PRINTED: 05/15/2017 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | 1 1  |      |  |  | (3) DATE SURVEY  COMPLETED |            |
|--|--|--|------|--|--|----------------------------|------------|
| AND PLAN   | OF CORRECTION  | 155778   |      | A. BUILDING 00 COMPLE  B. WING 03/16/2 |  |                            |            |
|  |  |  |      |  | A DDD EGG GUTY GT ATE GID GODE   | 00/10/                     | 72017      |
| NAME OF P  | ROVIDER OR SUPPLIE   | R  |      | 1212 E                                 | ADDRESS, CITY, STATE, ZIP CODE   |                            |            |
| PARKVIEW HEALTHCARE  |  |  |      |  | A, IN 47918  |                            |            |
| (X4) ID  | SUMMARY STATEMENT OF DEFICIENCIES  |  | ID   |  | PROVIDER'S PLAN OF CORRECTION  |                            | (X5)       |
| PREFIX   | -  | NCY MUST BE PRECEDED BY FULL   |      | PREFIX                                 | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)  | ATE                        | COMPLETION |
| TAG<br>F 0000  | REGULATORY OF  | R LSC IDENTIFYING INFORMATION)   |      | TAG                                    | DEFICIENC!)  |                            | DATE       |
|  |  |  |      |  |  |                            |            |
| Bldg. 00   | Complaints IN0 and IN00224700 Complaint IN00 Unsubstantiated Complaint IN00 Unsubstantiated Complaint IN00 Federal/State de allegations are co | due to lack of evidence.  224706 - due to lack of evidence.  223168 - Substantiated.  Efficiencies related to the eited at F514.  March 15 and 16, 2017  1000323  1155778  100288440 | F 00 | 000                                    | The preparation and/or executor of this plan of correction does constitute an admission or agreement by this facility of the facts alleged or conclusion set forth in this statement of deficiencies. The plan of correction and specific correct actions are prepared and/or executed in compliance with standard federal laws. | not<br>ne of<br>ns<br>tive |            |
|  | Total: 48  |  |      |  |  |                            |            |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

