PRINTED: 01/20/2023 FORM APPROVED

| CENTERS FOR MEDICARE & MEDICAID SERVICES |                                   |                                  |                  |   | OM                   | B NO. 0938-039 |
|--|-----------------------------------|----------------------------------|------------------|---|----------------------|----------------|
| STATEMEN                                 | NT OF DEFICIENCIES                | X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE CO | ONSTRUCTION   | (X3) DATE SURVEY     |                |
| AND PLAN                                 | OF CORRECTION                     | IDENTIFICATION NUMBER            | A. BUILDING      | 00  | COMPLETED 12/29/2022 |                |
|  |                                   | 155443                           | B. WING          |   |                      |                |
| NAME OF I                                | PROVIDER OR SUPPLIE               | TR                               | STREET A         | ADDRESS, CITY, STATE, ZIP COD   |                      |                |
|  |                                   |                                  |                  | HATEAU DR   |                      |                |
| WATERS                                   | S OF MUNCIE, TH                   | E                                | MUNCI            | E, IN 47303   |                      |                |
| (X4) ID                                  | SUMMARY                           | STATEMENT OF DEFICIENCIE         | ID               | PROVIDER'S PLAN OF CORRECTION   |                      | (X5)           |
| PREFIX                                   | (EACH DEFICIE                     | NCY MUST BE PRECEDED BY FULL     | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT | ΓE                   | COMPLETION     |
| TAG                                      | REGULATORY O                      | OR LSC IDENTIFYING INFORMATION   | TAG              | DEFICIENCY)   |                      | DATE           |
| F 0000                                   |                                   |                                  |                  |   |                      |                |
| Bldg. 00                                 |                                   |                                  |                  |   |                      |                |
| Diag. 00                                 | This visit was for t              | the Investigation of Complaint   | F 0000           | Preparation and/or execution of   | of                   |                |
|  |                                   | s visit included a COVID-19      | 1 0000           | this plan of correction in general,                                     |                      |                |
|  | Focused Infection                 | Control Survey.                  |                  | or this corrective action in  | ,                    |                |
|  |                                   | ,                                |                  | particular does not constitute a  | an                   |                |
|  | Complaint IN0039                  | 97722 - Substantiated.           |                  | admission or agreement by thi   |                      |                |
|  | Federal/state defic               | iency related to the allegations |                  | facility of the facts alleged or  |                      |                |
|  | is cited at F880.                 |                                  |                  | conclusions set forth in this   |                      |                |
|  |                                   |                                  |                  | statement of deficiencies. The  |                      |                |
|  | Survey dates: Dec                 | cember 28 and 29, 2022           |                  | plan of correction and specific   |                      |                |
|  |                                   |                                  |                  | corrective actions are prepared   | d                    |                |
|  | Facility number: 0                | 00310                            |                  | and/or executed in compliance   | ;                    |                |
|  | Provider number:                  |                                  |                  | with state and federal laws. Th   | iis                  |                |
|  | AIM number: 1002                  | 288970                           |                  | plan of correction constitutes of                                       |                      |                |
|  |                                   |                                  |                  | credible allegation of complian   |                      |                |
|  | Census Bed Type:                  |                                  |                  | with all regulatory requirement   |                      |                |
|  | SNF/NF: 54                        |                                  |                  | Our date of compliance is Janu  | -                    |                |
|  | Total: 54                         |                                  |                  | 16, 2023. This provider respec  | -                    |                |
|  |                                   |                                  |                  | requests that this 2567 Plan of   |                      |                |
|  | Census Payor Type<br>Medicare: 14 | e:                               |                  | Correction be considered the  |                      |                |
|  | Medicare: 14 Medicaid: 27         |                                  |                  | Letter of Credible Allegation of  |                      |                |
|  | Other: 13                         |                                  |                  | Compliance and requests a de  | esk                  |                |
|  | Total: 54                         |                                  |                  | review in lieu of a post survey   |                      |                |
|  | 10tai: 34                         |                                  |                  | review on or after January 16, 2023.                                    |                      |                |
|  | This deficiency ref               | flects State Findings cited in   |                  | 2023.   |                      |                |
|  | accordance with 4                 | _                                |                  |   |                      |                |
|  | decordance with 1                 | 10 11 10 10.2 3.11.              |                  |   |                      |                |
|  | Quality review cor                | mpleted January 5, 2023.         |                  |   |                      |                |
| F 0880                                   | 483.80(a)(1)(2)(4                 | 4)(e)(f)                         |                  |   |                      |                |
| SS=D                                     | Infection Prevent                 |                                  |                  |   |                      |                |
| Bldg. 00                                 | §483.80 Infection                 | n Control                        |                  |   |                      |                |
|  | The facility must                 | establish and maintain an        |                  |   |                      |                |
|  |                                   | ion and control program          |                  |   |                      |                |
|  | designed to provi                 | ide a safe, sanitary and         |                  |   |                      |                |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

