PRINTED: 06/07/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER |  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                             |  | (X3) DATE SURVEY COMPLETED 05/09/2023 |  |  |
|---|--|--|--|---------------------------------------|--|--|
|   | PROVIDER OR SUPPLIER   | STREET ADDRESS, CITY, STATE, ZIP COD<br>10799 ALLIANCE DR<br>CAMBY, IN 46113 |  |                                       |  |  |
| (X4) ID<br>PREFIX<br>TAG  | SUMMARY STATEMENT OF DEFICIENCIE  (EACH DEFICIENCY MUST BE PRECEDED BY FULL  REGULATORY OR LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | (X5) COMPLETION DATE                  |  |  |
| R 0000  |  |  |  |                                       |  |  |
| Bldg. 00  | This visit was for a State Residential Licensure Survey. This visit included the Investigation of Complaint IN00402472.  | R 0000   |  |                                       |  |  |
|   | Complaint IN00402472 - State deficiencies related to the allegations are cited at R0054.   |  |  |                                       |  |  |
|   | Survey dates: May 8 and 9, 2023  |  |  |                                       |  |  |
|   | Facility number: 003984  |  |  |                                       |  |  |
|   | Residential Census: 26   |  |  |                                       |  |  |
|   | This State Residential Finding is cited in accordance with 410 IAC 16.2-5.   |  |  |                                       |  |  |
|   | Quality review completed May 15, 2023.   |  |  |                                       |  |  |
| R 0054  | 410 IAC 16.2-5-1.2(x) Residents' Rights - Deficiency   |  |  |                                       |  |  |
| Bldg. 00  | (x) Residents have the right to confidentiality of all personal and clinical records.  |  |  |                                       |  |  |
|   | Information from these sources shall not be released without the resident 's consent, except when the resident is transferred to another health facility, when required by law, or under a third party payment contract. The resident 's records shall be made immediately available to the resident for inspection, and the resident may receive a copy within five (5) working days, at the resident 's expense. | D 0054   | D. d. of O. w. v. 5 (0/0000  | 04/01/2022                            |  |  |
|   | Based on record review and interview, the facility failed to provide requested clinical records for a resident within 5 business days for 1 of 7 clinical record reviews. (Resident B)   | R 0054   | Date of Survey – 5/9/2023  1. 1. What corrective actio will be accomplished for these residents found to have been     | • •                                   |  |  |
| LABORATOR   | RY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIC  | GNATURE  | TITLE  | (X6) DATE                             |  |  |
| Sheryl Lyn  | n Morning  | RCA ED   |  | 05/26/2023                            |  |  |

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclodays following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES    |  | X1) PROVIDER/SUPPLIER/CLIA      | (X2) MULTIPLE CONSTRUCTION           |  | ONSTRUCTION   | (X3) DATE SURVEY |            |
|------------------------------|--|---------------------------------|--------------------------------------|--|---|------------------|------------|
| AND PLAN OF CORRECTION       |  | IDENTIFICATION NUMBER           | A. BUILDING <u>0</u>                 |  | 00  | COMPLETED        |            |
|                              |  |                                 | B. W                                 | ING  |   | 05/09/           | 2023       |
|                              |  |                                 |                                      | STREET A   | ADDRESS, CITY, STATE, ZIP COD                                   |                  |            |
| NAME OF PROVIDER OR SUPPLIER |  |                                 |                                      |  | ALLIANCE DR   |                  |            |
| WORTHINGTON PLACE            |  |                                 |                                      | CAMBY  | ′, IN 46113   |                  |            |
| (X4) ID                      | SUMMARY STATEMENT OF DEFICIENCIE                   |                                 |                                      | ID   | PROVIDER'S PLAN OF CORRECTION                                   |                  | (X5)       |
| PREFIX                       | (EACH DEFICIENCY MUST BE PRECEDED BY FULL          |                                 |                                      | PREFIX (EACH CORRECTIVE ACTION SHOULD B CROSS-REFERENCED TO THE APPROPR                            |   | ATE              | COMPLETION |
| TAG                          | REGULATORY O                                       | R LSC IDENTIFYING INFORMATION   | NTIFYING INFORMATION TAG DEFICIENCY) |  | DATE  |                  |            |
|                              |  |                                 |                                      |  | affected by the deficient practice;                             |                  |            |
|                              | Finding includes:                                  |                                 |                                      |  | Desident Dressards were male                                    | d                |            |
|                              | On 5/8/23 at 9:45 a.m., the clinical record of     |                                 |                                      |  | Resident B records were release to POA on 5/25/2023.            |                  |            |
|                              |  | viewed. The diagnoses           | 01                                   |  | 10 FOA 011 3/23/2023.   |                  |            |
|                              | included, but was not limited, to gastroesophageal |                                 |                                      |  | 2. 2. How you will identify                                     |                  |            |
|                              | reflux disease.                                    |                                 |                                      | other residents having the   |   |                  |            |
|                              | Total disease.                                     |                                 |                                      | potential to be affected   |   |                  |            |
|                              | A progress note, dated 7/7/22 at 4:45 p.m.,        |                                 |                                      |  | same deficient practice and what                                |                  |            |
|                              |  | B complained of chest pain.     |                                      |  | corrective action will be taken                                 |                  |            |
|                              | Resident B was sent to the emergency room.         |                                 |                                      |  |   |                  |            |