000323

(X6) DATE

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determined that other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 05/15/2017 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155778 |   | (X2) MULTIPLE C A. BUILDING B. WING   | ONSTRUCTION  00     | COM   | TE SURVEY  MPLETED  16/2017 |                      |  |  |  |
|--|---|---|---------------------|---|-----------------------------|----------------------|--|--|--|
| NAME OF PROVIDER OR SUPPLIER  PARKVIEW HEALTHCARE  |   |   | 1212 E              | STREET ADDRESS, CITY, STATE, ZIP CODE  1212 E MAIN  ATTICA, IN 47918                            |                             |                      |  |  |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN  | FATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE /<br>DEFICIENCY) | HOULD BE                    | (X5) COMPLETION DATE |  |  |  |
|  | cited in accordary 16.2-3.1.                                    | es reflect State Findings<br>ace with 410 IAC<br>completed on March 20,           |                     |   |                             |                      |  |  |  |
|  | 2017.   | completed on water 20,  |                     |   |                             |                      |  |  |  |
|  |   |   |                     |   |                             |                      |  |  |  |
|  |   |   |                     |   |                             |                      |  |  |  |
| F 0514<br>SS=D<br>Bldg. 00   | SSIBLE (i) Medical records (1) In accordance professional stand | with accepted<br>lards and practices, the<br>ain medical records on               |                     |   |                             |                      |  |  |  |
|  | (i) Complete;   |   |                     |   |                             |                      |  |  |  |
|  | (ii) Accurately doc   |   |                     |   |                             |                      |  |  |  |
|  | (iii) Readily access  |   |                     |   |                             |                      |  |  |  |
|  | (iv) Systematically   |   |                     |   |                             |                      |  |  |  |
|  | (5) The medical re  | cord must contain-  |                     |   |                             |                      |  |  |  |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES |  | X1) PROVIDER/SUPPLIER/CLIA   |                       |          | ì ′   | X3) DATE SURVEY |            |
|---------------------------|--|--|-----------------------|----------|---|-----------------|------------|
| AND PLAN OF CORRECTION    |  | IDENTIFICATION NUMBER:   | A. BUILDING <u>00</u> |          |   | COMPL           | ETED       |
|                           |  | 155778   | B. Wl                 | ING      |   | 03/16/          | 2017       |
| e o e                     |  |  |                       | STREET A | ADDRESS, CITY, STATE, ZIP CODE  |                 |            |
| NAME OF I                 | PROVIDER OR SUPPLIEF   | <b>K</b>   |                       | 1212 E   |   |                 |            |
| PARKVIEW HEALTHCARE       |  |  |                       | ATTICA   | , IN 47918  |                 |            |
| (X4) ID                   | SUMMARY STATEMENT OF DEFICIENCIES  |  | ID                    |          | PROVIDER'S PLAN OF CORRECTION   |                 | (X5)       |
| PREFIX                    | ·  | CY MUST BE PRECEDED BY FULL  |                       | PREFIX   | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE |                 | COMPLETION |
| TAG                       | REGULATORY OR  | LSC IDENTIFYING INFORMATION)   |                       | TAG      | DEFICIENCY)   |                 | DATE       |
|                           | (i) Sufficient inform<br>resident;   | nation to identify the   |                       |          |   |                 |            |
|                           | <ul><li>(ii) A record of the resident's assessments;</li><li>(iii) The comprehensive plan of care and services provided;</li></ul> |  |                       |          |   |                 |            |
|                           |  |  |                       |          |   |                 |            |
|                           | _  | any preadmission<br>ident review evaluations<br>is conducted by the State; |                       |          |   |                 |            |
|                           | (v) Physician's, nu<br>professional's pro  | urse's, and other licensed<br>gress notes; and                             |                       |          |   |                 |            |
|                           | (vi) Laboratory, ra<br>diagnostic service<br>under §483.50.  | diology and other<br>s reports as required                                 |                       |          |   |                 |            |
|                           | Based on intervi   | ew and record review,  | F 05                  | 514      | The Director of Nursing and   |                 | 04/15/2017 |
|                           | the facility failed  | d to maintain clinical   |                       |          | Assistant Director of Nursing have received signed orders for         |                 |            |
|                           | records in a com   | plete, readily accessible  |                       |          | all three (3) affected residents                                      | וכ              |            |
|                           | manner for 3 of  | 3 clinical records   |                       |          | and have placed them on the   |                 |            |
|                           | reviewed for phy   | ysician's orders.  |                       |          | chart. These residents' charts  | will            |            |
|                           | (Residents B, C,   |  |                       |          | be audited again for verificatio (D)                                  | n.              |            |
|                           | Findings include:  |  |                       |          | An audit will be conducted on a active residents' charts to verif     |                 |            |
|                           | 1. Resident B's  | clinical record was  |                       |          | signed physician orders are or  | า               |            |
|                           |  |  |                       |          | the chart. (D)  |                 |            |
|                           | reviewed on 3/15/17 at 2:00 p.m. physician's recapitulation of the re  |  |                       |          | The facility has purchased a  |                 |            |
|                           |  | ary, 2017, was not found   |                       |          | The facility has purchased a Medical Record Policy and                |                 |            |
|                           | on the resident's  |  |                       |          | Procedure Manual from MedR  | ec              |            |
|                           | on the resident s  | iccord.  |                       |          | Systems. We have also   |                 |            |
|                           | الطائدة الأواران   | aliminal managed   |                       |          | contracted with MedRec Syste  |                 |            |
|                           |  | clinical record was  |                       |          | to come in and train our staff of                                     | n               |            |
|                           |  | 6/17 at 10:35 a.m. The   |                       |          | the proper Medical Record<br>procedures and help us with w            | ave.            |            |
|                           |  | pitulation of the resident's   |                       |          | of auditing. MedRec Systems   |                 |            |
|                           | orders for Febru   | ary, 2017, was not found   |                       |          | J. Gastang. Modrito Oyotomo   |                 |            |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 05/15/2017 FORM APPROVED OMB NO. 0938-0391

| AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  |                               | ULTIPLE CO<br>JILDING | DNSTRUCTION                           | (X3) DATE  |        |            |  |  |
|---|--|-------------------------------|-----------------------|---------------------------------------|--|--------|------------|--|--|
|   |  |                               | B. W                  |                                       | 00   | COMPL  |            |  |  |
|   |  | 155778                        | B. W                  |                                       |  | 03/16/ | 2017       |  |  |
| NAME OF PROVIDER OR SUPPLIER                  |  |                               |                       |                                       | ADDRESS, CITY, STATE, ZIP CODE   |        |            |  |  |
|   |  |                               |                       | 1212 E MAIN                           |  |        |            |  |  |
| PARKVIEW HEALTHCARE                           |  |                               |                       | ATTICA                                | , IN 47918   |        |            |  |  |
| (X4) ID                                       | SUMMARY S                                  | TATEMENT OF DEFICIENCIES      |                       | ID                                    | PROVIDER'S PLAN OF CORRECTION  |        | (X5)       |  |  |
| PREFIX  | REGULATORY OR LSC IDENTIFYING INFORMATION) |                               |                       | PREFIX                                | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE.    | COMPLETION |  |  |
| TAG   |  |                               |                       | TAG                                   | DEFICIENCY)  |        | DATE       |  |  |
|   | on the resident's record.                  |                               |                       |                                       | consultant has begun this  |        |            |  |  |
|   |  | process on March 29, 2017 and |                       |                                       |  |        |            |  |  |
|   | 3. Resident C's                            | clinical record was           |                       | scheduled to return on April 4, 2017. |  | ,      |            |  |  |
|   | reviewed on 3/10                           | 6/17 at 12:31 p.m. The        |                       |                                       |  |        |            |  |  |
|   | physician's recap                          | oitulation of the resident's  |                       |                                       | An audit will be done monthly  | for    |            |  |  |
|   | orders for Febru                           | ary, 2017, was not found      |                       |                                       | the first 3 months and then  |        |            |  |  |
|   | on the resident's                          |                               |                       |                                       | quarterly thereafter and   |        |            |  |  |
|   |  |                               |                       |                                       | discussed at QAA meetings quarterly. (E)                               |        |            |  |  |
|   | The Director of                            | Nursing (DON) was             |                       |                                       | 40011011J. (=/   |        |            |  |  |
|   |  | 3/16/17 at 2:00 p.m. She      |                       |                                       |  |        |            |  |  |
|   |  | ords had been found, the      |                       |                                       |  |        |            |  |  |
|   |  | ohysician's offsite office.   |                       |                                       |  |        |            |  |  |
|   |  | on orders had probably        |                       |                                       |  |        |            |  |  |
|   | -  |                               |                       |                                       |  |        |            |  |  |
|   |  | vo weeks, for the             |                       |                                       |  |        |            |  |  |
|   | physician's signa                          | atures.                       |                       |                                       |  |        |            |  |  |
|   | On 2/16/17 at 1.                           | 20 nm the DON                 |                       |                                       |  |        |            |  |  |
|   |  | 20 p.m., the DON              |                       |                                       |  |        |            |  |  |
|   |  | vas not a policy and          |                       |                                       |  |        |            |  |  |
|   | _  | aintaining medical            |                       |                                       |  |        |            |  |  |
|   | records.                                   |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   | •  | relates to Complaint          |                       |                                       |  |        |            |  |  |
|   | IN00223168.                                |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   | 3.1-50(a)(1)(2)                            |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
|   |  |                               |                       |                                       |  |        |            |  |  |
| F 0520  | 483.75(g)(1)(i)-(iii)                      |                               |                       |                                       |  |        |            |  |  |
| SS=F  | · ·  | E-MEMBERS/MEET                |                       |                                       |  |        |            |  |  |
| Bldg. 00                                      | QUARTERLY/PLA                              |                               |                       |                                       |  |        |            |  |  |
|   | (g) Quality assess                         | sment and assurance.          |                       |                                       |  |        |            |  |  |
|   |  |                               | - 1                   |                                       |  |        | Ī          |  |  |

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| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X1) PROVIDER/SUPPLIER/SU |  | X2) MULTIPLE CONSTRUCTION   X3) DATE SURVEY     A. BUILDING   00   COMPLETED     B. WING   03/16/2017 |                     |  |                      |  |  |  |  |
|--|--|---|---------------------|--|----------------------|--|--|--|--|
| NAME OF PROVIDER OR SUPPLIER PARKVIEW HEALTHCARE   |  |   | 1212 E              | STREET ADDRESS, CITY, STATE, ZIP CODE 1212 E MAIN ATTICA, IN 47918   |                      |  |  |  |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES ICY MUST BE PRECEDED BY FULL LISC IDENTIFYING INFORMATION)                   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA' DEFICIENCY)           | (X5) COMPLETION DATE |  |  |  |  |
|  | 1  | maintain a quality<br>assurance committee<br>nimum of:  |                     |  |                      |  |  |  |  |
|  | (i) The director of  | nursing services;   |                     |  |                      |  |  |  |  |
|  | (ii) The Medical D   | irector or his/her designee;  |                     |  |                      |  |  |  |  |
|  | facility's staff, at let the administrator,                  | other members of the<br>east one of who must be<br>owner, a board member<br>in a leadership role; and |                     |  |                      |  |  |  |  |
|  | (g)(2) The quality assurance commi                           |   |                     |  |                      |  |  |  |  |
|  | coordinate and evidentifying issues                          | uarterly and as needed to raluate activities such as with respect to which and assurance activities   |                     |  |                      |  |  |  |  |
|  |  | nplement appropriate correct identified quality   |                     |  |                      |  |  |  |  |
|  | Secretary may no records of such coas such disclosure        | ch committee with the   |                     |  |                      |  |  |  |  |
|  | committee to iden  | od faith attempts by the tify and correct quality ot be used as a basis for                           |                     |  |                      |  |  |  |  |
|  | Based on intervi<br>the facility failed<br>quality assessmen | ew and record review, d to maintain an effective ent and assurance aluate activities, identify        | F 0520              | The Quality Assessment and Assurance Policy and Procedulas been reviewed and update per federal and state regulation (A) | ed                   |  |  |  |  |