comfortable environment and to help prevent

the development and transmission of

(X6) DATE

TITLE

Any defiencystatement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclo days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

Event ID: O7IH11 Facility ID: 000310 If continuation sheet Page 1 of 7

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| STATEMENT OF DEFICIENCIES |   | X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CONSTRUCTION (X3) DATE |                                  | ΓΕ SURVEY                           |            |            |
|---------------------------|---|------------------------------|--------------------------------------|----------------------------------|-------------------------------------|------------|------------|
| AND PLAN OF CORRECTION    |   | IDENTIFICATION NUMBER        | A. BU                                | A. BUILDING <u>00</u> COMI       |                                     | COMPL      | ETED       |
|                           |   | 155443                       | B. W                                 | B. WING                          |                                     | 12/29/2022 |            |
|                           |   |                              | _                                    | CTDEET A                         | ADDRESS, CITY, STATE, ZIP COD       |            |            |
| NAME OF F                 | PROVIDER OR SUPPLIER                      | 8                            |                                      |                                  | HATEAU DR                           |            |            |
| WATERS OF MUNICIPATUR     |   |                              |                                      |                                  | E, IN 47303                         |            |            |
| WATERS OF MUNCIE, THE     |   |                              |                                      | MONCH                            | E, IN 47303                         |            |            |
| (X4) ID                   | SUMMARY                                   | STATEMENT OF DEFICIENCIE     |                                      | ID PROVIDER'S PLAN OF CORRECTION |                                     |            | (X5)       |
| PREFIX                    | (EACH DEFICIEN                            | CY MUST BE PRECEDED BY FULL  |                                      | PREFIX                           | CROSS-REFERENCED TO THE APPROPRIATE |            | COMPLETION |
| TAG                       | REGULATORY OR LSC IDENTIFYING INFORMATION |                              |                                      | TAG                              | DEFICIENCY)                         | DATE       |            |
|                           | communicable dis                          | eases and infections.        |                                      |                                  |                                     |            |            |
|                           |   |                              |                                      |                                  |                                     |            |            |
|                           | §483.80(a) Infection                      | on prevention and control    |                                      |                                  |                                     |            |            |
|                           | program.                                  |                              |                                      |                                  |                                     |            |            |
|                           | The facility must e                       | establish an infection       |                                      |                                  |                                     |            |            |
|                           | prevention and co                         | ntrol program (IPCP) that    |                                      |                                  |                                     |            |            |
|                           | must include, at a                        | minimum, the following       |                                      |                                  |                                     |            |            |
|                           | elements:                                 |                              |                                      |                                  |                                     |            |            |
|                           |   |                              |                                      |                                  |                                     |            |            |
|                           | §483.80(a)(1) A s                         | ystem for preventing,        |                                      |                                  |                                     |            |            |
|                           | identifying, reporti                      | ng, investigating, and       |                                      |                                  |                                     |            |            |
|                           | controlling infection                     | ns and communicable          |                                      |                                  |                                     |            |            |
|                           | diseases for all re                       | sidents, staff, volunteers,  |                                      |                                  |                                     |            |            |
|                           | visitors, and other                       | individuals providing        |                                      |                                  |                                     |            |            |
|                           | services under a d                        | contractual arrangement      |                                      |                                  |                                     |            |            |
|                           | based upon the fa                         | -                            |                                      |                                  |                                     |            |            |
|                           | conducted accord                          | ing to §483.70(e) and        |                                      |                                  |                                     |            |            |
|                           | following accepted national standards;    |                              |                                      |                                  |                                     |            |            |
|                           |   |                              |                                      |                                  |                                     |            |            |
|                           |   | tten standards, policies,    |                                      |                                  |                                     |            |            |
|                           |   | or the program, which must   |                                      |                                  |                                     |            |            |
|                           | include, but are no                       |                              |                                      |                                  |                                     |            |            |
|                           |   | veillance designed to        |                                      |                                  |                                     |            |            |
|                           |   | ommunicable diseases or      |                                      |                                  |                                     |            |            |
|                           |   | hey can spread to other      |                                      |                                  |                                     |            |            |
|                           | persons in the fac                        |                              |                                      |                                  |                                     |            |            |
|                           | , ,                                       | hom possible incidents of    |                                      |                                  |                                     |            |            |
|                           |   | ease or infections should    |                                      |                                  |                                     |            |            |
|                           | be reported;                              |                              |                                      |                                  |                                     |            |            |
|                           | 1 ' '                                     | transmission-based           |                                      |                                  |                                     |            |            |
|                           | •   | followed to prevent spread   |                                      |                                  |                                     |            |            |
|                           | of infections;                            |                              |                                      |                                  |                                     |            |            |
|                           | l ' '                                     | isolation should be used     |                                      |                                  |                                     |            |            |
|                           |   | uding but not limited to:    |                                      |                                  |                                     |            |            |
|                           | 1 ' '                                     | duration of the isolation,   |                                      |                                  |                                     |            |            |
|                           | depending upon the infectious agent or    |                              |                                      |                                  |                                     |            |            |
|                           | organism involved                         |                              |                                      |                                  |                                     |            |            |
|                           |   | that the isolation should be |                                      |                                  |                                     |            |            |
|                           |   | e possible for the resident  |                                      |                                  |                                     |            |            |
|                           | under the circumstances.                  |                              |                                      |                                  |                                     |            |            |

