PRINTED: 09/19/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES XI) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155255 |                                                                                                                          | (X2) MULTIPLE C                                                                                | ONSTRUCTION 00       | (X3) DATE SURVEY                                                                                                                                                  |                 |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                                                                                                          |                                                                                                                          | A. BUILDING B. WING                                                                            | COMPLETED 08/29/2023 |                                                                                                                                                                   |                 |
| NAME OF I                                                                                                | PROVIDER OR SUPPLIE                                                                                                      | ER .                                                                                           |                      | ADDRESS, CITY, STATE, ZIP COD<br>EAST STATE BLVD                                                                                                                  |                 |
| CELEBR                                                                                                   | ATE SENIOR LIVI                                                                                                          | NG OF FORT WAYNE                                                                               |                      | WAYNE, IN 46805                                                                                                                                                   |                 |
| (X4) ID                                                                                                  | SUMMARY STATEMENT OF DEFICIENCIE  (EACH DEFICIENCY MUST BE PRECEDED BY FULL  BEGLIA ATORY OF LIST DEPTHEYING INFORMATION |                                                                                                | ID                   | PROVIDER'S PLAN OF CORRECTION                                                                                                                                     | (X5)            |
| PREFIX                                                                                                   |                                                                                                                          |                                                                                                | PREFIX               | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                             | TE COMPLETION   |
| TAG<br>F 0000                                                                                            | REGULATORY O                                                                                                             | OR LSC IDENTIFYING INFORMATION                                                                 | TAG                  | DEFICIENCY                                                                                                                                                        | DATE            |
|                                                                                                          |                                                                                                                          |                                                                                                |                      |                                                                                                                                                                   |                 |
| Bldg. 00                                                                                                 | IN00415489.  Complaint IN0041 related to the alleg                                                                       | the Investigation of Complaint  5489 - Federal/state deficiencies ations are cited at F557 and | F 0000               | This Plan of Correction constitution this facility's written allegation compliance for the deficiencie cited. However, submission of Plan of Correction is not an | of<br>s<br>this |
|                                                                                                          | F677.  Survey date: Augu                                                                                                 |                                                                                                |                      | admission that a deficiency ex<br>or that one was cited correctly<br>This Plan of Correction is<br>submitted to meet requiremen                                   | ts              |
|                                                                                                          | Facility number: 0                                                                                                       |                                                                                                |                      | established by state and feder                                                                                                                                    | al              |
|                                                                                                          | Provider number:                                                                                                         |                                                                                                |                      | law; or – Preparation and                                                                                                                                         |                 |
|                                                                                                          | AIM number: 100                                                                                                          | 291490                                                                                         |                      | submission of this Plan of Correction does not constitute                                                                                                         | · an            |
|                                                                                                          | Census Bed Type:                                                                                                         |                                                                                                |                      | admission of agreement by the                                                                                                                                     | e               |
|                                                                                                          | SNF/NF: 75                                                                                                               |                                                                                                |                      | provider of the truth of the fact                                                                                                                                 | :s              |
|                                                                                                          | SNF: 3                                                                                                                   |                                                                                                |                      | alleged or the correctness of t                                                                                                                                   | he              |
|                                                                                                          | Total: 78                                                                                                                |                                                                                                |                      | conclusions set forth in the statement of deficiencies. The                                                                                                       |                 |
|                                                                                                          | Census Payor Typ<br>Medicare: 3<br>Medicaid: 66<br>Other: 9<br>Total: 78                                                 | e:                                                                                             |                      | Plan of Correction is prepared submitted solely because of requirements under state and federal laws.                                                             |                 |
|                                                                                                          | These deficiencies accordance with 4                                                                                     | reflect State Findings cited in 10 IAC 16.2-3.1.                                               |                      |                                                                                                                                                                   |                 |
|                                                                                                          | Quality review con                                                                                                       | mpleted August 30, 2023                                                                        |                      |                                                                                                                                                                   |                 |
| F 0557<br>SS=D<br>Bldg. 00                                                                               | §483.10(e) Resp<br>The resident has<br>respect and dign<br>§483.10(e)(2) Th                                              | a right to be treated with                                                                     |                      |                                                                                                                                                                   |                 |
| LABORATOR                                                                                                | Y DIRECTOR'S OR PRO                                                                                                      | DVIDER/SUPPLIER REPRESENTATIVE'S S                                                             | IGNATURE             | TITLE                                                                                                                                                             | (X6) DATE       |

