PRINTED: 08/23/2023 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  A. BUILDING |                                                                                                                                                     | (X3                                                                                   | (X3) DATE SURVEY COMPLETED |                                                                             |                                |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|--------------------------------|----------------------------|
|                                                                                                                                             |                                                                                                                                                     | 155236                                                                                | B. WING _                  |                                                                             |                                | C<br><b>08/17/2023</b>     |
|                                                                                                                                             | NAME OF PROVIDER OR SUPPLIER  AVON HEALTH & REHABILITATION CENTER  STREET ADDRESS, CITY, STATE, ZIP CODE  4171 FOREST POINTE CIRCLE  AVON, IN 46123 |                                                                                       |                            |                                                                             | ODE                            | 00/11/2020                 |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                    | (EACH DEFICIENC                                                                                                                                     | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF ( (EACH CORRECTIVE ACTI CROSS-REFERENCED TO TI DEFICIENC | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 000                                                                                                                                       | INITIAL COMMENTS                                                                                                                                    |                                                                                       | FC                         | 000                                                                         |                                |                            |
|                                                                                                                                             | This visit was for the IN00414436 and IN0                                                                                                           | Investigation of Complaints<br>0414657.                                               |                            |                                                                             |                                |                            |
|                                                                                                                                             |                                                                                                                                                     | 36 - Federal deficiencies ons are cited at F760.                                      |                            |                                                                             |                                |                            |
|                                                                                                                                             | Complaint IN0041465 related to the allegati                                                                                                         | 57 - Federal deficiencies<br>ons are cited at F760                                    |                            |                                                                             |                                |                            |
|                                                                                                                                             | Survey dates: Augus                                                                                                                                 | st 15, 16, and 17, 2023                                                               |                            |                                                                             |                                |                            |
|                                                                                                                                             | Facility number: 0001<br>Provider number: 15<br>AIM number: 100283                                                                                  | 5236                                                                                  |                            |                                                                             |                                |                            |
|                                                                                                                                             | Census Bed Type:<br>SNF/NF: 116<br>SNF: 2<br>Total: 118                                                                                             |                                                                                       |                            |                                                                             |                                |                            |
|                                                                                                                                             | Census Payor Type:<br>Medicare: 15<br>Medicaid: 83<br>Other: 20<br>Total: 118                                                                       |                                                                                       |                            |                                                                             |                                |                            |
|                                                                                                                                             | These deficiencies re accordance with 410                                                                                                           | flect State Findings cited in IAC 16.2-3.1.                                           |                            |                                                                             |                                |                            |
| F 760<br>SS=D                                                                                                                               |                                                                                                                                                     | eted on August 22, 2023.<br>f Significant Med Errors                                  | F 7                        | 760                                                                         |                                |                            |
|                                                                                                                                             | medication errors.                                                                                                                                  | ure that its-<br>nts are free of any significant<br>is not met as evidenced           |                            |                                                                             |                                |                            |