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| STATEMENT OF DEFICIENCIES X1) PRO |                                       | X1) PROVIDER/SUPPLIER/CLIA                               | (X2) MULTIPLE CONSTRUCTION |                               | (X3) DATE SURVEY   |                 |            |  |
|-----------------------------------|---------------------------------------|--|----------------------------|-------------------------------|--|-----------------|------------|--|
| AND PLAN OF CORRECTION            |                                       | IDENTIFICATION NUMBER:                                   | A. Bl                      | UILDING                       | 00   | COMPLI          | ETED       |  |
|                                   |                                       | 155778   | B. W                       | 'ING                          |  | 03/16/2         | 2017       |  |
|                                   |                                       |  | <u> </u>                   | STREET A                      | ADDRESS, CITY, STATE, ZIP CODE   |                 |            |  |
| NAME OF PROVIDER OR SUPPLIER      |                                       |  | 1212 E MAIN                |                               |  |                 |            |  |
|                                   | W HEALTHCARE                          |  |                            | ATTICA                        | x, IN 47918  | _               |            |  |
| (X4) ID                           | SUMMARY STATEMENT OF DEFICIENCIES     |  |                            | ID                            | PROVIDER'S PLAN OF CORRECTION  | (X5)            |            |  |
| PREFIX<br>TAG                     | `                                     | CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION) |                            | PREFIX                        | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)  | TE              | COMPLETION |  |
| TAG                               |                                       | , , , , , , , , , , , , , , , , , , ,                    |                            | TAG                           | DLI ICILIAC I)   |                 | DATE       |  |
|                                   | · ·                                   | lop and implement plans                                  |                            |                               | The next QAA meeting is  |                 |            |  |
|                                   |                                       | ect identified quality                                   |                            |                               | scheduled for 4/7/17 at 2:00 p   | om.             |            |  |
|                                   |                                       | is deficient practice had                                |                            | This meeting will include all |  |                 |            |  |
|                                   | -                                     | ffect all 48 residents of                                |                            |                               | department managers. During this meeting, all departments with the control of the |                 |            |  |
|                                   | the facility.                         |  |                            |                               |  |                 |            |  |
|                                   | Finding includes                      | :  |                            |                               | be assessed for quality issues and will be prioritized by the committee members.   |                 |            |  |
|                                   | On 3/16/17 at 1:35 p.m., the          |  |                            |                               | The QAA meeting will be done   | e               |            |  |
|                                   |                                       | nd Director of Nursing                                   |                            |                               | monthly for the first six (6)  |                 |            |  |
|                                   |                                       | erviewed. The DON  |                            |                               | months then quarterly thereaft   |                 |            |  |
|                                   | ` ′                                   | ad not been a Quality                                    |                            |                               | All QAA meetings for the year  |                 |            |  |
|                                   |                                       |  |                            |                               | be scheduled in advance for the<br>year and given to QAA commi   |                 |            |  |
|                                   |                                       | ng since last August (7                                  |                            |                               | members. (B)   |                 |            |  |
|                                   | · · · · · · · · · · · · · · · · · · · | dministrator indicated                                   |                            |                               | (2)  |                 |            |  |
|                                   |                                       | d any documentation of                                   |                            |                               | A log of the dates and attende   |                 |            |  |
|                                   | previous meeting                      | gs.  |                            |                               | and additional meeting notes a   |                 |            |  |
|                                   |                                       |  |                            |                               | to what quality issues were for<br>and plans of actions will be ke   |                 |            |  |
|                                   |                                       | cy titled 'Woodland                                      |                            |                               | in a QAA binder in the   | ,pt             |            |  |
|                                   |                                       | lated March 2004, was                                    |                            |                               | Administrators office. (C)   |                 |            |  |
|                                   | 1 ^                                   | Administrator on 3/16/17                                 |                            |                               |  |                 |            |  |
|                                   | _                                     | m. It included but was not                               |                            |                               | Administrator will go over thes  |                 |            |  |
|                                   | limited to, "Purp                     | ose: It is the policy of                                 |                            |                               | logs with the owner monthly for the first 6 months and then  | or              |            |  |