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| STATEMENT OF DEFICIENCIES |  | X1) PROVIDER/SUPPLIER/CLIA                                   | (X2) MULTIPLE CONSTRUCTION |                                  | (X3) DATE SURVEY  |        |            |  |
|---------------------------|--|--|----------------------------|----------------------------------|---|--------|------------|--|
| AND PLAN OF CORRECTION    |  | IDENTIFICATION NUMBER  |                            |                                  |   |        | COMPLETED  |  |
| 155443                    |  | 155443   | B. WI                      | NG                               |   | 12/29/ | /2022      |  |
| NAME OF F                 | PROVIDER OR SUPPLIER   | ·<br>}   |                            |                                  | ADDRESS, CITY, STATE, ZIP COD   |        |            |  |
|                           |  |  |                            |                                  | HATEAU DR   |        |            |  |
| WATERS OF MUNCIE, THE     |  |  |                            | MUNCI                            | E, IN 47303   |        |            |  |
| (X4) ID                   |  | STATEMENT OF DEFICIENCIE                                     | ID<br>PREFIX               |                                  | PROVIDER'S PLAN OF CORRECTION   |        | (X5)       |  |
| PREFIX<br>TAG             | `  | ICY MUST BE PRECEDED BY FULL                                 |                            |                                  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |        | COMPLETION |  |
| TAG                       |  | R LSC IDENTIFYING INFORMATION  nces under which the facility |                            | TAG                              | Directive 17  |        | DATE       |  |
|                           | must prohibit emp  | •  |                            |                                  |   |        |            |  |
|                           | 1  | sease or infected skin                                       |                            |                                  |   |        |            |  |
|                           | lesions from direc   | t contact with residents or                                  |                            |                                  |   |        |            |  |
|                           | their food, if direct  | t contact will transmit the                                  |                            |                                  |   |        |            |  |
|                           | disease; and   |  |                            |                                  |   |        |            |  |
|                           | , ,  | ene procedures to be   |                            |                                  |   |        |            |  |
|                           | followed by staff in contact.  | nvolved in direct resident                                   |                            |                                  |   |        |            |  |
|                           | Joniaot.   |  |                            |                                  |   |        |            |  |
|                           | §483.80(a)(4) A s  | ystem for recording  |                            |                                  |   |        |            |  |
|                           | incidents identified under the facility's IPCP and the corrective actions taken by the   |  |                            |                                  |   |        |            |  |
|                           |  |  |                            |                                  |   |        |            |  |
|                           | facility.  |  |                            |                                  |   |        |            |  |
|                           | §483.80(e) Linens  |  |                            |                                  |   |        |            |  |
|                           |  | andle, store, process, and                                   |                            |                                  |   |        |            |  |
|                           |  | o as to prevent the spread                                   |                            |                                  |   |        |            |  |
|                           | of infection.  |  |                            |                                  |   |        |            |  |
|                           |  |  |                            |                                  |   |        |            |  |
|                           | §483.80(f) Annual  |  |                            |                                  |   |        |            |  |
|                           | I -  | nduct an annual review of                                    |                            |                                  |   |        |            |  |
|                           | necessary.   | ate their program, as  |                            |                                  |   |        |            |  |
|                           | ,  | and record, review the facility                              | F 08                       | 80                               | What corrective action(s) wil   | ı      | 01/16/2023 |  |
|                           |  | revent and/or contain  | 1 00                       | .00                              | be done for residents found   |        | 01/10/2025 |  |
|                           | COVID-19 by failing  | ng to ensure staff members                                   |                            |                                  | have been affected by the   |        |            |  |
|                           |  | nally accepted protocol for                                  |                            |                                  | deficient practice(s).  |        |            |  |
|                           | testing during a CO  | OVID-19 outbreak.  |                            |                                  | It is the policy of this facility   | to     |            |  |
|                           | Eindings : 1 1   |  |                            |                                  | establish and maintain an   |        |            |  |
|                           | During a confidential interview, Employee 1 indicated during the recent outbreak, staff were routinely tested twice a week. Staff would test upon entering the facility and go to the floor to |  |                            |                                  | infection prevention and control program designed to                                    |        |            |  |
|                           |  |  |                            |                                  | provide a safe, sanitary, and   |        |            |  |
|                           |  |  |                            |                                  | comfortable environment an  |        |            |  |
|                           |  |  |                            |                                  | to help prevent the   |        |            |  |
|                           |  |  |                            |                                  | development and transmissi  |        |            |  |
|                           |  | ng the required 15 minutes for                               |                            |                                  | of communicable diseases a  | nd     |            |  |
|                           | _  | Someone would then come                                      |                            |                                  | infections.   |        |            |  |
|                           | I  | ere positive or negative for                                 |                            |                                  | testing during a Covid-19   |        |            |  |
| COVID-19.                 |  |  |                            | outbreak. It is the policy of th | 16  |        |            |  |

