.9 are permissible device capable of keeping |                  |                                    |                  |  |
|  | l .                   | hen a force of 5 lbf is                                |                  |                                    |                  |  |
|  |                       | no impediment to the                                   |                  |                                    |                  |  |
|  | 1 ' '                 | rs. Hold open devices that                             |                  |                                    |                  |  |
|  | 1                     | door is pushed or pulled are                           |                  |                                    |                  |  |
|  |                       | ed protective plates of                                |                  |                                    |                  |  |
|  | 1 -                   | re permitted. Dutch doors                              |                  |                                    |                  |  |
|  | _                     | 6 are permitted. Door                                  |                  |                                    |                  |  |
|  | frames shall be la    | beled and made of steel or                             |                  |                                    |                  |  |
|  | other materials in    | compliance with 8.3,                                   |                  |                                    |                  |  |
|  | unless the smoke      | compartment is   |                  |                                    |                  |  |
|  |                       | fire window assemblies are                             |                  |                                    |                  |  |
|  |                       | n sprinklered compartments                             |                  |                                    |                  |  |
|  |                       | ctions in area or fire                                 |                  |                                    |                  |  |
|  | _                     | s or frames in window                                  |                  |                                    |                  |  |
|  | assemblies.           |  |                  |                                    |                  |  |
|  | 19.3.6.3. 42 CFR      | Parts 403, 418, 460, 482,                              |                  |                                    |                  |  |
|  | 483, and 485          | ,,,  |                  |                                    |                  |  |
|  |                       | (S details of doors such as                            |                  |                                    |                  |  |
|  | fire protection ratio | ngs, automatics closing                                |                  |                                    |                  |  |
|  | devices, etc.         |  |                  |                                    |                  |  |
|  | Based on observation  | on and interview, the facility                         | K 0363           | K 363 Corridor-Doors               | 12/24/2023       |  |
|  |                       | f 1 corridor therapy doors and                         |                  |                                    |                  |  |
|  |                       | nen doors were provided with a                         |                  |                                    |                  |  |
|  |                       | keeping the door closed, had                           |                  | What corrective action(s)          |                  |  |
|  | _                     | losing, latching and would                             |                  | accomplished for those r           |                  |  |
|  |                       | f smoke. This deficient                                |                  | found to have been affect          | ited by the      |  |
|  | 1 -                   | et 35 residents in the dining                          |                  | deficient practice;                | itahan           |  |
|  | room.                 |  |                  | Both corridor doors k              |                  |  |
|  | Findings include:     |  |                  | and therapy were immed closed.     | ialeiy           |  |
|  | r manigs include:     |  |                  | How other residents havi           | ng the           |  |
|  | Based on observation  | on with the Maintenance                                |                  | potential to be affected b         | -                |  |
|  |                       | 3 from 10:35 a.m. to 10:40 a.m.,                       |                  | same deficient practice v          | -                |  |
|  |                       | door was propped open with                             |                  | identified and what corre          |                  |  |
|  |                       | kitchen corridor door in the                           |                  | action(s) will be taken;           |                  |  |

FORM CMS-2567(02-99) Previous Versions Obsolete

service hall was propped open with a door wedge.

Event ID:

