## DEPARTMENT OF HEALTH AND HUMAN SERVICES

PRINTED: 12/13/2022 FORM APPROVED OMB NO. 0938-039

| CENTERS FOR MEDICARE & MEDICAID SERVICES ONID NO. 0936-039 |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| STATEMEN                                                   | STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA                                                               |                                           | (X2) MULTIPLE CONSTRUCTION           |                                                                                                                                                                                                                                           | (X3) DATE SURVEY |  |
| AND PLAN OF CORRECTION                                     |                                                                                                                    | IDENTIFICATION NUMBER                     | A. BUILDING                          | A. BUILDING 00 COMPLETED                                                                                                                                                                                                                  |                  |  |
|                                                            |                                                                                                                    | 155618                                    | B. WING                              |                                                                                                                                                                                                                                           | 11/02/2022       |  |
|                                                            |                                                                                                                    |                                           | <u> </u>                             |                                                                                                                                                                                                                                           | <u> </u>         |  |
| NAME OF PROVIDER OR SUPPLIER                               |                                                                                                                    |                                           | STREET ADDRESS, CITY, STATE, ZIP COD |                                                                                                                                                                                                                                           |                  |  |
|                                                            |                                                                                                                    |                                           |                                      | 12999 N PENNSYLVANIA ST                                                                                                                                                                                                                   |                  |  |
| MAJESTIC CARE OF CARMEL                                    |                                                                                                                    |                                           | CARMEL, IN 46032                     |                                                                                                                                                                                                                                           |                  |  |
| (X4) ID                                                    | SUMMARY STATEMENT OF DEFICIENCIE (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                         |                                           | ID                                   | PROVIDER'S PLAN OF CORRECTION (X5)                                                                                                                                                                                                        | (X5)             |  |
| PREFIX                                                     |                                                                                                                    |                                           | PREFIX                               | (EACH CORRECTIVE ACTION SHOULD BE COMPLETION COMPLETION DEFICIENCY)  DATE                                                                                                                                                                 |                  |  |
| TAG                                                        | REGULATORY O                                                                                                       | REGULATORY OR LSC IDENTIFYING INFORMATION |                                      |                                                                                                                                                                                                                                           |                  |  |
| R 0000                                                     |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
| Bldg. 00                                                   |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | This visit was for the Investigation of Residential                                                                |                                           | R 0000                               | The Creation and submission                                                                                                                                                                                                               | of               |  |
|                                                            | Complaint IN00393455.                                                                                              |                                           |                                      | the Plan of Correction does no                                                                                                                                                                                                            | ot               |  |
|                                                            |                                                                                                                    |                                           |                                      | constitute an admission by this                                                                                                                                                                                                           | s                |  |
|                                                            | Complaint IN00393455 - Substantiated. No                                                                           |                                           |                                      | provider of any conclusion set forth in the statement of deficiencies or of any violation of regulation. This provider respectfully requests the 2567 Plan of Correction be the letter of credible allegation and REQUESTS DESK REVIEW IN |                  |  |
|                                                            | deficiencies related to the allegations are cited.                                                                 |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | _                                                                                                                  |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | Survey date: November 02, 2022                                                                                     |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | Facility number: 001149                                                                                            |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | Residential Census: 77  Majestic Care of Carmel was found to be in compliance with 410 IAC 16.2-5 in regard to the |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            |                                                                                                                    |                                           |                                      | LIEU OF A POST SURVEY                                                                                                                                                                                                                     |                  |  |
|                                                            |                                                                                                                    |                                           |                                      | REVISIT on or after Novembe                                                                                                                                                                                                               | r 17.            |  |
|                                                            |                                                                                                                    |                                           |                                      | 2022.                                                                                                                                                                                                                                     | ,                |  |
|                                                            |                                                                                                                    |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            |                                                                                                                    | omplaint IN00393455                       |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | in congunon or co                                                                                                  |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | Quality review was                                                                                                 | s completed on November 9,                |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | 2022.                                                                                                              | s completed on 1 to venioer 7,            |                                      |                                                                                                                                                                                                                                           |                  |  |
|                                                            | 2022.                                                                                                              |                                           |                                      |                                                                                                                                                                                                                                           |                  |  |
| I                                                          | I                                                                                                                  |                                           | I                                    |                                                                                                                                                                                                                                           |                  |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclo days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

State Form Event ID: PUTG11 Facility ID: 001149 If continuation sheet Page 1 of 1