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| STATEMENT OF DEFICIENCIES    |   | X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CONSTRUCTION |                       | ONSTRUCTION   | (X3) DATE SURVEY |       |
|------------------------------|---|--|----------------------------|-----------------------|---|------------------|-------|
| AND PLAN OF CORRECTION       |   | IDENTIFICATION NUMBER  | A. BUILDING <u>00</u>      |                       | COMPLETED   |                  |       |
|                              |   | 155443   | B. W                       | B. WING               |   | 12/29/2022       |       |
|                              |   |  |                            | _                     |   |                  |       |
| NAME OF PROVIDER OR SUPPLIER |   |  |                            |                       | ADDRESS, CITY, STATE, ZIP COD                                   |                  |       |
|                              |   | _  |                            |                       | HATEAU DR   |                  |       |
| WATERS                       | S OF MUNCIE, THE  | <u> </u>   |                            | MUNCIE, IN 47303      |   |                  |       |
| (X4) ID                      | SUMMARY   | STATEMENT OF DEFICIENCIE   |                            | ID                    | DROWIDER'S BLAN OF CORRECTION                                   | (X:              | 5)    |
| PREFIX                       | (EACH DEFICIENCY MUST BE PRECEDED BY FULL   |  |                            | PREFIX                | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE | COMPLE           | ETION |
| TAG                          | REGULATORY OF   | REGULATORY OR LSC IDENTIFYING INFORMATION  TAG  CROSS-REFERENCED TO THE APPROPRIATE  DEFICIENCY) |                            | DAT                   | Е   |                  |       |
|                              |   |  |                            |                       | facility to ensure staff memb                                   | ers              |       |
|                              | During a confidenti   | al interview, Employee 2   |                            |                       | follow professionally accepte                                   |                  |       |
|                              |   | e recent outbreak, staff were  |                            |                       | protocol for  |                  |       |
|                              | _   | ce a week. They would test   |                            |                       | proteon to:   |                  |       |
|                              | -   | acility and go to the floor to   |                            |                       | Facility is Covid-free as of                                    |                  |       |
|                              |   | ng the required 15 minutes for   |                            |                       | 12/19/22.   |                  |       |
|                              |   | During the outbreak, the   |                            |                       | Staff education was provided                                    |                  |       |
|                              | _   | sitive and was sent home.  |                            |                       | to all staff on professionally                                  | '                |       |
|                              | employee tested po  | Sitt ve and was sent nome.   |                            |                       | accepted protocol of Covid -                                    | ا ا              |       |
|                              | During a confidenti   | al interview, Employee 3   |                            |                       | -   | 19               |       |
|                              | -   | e recent outbreak, staff were  |                            |                       | testing.<br>12/29/22 and 01/12/23                               |                  |       |
|                              | _   | ce a week. They would test   |                            |                       |   |                  |       |
|                              | _   | acility and go to the floor to   |                            |                       | Nurses and Management will                                      |                  |       |
|                              |   | ng the required 15 minutes for   |                            |                       | have Covid-19 Competencies                                      | •                |       |
|                              |   |  |                            |                       | check off to ensure   |                  |       |
|                              | _   | They entered the facility, put   |                            |                       | professionally accepted   | _                |       |