Tammy Hunter 09/18/2023

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients, (see instructions.) Except for nursing homes, the findings stated above are disclosable

Any defiencystatement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclodays following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA X2) MULTIPLE CONSTRUCTION X3) DATE SURVEY AND PLAN OF CORRECTION IDENTIFICATION NUMBER A. BUILDING COMPLETED 00 B. WING 08/29/2023 155255 STREET ADDRESS, CITY, STATE, ZIP COD NAME OF PROVIDER OR SUPPLIER 3420 EAST STATE BLVD CELEBRATE SENIOR LIVING OF FORT WAYNE FORT WAYNE. IN 46805 (X4) ID SUMMARY STATEMENT OF DEFICIENCIE ID (X5) PROVIDER'S PLAN OF CORRECTION (EACH DEFICIENCY MUST BE PRECEDED BY FULL (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE PREFIX PREFIX COMPLETION TAG REGULATORY OR LSC IDENTIFYING INFORMATION TAG DEFICIENCY) DATE and clothing, as space permits, unless to do so would infringe upon the rights or health and safety of other residents. Based on observation and interview, the facility F 0557 09/17/2023 Tag number and deficiency: F557 failed to ensure respect and dignity of personal How will corrective action be belongings was maintained for 1 of 6 residents accomplished for those residents reviewed (Resident B). found to have been affected by the deficient practice? An Audit was Findings include: conducted on 9/12/23 to determine which residents prefer During an observation 8/29/23 at 9:53 AM, there to wear hospital gowns instead of were 2 full black trash bags laying on Resident B's their own personal items of floor. clothing. Each of those residents were then care planned for this In an interview on 8/29/23 at 9:53 AM, Resident B preference. Each room was indicated the majority of her clothes were in 2 inventoried to ensure all resident black trash bag laying on the floor due to not belongings were correctly placed having access to the full wardrobe. Resident B in appropriate storage, i.e. indicated this made her feel "like my personal dressers, closets, or wardrobes. belongings were trash." How will the facility identify other residents having the potential to In an interview on 8/29/23 at 2:08 PM, the Social be affected by the same deficient Worker indicated when Resident B moved into the practice? The audit from 9/12/23 current room the facility staff was supposed to identified any additional residents put in a dresser for Resident B since the wardrobe who may have the potential to be was inaccessible. The Social Worker indicated she affected, and preventative was unsure why the dresser had yet to placed in measures have been implemented Resident B's room 1-11/2 months later. The Social through the corrective actions Worker indicated Resident B's personal taken with the audits of resident's belongings should not have been placed on the inventory and identifying those floor in trash bags. residents who prefer gowns. What measures will be put into place or A record review was completed on 8/29/23 at 1:22 systemic changes made to ensure PM. Resident B's diagnoses included: paraplegia that the deficient practice will not and major depressive disorder. occur? A mandatory inservice was completed on 9/7/23 for CNAs A quarterly Minimum Data Set (MDS) about proper placement of resident assessment, dated 6/12/23, indicated Resident B inventory and belongings and had a Brief Interview Mental Status score of 15/15 resident rights and dignity with (cognitively intact). respect to those belongings. It

