## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 01/26/2023 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     |                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                  |                    |                                                                                       | IPLE CONSTRUCTION NG                                                                                            |       | (X3) DATE SURVEY<br>COMPLETED |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------|-------------------------------|--|
|                                                         |                                                                                                                                                                                                                                                                              | 155818                                                                                                 | B. WING            |                                                                                       |                                                                                                                 | I     | 20/2023                       |  |
| NAME OF PROVIDER OR SUPPLIER  HEARTHSTONE HEALTH CAMPUS |                                                                                                                                                                                                                                                                              |                                                                                                        |                    | STREET ADDRESS, CITY, STATE, ZIP CODE  3043 NORTH LINTEL DRIVE  BLOOMINGTON, IN 47404 |                                                                                                                 | -00-0 |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                       |                                                                                                        | ID<br>PREFI<br>TAG | X                                                                                     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |       | (X5)<br>COMPLETION<br>DATE    |  |
| F 000                                                   | INITIAL COMMENTS                                                                                                                                                                                                                                                             |                                                                                                        | F                  | 000                                                                                   |                                                                                                                 |       |                               |  |
|                                                         | This visit was for the IN00396682 and IN00                                                                                                                                                                                                                                   | Investigation of Complaints<br>0398098.                                                                |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         | Complaint IN00396682 - Substantiated. No deficiencies related to the allegations are cited.  Complaint IN00398098 - Unsubstantiated due to lack of evidence.  Survey dates: January 19 and 20, 2023  Facility number: 012974  Provider number: 155818  AIM number: 201247830 |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         |                                                                                                                                                                                                                                                                              |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         |                                                                                                                                                                                                                                                                              |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         |                                                                                                                                                                                                                                                                              |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         | Census Bed Type:<br>SNF/NF: 2<br>SNF: 18<br>NF: 24<br>Residential :61<br>Total: 105                                                                                                                                                                                          |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         | Census Payor Type:<br>Medicare: 20<br>Medicaid: 20<br>Other: 4<br>Total: 44                                                                                                                                                                                                  |                                                                                                        |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         | compliance with 42 C                                                                                                                                                                                                                                                         | Campus was found to be in FR Part 483, Subpart B and egard to the Investigation of 682 and IN00398098. |                    |                                                                                       |                                                                                                                 |       |                               |  |
|                                                         | Quality review comple                                                                                                                                                                                                                                                        | eted January 25, 2023.                                                                                 |                    |                                                                                       |                                                                                                                 |       |                               |  |
| ADODATODY                                               | DIRECTOR'S OR DROVIDER/S                                                                                                                                                                                                                                                     | SLIPPLIER REPRESENTATIVE'S SIGNATURE                                                                   | =                  |                                                                                       | TITI F                                                                                                          |       | (X6) DATE                     |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.