| AROPATORY                                                                                                                                   | NIDECTOR'S OR PROVINER!                                                                                                                             | SLIPPLIER REPRESENTATIVE'S SIGNATUR                                                   | <u> </u>                   | TITI F                                                                      |                                | (X6) DATE                  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

|                          | EMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION PLAN OF CORRECTION IDENTIFICATION NUMBER:  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |                                                                                                              |                  |  |  |
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|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | STREET ADDRESS, CITY, STATE, ZIP CODE 4171 FOREST POINTE CIRCLE AVON, IN 46123                               |                  |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | _D BE COMPLETION |  |  |
| F 760                    | failed to ensure trans (a method of drug de patch provides a pre- medication that is abs into the bloodstream) physician's order for for nursing services ( Finding includes:  Resident B's record w 11:47 a.m. The profile diagnoses included b Parkinson's disease with the diagnoses included b Parki | iew and interview, the facility dermal medication patches livery in which an adhesive prescribed dose of sorbed through the skin and were removed per 1 of 11 residents reviewed Resident B).  I was reviewed on 8/15/23 at a indicated the resident's reviewed to a brain disorder that causes rollable movements, such and difficulty with balance on the indicated the resident was in nursing home (23, indicated the resident cit and a documented issue and a documen | F 76                          | Past noncompliance: no plan of correction required.                                                          |                  |  |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | PLE CONSTRUCTION                                                                  | , ,         | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 155236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING _                                                                      |                                                                                   |             | C<br>98/17/2023               |  |
| NAME OF PROVIDER OR SUPPLIER  AVON HEALTH & REHABILITATION CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE 4171 FOREST POINTE CIRCLE AVON, IN 46123 |                                                                                   |             | 1 00/17/2023                  |  |
| (X4) ID<br>PREFIX<br>TAG                                          | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TATEMENT OF DEFICIENCIES<br>BY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CO (EACH CORRECTIVE ACTION CROSS-REFERENCED TO THE DEFICIENCY) | N SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| F 760                                                             | administration record medication had been MAR lacked docume been administered or indicated the patch hordered.  A Change of Condition at 7:00 p.m., indicated altered mental status function), increased weakness. The resid himself and was putt instead of in his food contacted and gave count (CBC) with different substance sample to be sent to physician also ordere vital signs, every shift resident's daughter with during the symptoms be sent out to the hoand gave the order to hospital. 911 was contransferred to the hospital via 911 amb the facility and follow hospital. | nt's July 2023 medication I (MAR) indicated the I discontinued on 8/1/23. The Intation of the patch having In 7/11/23. All other dates I ad been administered as  I ad been administered as  I ad the resident experienced I a change in mental I confusion, and general I ent had trouble feeding I ing his spoon in the air I a The physician was I a complete blood I a blood test which I a blood test which I a blood test which I a blood test that measures I be see in the blood), and urine I the lab, the next day. The I be do monitor the resident's I a for 72 hours. The I a and requested the resident I spital. The physician agreed I send the resident to the Intacted and the resident was | F 7                                                                            | 60                                                                                |             |                               |  |

|                          | ATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION DPLAN OF CORRECTION IDENTIFICATION NUMBER:  A. BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | (X3) DATE SURVEY<br>COMPLETED                                                                      |                 |  |
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|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 4171 FOREST POINTE CIRCLE AVON, IN 46123                     | 00/11/2023      |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROVIDENCY) | D BE COMPLETION |  |
| F 760                    | dated 7/29/23 at 10 resident had presen with altered mental scopolamine patched. A hospital admitting document, dated 7/2 the resident would be an inpatient, for mastatus.  A hospital provider of at 5:11 p.m., indicated diagnoses included metabolic encephal (results from an according of the brain due to opprocess disturbances of the brain due to opprocess disturbances (DCS) prodocumentation and documents compile investigation of the included, but were reached out of the president in the emer reached out to the resident had be resident's patches were summary indicated investigation after had be resident had be resident's patches were summary indicated investigation after had be resident's patches were sident's patches were sident's patches were resident's patches were sident's patch | c:08 p.m., indicated the sted to the emergency room status. The resident had 2 es on upon arrival.  note history and physical 29/23 at 11:15 p.m., indicated be admitted to the hospital, as magement of altered mental discharge note, dated 8/2/23 ed the resident's hospital, but were not limited to, acute opathy from polypharmacy ste [sudden onset] dysfunction different physical and chemical es including medications).  2 a.m., the Director of Clinical vided investigation indicated they were the diduring the facility's incident. The documents not limited to, the following: estigation summary. The the facility had begun their ospital records had been so, which indicated that 2 es had been found on the regency room. The facility had nospital to clarify the patches (date of placement, in) but the patches found on en disposed of. The box of the | F 760               |                                                                                                    |                 |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ` ′                | (X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 155236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING            |                                        |                                                                                                              | C<br>08/17/2023               |                            |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | TREET ADDRESS, CITY, STATE, ZIP CODE   | 1 08/                                                                                                        | 17/2023                       |                            |