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|                                                     | r of health and hu<br>R medicare & medic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | RM APPROVED<br>B NO. 0938-039 |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|
|                                                     | NT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X1) PROVIDER/SUPPLIER/CLIA                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTIPLE (     | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE S                                  |                               |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155255 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. BUILDING<br>B. WING                                                                                                                                                                                                                                                                                                                                                                             | 00                  | COMPLETED 08/29/2023                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                               |
| NAME OF I                                           | PROVIDER OR SUPPLIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                           |                     | F ADDRESS, CITY, STATE, ZIP COD                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                               |
| CELEBR                                              | ATE SENIOR LIVIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NG OF FORT WAYNE                                                                                                                                                                                                                                                                                                                                                                                   | FORT                | WAYNE, IN 46805                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                               |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIE<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                       | .TE                                          | (X5)<br>COMPLETION<br>DATE    |
| F 0677                                              | An admission MDS indicated Resident personal belonging A current policy, da "Resident Rights," Administrator on 8 indicated "residents self-determination and se | S assessment, dated 12/12/22 B preferences: taking care of s was very important.  ated October 2022, titled was provided by the /29/23 at 3:14 PM. The policy s have the right to dignity, and person-centered care."  on is related to Complaint                                                                                                                                                  |                     | also included resident rights to refuse care and the correct was document that refusal. How we the facility monitor its corrective actions to ensure the deficient practice will not recur? ¿ Daily audits will be conducted on business days for proper placement of inventory daily X weeks, 3X week X4 weeks, 2X week X8 weeks and 1X week weeks. This will also be done all new admits and with room changes.  When will the above be completed? 9/17/23 | ay to<br>ill<br>ve<br>t<br>v<br>X<br>X<br>X8 |                               |
| F 0677<br>SS=D<br>Bldg. 00                          | ADL Care Provide §483.24(a)(2) A recarry out activities necessary service nutrition, groomin hygiene; Based on observative review the facility daily living (ADL) preference for 1 of B).  Finding include:  1. In an interview of B was observed in the preferred 3 sho Wednesday, and Fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ed for Dependent Residents esident who is unable to sof daily living receives the esto maintain good g, and personal and oral on, interview, and record failed to ensure activities of were provided per resident's 6 residents reviewed (Resident on 8/29/23 at 9:53 AM, Resident her bed. Resident B indicated wers weekly: Monday, iday. Resident B indicated she or showers at least 3 times a | F 0677              | F677-ADL Care Provided for Dependent Residents How will corrective action be accomplished for those residents found to have been affected by the deficient practice?  On 8.29,23 Resident B woffered a shower and was offer to get out of bed for daily activities. Resident B was showered and given the opportunity to attend activities                                                                                                                   | n<br>was<br>ered                             | 09/17/2023                    |

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week.

A record review was completed on 8/29/23 at 1:22

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choice. Resident B orders and showers schedules were audited

to match resident's preference.