|                              |  |                                 |                                      |  | On 5/25/2023, Executive Dire                                    | ctor             |            |
|                              | A progress note, dated 7/7/22 at 5:05 p.m.,        |                                 |                                      | (ED) reviewed all current and  |   |                  |            |
|                              | indicated emergency personnel arrived and          |                                 |                                      | discharged resident's records for  |   |                  |            |
|                              | transported Resident B to the emergency room.      |                                 |                                      | any requests for clinical records  |   |                  |            |
|                              |  |                                 |                                      |  | from 7/25/2022 to 5/25/2023.                                    |                  |            |
|                              |  | or release of clinical records, |                                      |  | additional findings from this a                                 | udit.            |            |
|                              | dated 7/19/22, was signed and dated by Resident    |                                 |                                      |  | 0 0 14/1  | I                |            |
|                              | B's Power of Attorney (POA). The form indicated    |                                 |                                      |  | 3. 3. What measures will be                                     |                  |            |
|                              | the release of all medical records.                |                                 |                                      |  | put into place or what systemic changes you will make to ensure |                  |            |
|                              | On 5/9/23 at 1:33 r                                | o.m., the Director of Nursing   |                                      |  | that the deficient practice doe                                 |                  |            |
|                              |  | ed copy of a timeline and       |                                      |  | recur;  | 3 1101           |            |
|                              | corresponding emails regarding the request for     |                                 |                                      | ED and Care Services Manager   |   |                  |            |
|                              | Resident B's clinical records. A review of the     |                                 |                                      | (CSM) were re-educated or  |   |                  |            |
|                              | timeline indicated the following:                  |                                 |                                      | ISDH state regulation: 410 IAC<br>16.2-5-1. by the Regional Director<br>of Care Services (RDCS) on |   |                  |            |
|                              |  |                                 |                                      |  |   |                  |            |
|                              | - On 7/14/22, Resident B's POA requested a copy    |                                 |                                      |  |   |                  |            |
|                              | of Resident B's clinical record.                   |                                 |                                      |  | 5/25/2023.  |                  |            |
|                              | - On 7/14/22, the Administrator reached out to the |                                 |                                      |  | 4. How the corrective action (                                  | 's)              |            |
|                              | corporate legal department. The regional legal     |                                 |                                      | will be monitored to ensure t  |   |                  |            |
|                              |  | ted the Administrator to get an |                                      |  | deficient practice will not recu                                |                  |            |
|                              |  | nture for Resident B's clinical |                                      |  | i.e., what quality assurance                                    | •                |            |
|                              | · ·  | tted to the legal department.   |                                      |  | program will be put into place.                                 |                  |            |
|                              | - On 7/19/22, Resident B's POA signed an           |                                 |                                      |  | 1. ED or designee will audi                                     | it               |            |
|                              | authorization for the release of all Resident B's  |                                 |                                      | clinical records weekly for four   |   |                  |            |
| medical records to herself.  |  |                                 |                                      | weeks, biweekly for four week  |   |                  |            |
|                              |  |                                 |                                      | then monthly for one month to  |   |                  |            |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES |  | X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CONSTRUCTION |                                       | NSTRUCTION     | (X3) DATE SURVEY |      |
|---------------------------|--|--|----------------------------|---------------------------------------|----------------|------------------|------|
| AND PLAN OF CORRECTION    |  | IDENTIFICATION NUMBER  | A. BU                      | A. BUILDING <u>00</u>                 |                | COMPLETED        |      |
|                           |  |  | B. WI                      | NG                                    |                | 05/09/           | 2023 |
| AND PLAN                  | OF CORRECTION IDENTIFICATION NUMBER  |  | A. BU                      | A. BUILDING B. WING  STREET A 10799 A | <u>00</u> COMP |                  |      |
|                           | distribution. The per records indicated "per ensure the record is "Thursday of this was During an interview Director of Nursing facility had to provide A policy regarding records was not available." | ident B's medical record erson responsible for the personal problems" and would received by the POA by yeek."  y on 5/9/23 at 11:45 a.m., the g was not sure how long the ide the requested information.  providing resident's medical |                            |                                       |                |                  |      |
|                           | This State tag felate  | 25 to Complaint 111004024/2.   |                            |                                       |                |                  |      |

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