|                                   | Woodland Mano                         | Woodland Manor to establish a                            |                            |                               | quarterly, so the owner can au   | <sub>udit</sub> |            |  |
|                                   | systematic, ongo                      | ing program for the                                      |                            |                               | the above process. (C)   |                 |            |  |
|                                   | purpose of evalu                      | ating quality  |                            |                               | . ,  |                 |            |  |
|                                   | improvement pro                       | ogress and for identifying                               |                            |                               |  |                 |            |  |
|                                   |                                       | vement opportunities                                     |                            |                               |  |                 |            |  |
|                                   | _                                     | toring the care related                                  |                            |                               |  |                 |            |  |
|                                   |                                       | uality Assessment and                                    |                            |                               |  |                 |            |  |
|                                   |                                       | ommittee (QA& [and] I)                                   |                            |                               |  |                 |            |  |
|                                   | will be charged v                     |  |                            |                               |  |                 |            |  |
|                                   |                                       | Continuous Quality                                       |                            |                               |  |                 |            |  |
|                                   | Improvement for                       |  |                            |                               |  |                 |            |  |
|                                   |                                       | -  |                            |                               |  |                 |            |  |
|                                   | operationsThe                         | racinty Quanty   |                            |                               |  |                 |            |  |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                  |                                 | (X2) MULT   | IPLE CO                          | NSTRUCTION  | (X3) DATE       | SURVEY     |  |
|--|------------------|---------------------------------|---|----------------------------------|---|-----------------|------------|--|
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER:        |                  | A. BUILD                        | A. BUILDING <u>00</u>   |                                  |   | COMPLETED       |            |  |
| 155778   |                  |                                 | B. WING 03/16/2017  |                                  |   |                 |            |  |
| NAME OF PROVIDER OR SUPPLIER PARKVIEW HEALTHCARE     |                  |                                 | STREET ADDRESS, CITY, STATE, ZIP CODE  1212 E MAIN ATTICA, IN 47918 |                                  |   |                 |            |  |
| (X4) ID  | SUMMARY          | STATEMENT OF DEFICIENCIES       | II  | ID PROVIDER'S PLAN OF CORRECTION |   |                 | (X5)       |  |
| PREFIX   | (EACH DEFICIE    | ENCY MUST BE PRECEDED BY FULL   | PRE   | EFIX                             | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA | COMPLETION DATE | COMPLETION |  |
| TAG  | REGULATORY C     | OR LSC IDENTIFYING INFORMATION) | T   | AG                               | DEFICIENCY)   |                 | DATE       |  |
|  | Assessment and   | d Improvement Committee         |   |                                  |   |                 |            |  |
|  | includes the fac | cility Administrator,           |   |                                  |   |                 |            |  |
|  | Medical Direct   | or, Director of Nursing,        |   |                                  |   |                 |            |  |
|  | Social Services  | Director or Designee,           |   |                                  |   |                 |            |  |
|  | Activity Direct  | or, Food Service                |   |                                  |   |                 |            |  |
|  | Supervisor, Ho   | usekeeping and Laundry          |   |                                  |   |                 |            |  |
|  | Supervisor, and  | the maintenance                 |   |                                  |   |                 |            |  |
|  | Supervisor and   | Grounds Keeper. The             |   |                                  |   |                 |            |  |
|  | _                | ment and Improvement            |   |                                  |   |                 |            |  |
|  | Committee sha    | ll expand their core            |   |                                  |   |                 |            |  |
|  |                  | eded to receive input from      |   |                                  |   |                 |            |  |
|  |                  | ternal customers and to         |   |                                  |   |                 |            |  |
|  | provide experti  |                                 |   |                                  |   |                 |            |  |
|  | _ ^              | analysis and development        |   |                                  |   |                 |            |  |
|  |                  | " The policy did not            |   |                                  |   |                 |            |  |
|  | _                | ncy of meetings.                |   |                                  |   |                 |            |  |
|  | dudiess frequer  | ley of meetings.                |   |                                  |   |                 |            |  |
|  | 3.1-52(a)(1)(2)  | (3)                             |   |                                  |   |                 |            |  |
|  | 3.1-52(b)(1)(2)  |                                 |   |                                  |   |                 |            |  |
|  |                  |                                 |   |                                  |   |                 |            |  |
|  |                  |                                 |   |                                  |   |                 |            |  |
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FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

LD3211

Facility ID: 000323

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