RNH921

Facility ID: 000107

Any resident in or around the

If continuation sheet

Page 7 of 9

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMEN  | TEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                                 | (X2) MULTIPLE CONSTRUCTION |                       |  | (X3) DATE SURVEY |            |
|-----------|---|---------------------------------|----------------------------|-----------------------|--|------------------|------------|
| AND PLAN  | OF CORRECTION                                     | IDENTIFICATION NUMBER           | A. Bl                      | A. BUILDING <u>01</u> |  | COMPLETED        |            |
|           |   | 155200                          | B. WING 12/11/2023         |                       |  | /2023            |            |
|           |   |                                 |                            | STREET                | ADDRESS, CITY, STATE, ZIP COD  |                  |            |
| NAME OF F | PROVIDER OR SUPPLIE                               | R                               |                            |                       | UNIVERSITY BLVD  |                  |            |
| LINIVER!  | SITY NURSING CE                                   | NTER                            |                            |                       | D, IN 46989  |                  |            |
| ONVER     |   |                                 | _                          | 01 17 11              |  |                  |            |
| (X4) ID   | SUMMARY   | STATEMENT OF DEFICIENCIE        |                            | ID                    | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)       |
| PREFIX    |   | NCY MUST BE PRECEDED BY FULL    |                            | PREFIX                | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE               | COMPLETION |
| TAG       |   | R LSC IDENTIFYING INFORMATION   | _                          | TAG                   | DEFICIENCY)  |                  | DATE       |
|           |   | at the time of observation, the |                            |                       | area in question could be affe   |                  |            |
|           |   | tor agreed the aforementioned   |                            |                       | by the same deficient practice   |                  |            |
|           |   | e propped open impeding the     |                            |                       | The ED/designee in-service   | ced              |            |
|           | doors from closing                                | •                               |                            |                       | all members of the therapy   |                  |            |
|           |   |                                 |                            |                       | department and culinary  |                  |            |
|           |   | viewed with the Maintenance     |                            |                       | department on ensuring doors   | are              |            |
|           |   | ministrator during the exit     |                            |                       | kept closed.   |                  |            |
|           | conference.                                       |                                 |                            |                       | All corridor doors were  |                  |            |
|           | 2.1.10(1)   |                                 |                            |                       | inspected to ensure doors we   | re               |            |
|           | 3.1-19(b)   |                                 |                            |                       | not propped open by the  |                  |            |
|           |   |                                 |                            |                       | maintenance director.  | _                |            |
|           |   |                                 |                            |                       | What measures will be put int  |                  |            |
|           |   |                                 |                            |                       | place or what systemic chang   |                  |            |
|           |   |                                 |                            |                       | will be made to ensure that the  |                  |            |
|           |   |                                 |                            |                       | deficient practice does not rec  |                  |            |
|           |   |                                 |                            |                       | The ED/designee in-service   | cea              |            |
|           |   |                                 |                            |                       | all members of the therapy   |                  |            |
|           |   |                                 |                            |                       | department and culinary  | oro              |            |
|           |   |                                 |                            |                       | department on ensuring doors kept closed.                              | ale              |            |
|           |   |                                 |                            |                       | Director of  |                  |            |
|           |   |                                 |                            |                       | Maintenance/designees will ro  | ound             |            |
|           |   |                                 |                            |                       | facility daily to ensure doors a                                       |                  |            |
|           |   |                                 |                            |                       | not propped open.  | 10               |            |
|           |   |                                 |                            |                       | If doors are propped open  |                  |            |
|           |   |                                 |                            |                       | they will be immediately close   |                  |            |
|           |   |                                 |                            |                       | and staff will be in-serviced.   | -                |            |
|           |   |                                 |                            |                       | How the corrective action(s) w   | vill be          |            |
|           |   |                                 |                            |                       | monitored to ensure the defici   |                  |            |
|           |   |                                 |                            |                       | practice will not recur, what qu                                       |                  |            |
|           |   |                                 |                            |                       | assurance program will be pu   | -                |            |
|           |   |                                 |                            |                       | place;   |                  |            |
|           |   |                                 |                            |                       | Ongoing compliance with  | this             |            |
|           |   |                                 |                            |                       | corrective action will be monit  |                  |            |
|           |   |                                 |                            |                       | via facility QAPI program, with  | 1                |            |
|           |   |                                 |                            |                       | meetings being held monthly,   | and              |            |
|           |   |                                 |                            |                       | is overseen by the Executive   |                  |            |
|           |   |                                 |                            |                       | Director.  |                  |            |
|           |   |                                 |                            |                       | Corridor-doors CQI tool w  | ill be           |            |
|           |   |                                 |                            |                       | completed weekly x 4 weeks,  |                  |            |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 01/03/2024 FORM APPROVED OMB NO. 0938-039

|  | T OF DEFICIENCIES<br>OF CORRECTION | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155200                           | (X2) MUI<br>A. BUII<br>B. WIN  | LDING              | nstruction<br>01   | (X3) DATE<br>COMPL<br>12/11/ | ETED                       |
|--|------------------------------------|---|--|--------------------|--|------------------------------|----------------------------|
| NAME OF PROVIDER OR SUPPLIER UNIVERSITY NURSING CENTER |                                    |   | STREET ADDRESS, CITY, STATE, ZIP COD 1564 S UNIVERSITY BLVD UPLAND, IN 46989 |                    |  |                              |                            |
| (X4) ID<br>PREFIX<br>TAG                               | (EACH DEFICIEN                     | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LISC IDENTIFYING INFORMATION | P  | ID<br>REFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIAT DEFICIENCY)   | ΓE                           | (X5)<br>COMPLETION<br>DATE |
|  |                                    |   |  |                    | monthly times 6 months, and quarterly thereafter until compliance is achieved.  If threshold of 100% is not met, an action plan will be developed to ensure compliance.  By what date the systemic |                              |                            |
|  |                                    |   |  |                    | changes will be completed;<br>Date of Completion: 12/24/   | /23.                         |                            |

FORM CMS-2567(02-99) Previous Versions Obsolete Event ID: RNH921 Facility ID: 000107 If continuation sheet Page 9 of 9