|                              |   | hen went to get tested. They   |                            |                       | protocol for testing Covid – '                                  | 9                |       |
|                              |   | he test results before   |                            |                       | outbreaks.  |                  |       |
|                              |   | omeone later came to tell them   |                            |                       | Facility is Covid-free as of                                    |                  |       |
|                              |   | itive, so they left the facility   |                            |                       | 12/19/22.   |                  |       |
|                              | immediately.  |  |                            |                       | Staff education was provided                                    |                  |       |
|                              |   |  |                            |                       | staff on professionally accept                                  | ed               |       |
|                              | _   | v, on 12/28/2022 at 9:37 a.m., the   |                            |                       | of Covid -19 testing protocol.                                  |                  |       |
|                              | _   | g (DON) and the Assistant  |                            |                       | Nurses and Management will                                      |                  |       |
|                              |   | g (ADON) indicated the facility  |                            |                       | Covid-19 Competencies check                                     | off              |       |
|                              | -   | VID-19 outbreak but was now  |                            |                       | to  |                  |       |
|                              |   | uring the outbreak, staff were   |                            |                       | ensure professionally accepte                                   | d                |       |
|                              |   | vice weekly. Staff were  |                            |                       | protocol for testing  |                  |       |
|                              | •   | wait 15 minutes, after test performed,   |                            | Covid – 19 outbreaks. |   |                  |       |
|                              |   | ney were negative they could   |                            |                       |   |                  |       |
|                              | go to the floor. If the   | hey were positive, they had to   |                            |                       | How facility will identify othe                                 | r                |       |
|                              | go home.  |  |                            |                       | residents having potential                                      |                  |       |
|                              | Review of the facility COVID-19 collection data, indicated the facility had 35 positive COVID-19 residents from 11/27/2022 through 12/15/2022 and |  |                            |                       | to be affected by practice                                      |                  |       |
|                              |   |  |                            |                       | and what corrective action                                      |                  |       |
|                              |   |  |                            |                       | will be taken.  |                  |       |
|                              |   |  |                            |                       |   |                  |       |
|                              | 28 positive staff me  | embers from 11/16/2022 through   |                            |                       |   |                  |       |
|                              | 12/18/2022.   |  |                            |                       |   |                  |       |
|                              |   |  |                            |                       | Staff educated on 12/30/22 a                                    | nd               |       |
|                              | Review of the test  | procedure instructions from the  |                            |                       | 01/12/23  |                  |       |
|                              |   | icated the following:  |                            |                       | on facility's protocol on testing                               |                  |       |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA  AND PLAN OF CORRECTION IDENTIFICATION NUMBER  155443 |  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                                       |   | (X3) DATE SURVEY COMPLETED 12/29/2022   |   |  |  |  |
|---|--|--|---|---|---|--|--|--|