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SU |                                                                                                                                                       | X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE CONSTRUCTION |                                  | ONSTRUCTION                                                         | (X3) DATE SURVEY |  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|----------------------------------|---------------------------------------------------------------------|------------------|--|
| AND PLAN OF CORRECTION                    |                                                                                                                                                       | IDENTIFICATION NUMBER            | a. Building <u>00</u>      |                                  | 00                                                                  | COMPLETED        |  |
| 155255                                    |                                                                                                                                                       | 155255                           | B. WING 08/29/20           |                                  |                                                                     | 08/29/2023       |  |
|                                           |                                                                                                                                                       |                                  |                            | STREET                           | ADDRESS, CITY, STATE, ZIP COD                                       | <u> </u>         |  |
| NAME OF 1                                 | PROVIDER OR SUPPLIEI                                                                                                                                  | R                                |                            |                                  | AST STATE BLVD                                                      |                  |  |
| CELERR                                    | ATE SENIOD I IVIN                                                                                                                                     | NG OF FORT WAYNE                 |                            |                                  | WAYNE, IN 46805                                                     |                  |  |
| CLLLDIN                                   |                                                                                                                                                       | NG OF FORT WATNE                 |                            | TOKT                             |                                                                     | <u> </u>         |  |
| (X4) ID                                   | SUMMARY STATEMENT OF DEFICIENCIE                                                                                                                      |                                  |                            | ID PROVIDER'S PLAN OF CORRECTION |                                                                     | (X5)             |  |
| PREFIX                                    | (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                             |                                  |                            | PREFIX                           | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA | COMPLETION       |  |
| TAG                                       | REGULATORY OR LSC IDENTIFYING INFORMATION                                                                                                             |                                  |                            | TAG                              | DEFICIENCY)                                                         | DATE             |  |
|                                           |                                                                                                                                                       | liagnoses included: paraplegia   |                            |                                  | How will the facility identify                                      |                  |  |
|                                           | and major depressi                                                                                                                                    | ve disorder.                     |                            |                                  | other residents having the                                          |                  |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | potential to be affected by the                                     | ie               |  |
|                                           |                                                                                                                                                       | 2/2023, indicated Resident B     |                            |                                  | same deficient practice?                                            |                  |  |
|                                           |                                                                                                                                                       | Monday, Thursday and Sunday      |                            |                                  | All residents have poten                                            | tial             |  |
|                                           | evening shift for pe                                                                                                                                  | ersonal hygiene.                 |                            | to be affected by deficiency.    |                                                                     |                  |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | Facility audit was completed of                                     | n                |  |
|                                           | The Treatment Administration Record (TAR) and                                                                                                         |                                  |                            |                                  | 8/30/23 to match shower                                             |                  |  |
|                                           |                                                                                                                                                       | for Resident B, dated 8/1/23-    |                            | schedules versus task/orders     |                                                                     |                  |  |
|                                           | _                                                                                                                                                     | ided by the Social Worker on     |                            |                                  | outlined in clinical record.                                        |                  |  |
|                                           | 8/29/23 at 2:14 PM. The point of care report                                                                                                          |                                  |                            |                                  | What measures will be put in                                        | ito              |  |
|                                           | indicated Resident B received showers on                                                                                                              |                                  |                            |                                  | place or systemic changes                                           |                  |  |
|                                           | Monday, Wednesday and Friday evenings. The                                                                                                            |                                  |                            |                                  | made to ensure that the                                             |                  |  |
|                                           | reports indicated Resident B did not receive a                                                                                                        |                                  |                            |                                  | deficient practice will not                                         |                  |  |
|                                           | shower at least 3 times during the following                                                                                                          |                                  |                            |                                  | occur?                                                              |                  |  |
|                                           | weeks: 8/6/23 - 8/12/23                                                                                                                               |                                  |                            |                                  | On 8/30/23 facility                                                 |                  |  |
|                                           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                 |                                  |                            |                                  | re-educated all caregivers on                                       |                  |  |
|                                           | A quarterly Minimum Data Set (MDS)                                                                                                                    |                                  |                            |                                  | proper documentation and                                            |                  |  |
|                                           | assessment, dated 6/12/23, indicated Resident B                                                                                                       |                                  |                            |                                  | procedure to take in regards t                                      | 5                |  |
|                                           | had a Brief Interview Mental Status score of 15/15                                                                                                    |                                  |                            |                                  | refusals,                                                           |                  |  |
|                                           | (cognitively intact). The MDS indicated Resident                                                                                                      |                                  |                            |                                  | On 8/30/23 facility re-educated staff on ADL care                   |                  |  |
|                                           | B required total assistance with bathing and 2                                                                                                        |                                  |                            |                                  | How will the facility monitor                                       |                  |  |
|                                           | people assisted.                                                                                                                                      |                                  |                            |                                  | corrective actions to ensure                                        |                  |  |