| AVON HE                                             | ALTH & REHABILITATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        | 171 FOREST POINTE CIRCLE<br>NON, IN 46123                                                                    |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG |                                        | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD B CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) |                               | (X5)<br>COMPLETION<br>DATE |
| F 760                                               | all stated the old patconce the new one was had been completed son was notified.  b) A grievance form, resident's power of at who acts on the behagrievance on 8/7/23, recent hospitalization scopolamine patches indicated the facility's medication aides (QN the proper procedure The form indicated the Clinical Services (AD who voiced understated the consultant patches in the signs of a urinary medication in the patch in the patch would be drowsiness eyes, and confusion. The signs of a urinary medication in the patch in the patch. He had a resident had be place. Anytime a new made, they would alwold patch when the new the possibility of the proper procedure.  During an interview, on DCS indicated there investigation involving the complete investigation involving the proper procedure. | g staff were interviewed, and ches had been removed as placed. The investigation on 7/31/23, and the resident'  dated 8/7/23, indicated the ttorney (POA-an individual alf of a resident) had filed a questioning the resident's and order history of his and order history of his and order history of his and special patches. The grievance resolution is for transdermal patches. The Assistant Director of a CS) had spoken to the POA, anding.  Interview, on 8/17/23 at 9:29 charmacist indicated the scopolamine overdose, dryness of the mouth and The symptoms often mimic tract infection (UTI). The ches were slow release to a over side effects. The aced every 3 days. Typically, and not been made aware seen found with 2 patches in a order for any patches were vays include removal of the | F                  | 760                                    |                                                                                                              |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ` ′                                                                            | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                    |                            | (X3) DATE SURVEY<br>COMPLETED |                            |  |
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|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 155236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. WING _                                                                      |                                                                                            |                            | 08/                           | C<br><b>17/2023</b>        |  |
| NAME OF PROVIDER OR SUPPLIER  AVON HEALTH & REHABILITATION CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE 4171 FOREST POINTE CIRCLE AVON, IN 46123 |                                                                                            |                            | , 00.                         |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                          | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI)<br>TAG                                                            | PROVIDER'S PLAN OF CC<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIA |                               | (X5)<br>COMPLETION<br>DATE |  |
| F 760                                                             | the emergency room scopolamine patches facility investigated the confirm that the patches facility and that, even any medication left in cause the extreme conspital documentating patches were found to 2 patches were found to 2 patches were the confusion. They also hospital.  During an interview, Resident B indicated began to experience the nurses and they shim scopolamine patches and told the nurse patch on him. At that ear and told the nurse patch back there. He put another patch neafterwards began to who is a retired pharmindicated to him that have 2 patches on at the doesn't remember was on a Sunday and until the following Tue was in the hospital. If the nurses name who patch prior to placing On 8/17/23 at 10:32 adocument, with a revimand Patch II. | they found and removed 2 from the resident. The me incident but could not the had been put on at the mif they had, there was not in the old patch which could confusion. Review of the concould only confirm that 2 cout could not confirm that the ause of the resident's were ruling out a UTI at the concount at 100 me., about 2 months ago he overactive drooling. He told spoke with his doctor and got ches. He received 1 patch or every 3 days. A couple the came in to place another time, he felt behind his left the he thought he felt the old believed that the nurse just axt to the old patch. He shortly feel "off" and told his friend, macist about it. His friend it was not a good situation to the same time. After that, if too much. He believed that the didn't remember much be sday, when he realized he de preferred not to mention of failed to remove the old | F 7                                                                            | 760                                                                                        |                            |                               |                            |  |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ` ′                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E CONSTRUCTION      | (X3) DATE SURVEY<br>COMPLETED                                                                         |                 |
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|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 155236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WING             |                                                                                                       | C<br>08/17/2023 |
|                                                                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>4171 FOREST POINTE CIRCLE<br>AVON, IN 46123                  | 00/1//2023      |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIV (EACH CORRECTIVE ACTION SHOUL CROSS-REFERENCED TO THE APPROI DEFICIENCY) | D BE COMPLETION |
| F 760                                                                                               | The policy indicated resident does not represcribed dosage of transdermal patches document the remove documentation of the documented in the eadministration record. On 8/17/23 at 11:48 document, with a re"Following Medication Orders/Parameters, policy currently bein policy indicated, "I medications in a saffollowing physician of Check MAR/TAR (tr record) for order"  The deficient practic prior to the start of the Past Noncompliance survey, the facility in included staff educa administration audit was put in place. | , "Purpose: To ensure ceive more than the of medicationAll other s:3. The nurse/QMAwill val of the old patch when the e new patch being placed is eMAR (electronic medication d)"  a.m., the DCS provided a vision date of 10/19, titled, on Physician and indicated it was the g used by the facility. The Purpose: To administer and effective manner and ordersProcedures:D1) eatment administration  the was corrected by 8/1/23, the survey and was therefore e. Prior to the start of the inplemented a plan which tion, transdermal medication is, and ongoing monitoring | F 760               |                                                                                                       |                 |