|   | PROVIDER OR SUPPLIER   |  | STREET ADDRESS, CITY, STATE, ZIP COD 2400 CHATEAU DR MUNCIE, IN 47303 |   |   |  |  |  |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION | ID<br>PREFIX<br>TAG   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)   | (X5) COMPLETION DATE                                    |  |  |  |
|   | the test card. Close<br>Read Results in wir<br>the card. In order to<br>performance, it is in<br>promptly at 15 minushould not be read a | nportant to read results utes, and not before. Results                                 |   | and signs/ symptoms of Covid-19 Daily call-ins will be reviewed x5 days in morning meeting X 4 week then 3x week x 4 weeks and monthly there Staff who experience signs/symptoms will be tested by a Nurse or Management Staff who has passed a competency check-off and will wait 15 min for results before leaving pre or entering workforce area.  What measures will be put in place or what systematic changes you will make to ensure that the deficient practice does not recur. The DON/IP/Medical Director completed a Root Cause Analysis to identify the cause resulting in the facility failure on 01/12 The ADM/DON/IP or designe review the LTC infection cont assessment. Solutions and changes needed will be identified and submitted with the DPOC by 01/16/23. The DON/IP/Medical Director or designee will in-service sta on the facility infection control | daily as, after.  nutes mises  n a /ADM //23 e will rol |  |  |  |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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|  | IT OF DEFICIENCIES OF CORRECTION | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155443                          | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING                            | ONSTRUCTION  00  | (X3) DATE SURVEY COMPLETED 12/29/2022 |  |  |  |
|--|----------------------------------|--|---|--|---------------------------------------|--|--|--|
| NAME OF PROVIDER OR SUPPLIER WATERS OF MUNCIE, THE |                                  |  | STREET ADDRESS, CITY, STATE, ZIP COD 2400 CHATEAU DR MUNCIE, IN 47303 |  |                                       |  |  |  |
| (X4) ID<br>PREFIX<br>TAG                           | (EACH DEFICIEN                   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION | ID<br>PREFIX<br>TAG   | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPRODEFICIENCY)  | PRIATE COMPLETION DATE                |  |  |  |
|  |                                  |  |   | policy (12/30/22 and 01/12 and CDC guidelines regal best ways to reduce the spot COVID 19 virus through of residents / staff. Ensurin residents / staff that are unvaccinated / vaccinated that test positive for COVID 19 virus or placed in transmission based precautions will adhere to facility.  How the corrective action will be monitored to ensure the deficient practices will not recur. i.e., what quality assurance program will be put in place.  The DON/IP/ADM or design will complete daily infection control rounds to ensure stare following the Infection Control Practices and committed the completion of the RCA LTC Infection Assessment Rounds will be conducted daily x5 days per week for 4 weeks, then 3x week for 4 weeks and monthly thereafter.  A bi- weekly QAPI on Infection will be held with the IDT teareview and update any chanceded for sustaining commit if facility is back in committed the completion is packed in committed the completion of the RCA to the weekly QAPI on Infection the control will be held with the IDT teareview and update any chanceded for sustaining commit if facility is back in committed the completion is packed in committed the completion of the RCA to the weekly QAPI on Infection the province of the province of the province of the RCA to the provinc | crition  am anges appliance           |  |  |  |

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

O7IH11

Facility ID: 000310

If continuation sheet

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 01/20/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                     | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155443 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |  | (X3) DATE SURVEY COMPLETED 12/29/2022 |  |
|---|---------------------|---|--|--|---------------------------------------|--|
|   | PROVIDER OR SUPPLIE |   | 2400 C   | ADDRESS, CITY, STATE, ZIP COD<br>HATEAU DR<br>E, IN 47303  |                                       |  |
| (X4) ID<br>PREFIX<br>TAG                            |                     |   | ID<br>PREFIX<br>TAG                              | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA' DEFICIENCY)   | (X5)<br>COMPLETION<br>DATE            |  |
|   |                     |   |  | and then monthly for 6 months Results will be taken to facility QAPI monthly until Compliance is obtained.  DOC:01/16/23 The facility respectfully requal Desk review of findings. |                                       |  |

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