|                                           | In an interview on 8/29/23 at 9:53 AM, Resident B also indicated she had not gotten up or offered by staff to get out of bed since she moved into her |                                  |                            |                                  | deficient practice will not                                         | uie              |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | recur?                                                              |                  |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | Daily audits will be                                                |                  |  |
|                                           | current room about 1-11/2 months ago. Resident B                                                                                                      |                                  |                            | conducted on business days to    |                                                                     | :o               |  |
|                                           | indicated she wanted to get up out of bed.                                                                                                            |                                  |                            | monitor showers daily X 4 weeks, |                                                                     |                  |  |
|                                           | materied she wanted to get up out of sea.                                                                                                             |                                  |                            | 3X week X4 weeks, 2X week X8     |                                                                     |                  |  |
|                                           | A quarterly Minimum Data Set (MDS)                                                                                                                    |                                  |                            | weeks and 1X week X8 weeks.      |                                                                     |                  |  |
|                                           | assessment, dated 6/12/23, indicated Resident B                                                                                                       |                                  |                            | Showers will be reviewed upon    |                                                                     |                  |  |
|                                           | required total assistance with transferring and 2                                                                                                     |                                  | admission and with room    |                                  |                                                                     |                  |  |
|                                           | people assist.                                                                                                                                        |                                  | changes/                   |                                  |                                                                     |                  |  |
|                                           | A point of care report, dated 8/1/23-8/28/23, was provided by the Social Worker on 8/29/23 at 2:14 PM. The report indicated Resident B was            |                                  |                            |                                  | When will the above be                                              |                  |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | completed?                                                          |                  |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | The above will be comp                                              | leted            |  |
|                                           |                                                                                                                                                       |                                  |                            |                                  | by 9/17/23.                                                         |                  |  |
|                                           | _                                                                                                                                                     | endent assistance by staff daily |                            |                                  | _                                                                   |                  |  |
|                                           | for transferring.                                                                                                                                     |                                  |                            |                                  |                                                                     |                  |  |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 09/19/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES XI) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155255 |                                                                                                                                            | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                                                                                                                                                                                            |                                                            | (X3) DATE SURVEY<br>COMPLETED<br>08/29/2023                                         |                  |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--|--|
| NAME OF PROVIDER OR SUPPLIER  CELEBRATE SENIOR LIVING OF FORT WAYNE                                      |                                                                                                                                            |                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP COD  3420 EAST STATE BLVD |                                                                                     |                  |  |  |
| CELEBR                                                                                                   | ATE SENIOR LIVIN                                                                                                                           | IG OF FORT WATNE                                                                                                                                                                                                                            | FORT                                                       | WAYNE, IN 46805                                                                     |                  |  |  |
| (X4) ID                                                                                                  | SUMMARY STATEMENT OF DEFICIENCIE                                                                                                           |                                                                                                                                                                                                                                             | ID                                                         | PROVIDER'S PLAN OF CORRECTION                                                       | (X5)             |  |  |
| PREFIX                                                                                                   | (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                  |                                                                                                                                                                                                                                             | PREFIX                                                     | (EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY) | NATE CONTILETION |  |  |
| TAG                                                                                                      | REGULATORY OR                                                                                                                              | R LSC IDENTIFYING INFORMATION                                                                                                                                                                                                               | TAG                                                        | DEFICIENCE                                                                          | DATE             |  |  |
|                                                                                                          | Worker indicated R bed. The Social Wo seen Resident B get admission.  In an interview on 8 Nurse Aide (CNA)                                | n 8/29/23 at 2:08 PM, the Social esident B refused to get out of orker indicated she had not tout of her bed since  8/29/23 at 10:50 AM, Certified 2 indicated showers/bathing as a week or by preference and                               |                                                            |                                                                                     |                  |  |  |
|                                                                                                          | dependent on staff's<br>dependent on all AI<br>transferring. CNA 2<br>not get up out of be<br>offered Resident B                           | ochedule. Resident B was DLs, including bathing and 2 also indicated Resident B did d. CNA 2 indicated she never to get up out of bed. CNA 2 dent B did not refuse care.                                                                    |                                                            |                                                                                     |                  |  |  |
|                                                                                                          | of Nursing (DON) a<br>staff should not be of<br>did not receive. The<br>indicated staff shou<br>instead of "Not App<br>refused. The Social | 8/29/23 at 2:47 PM, the Director and Social Worker indicated documenting care the resident e DON and Social Worker also ld document "refused" plicable" when the resident Worker indicated she did not ation of Resident B's refused et up. |                                                            |                                                                                     |                  |  |  |
|                                                                                                          | Rights," was provid<br>8/29/23 at 3:14 PM.<br>"residents have the<br>self-determination a                                                  | and person-centered care."                                                                                                                                                                                                                  |                                                            |                                                                                     |                  |  |  |
|                                                                                                          | IN00415489.                                                                                                                                | n is related to Complaint                                                                                                                                                                                                                   |                                                            |                                                                                     |                  |  |  |
|                                                                                                          | 3.1-38(a)(3)                                                                                                                               |                                                                                                                                                                                                                                             |                                                            |                                                                                     |                  |  |  |

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