PRINTED: 06/05/2023
FORM APPROVED

| CENTERS FOR | R MEDICARE & MEDIC      | CAID SERVICES                     |                 |  | OMB                  | NO. 0938-039 |
|-------------|-------------------------|-----------------------------------|-----------------|--|----------------------|--------------|
| STATEMEN    | NT OF DEFICIENCIES      | X1) PROVIDER/SUPPLIER/CLIA        | (X2) MULTIPLE C | ONSTRUCTION  | (X3) DATE SURVEY     |              |
| AND PLAN    | OF CORRECTION           | IDENTIFICATION NUMBER             | A. BUILDING     | 00   | COMPLETED 04/28/2023 |              |
|             |                         | 155797                            | B. WING         |  |                      |              |
|             |                         |                                   | CALL FIRST      | ADDRESS SITU STATE SID SOD   |                      |              |
| NAME OF I   | PROVIDER OR SUPPLIE     | R                                 |                 | ADDRESS, CITY, STATE, ZIP COD                                      |                      |              |
| 400511      |                         | AMBUG                             |                 | MONTGOMERY ROAD  |                      |              |
| ASPEN I     | PLACE HEALTH C          | AMPUS                             | GREE            | NSBURG, IN 47240   |                      |              |
| (X4) ID     | SUMMARY                 | STATEMENT OF DEFICIENCIE          | ID              | PROVIDER'S PLAN OF CORRECTION                                      |                      | (X5)         |
| PREFIX      | (EACH DEFICIEN          | NCY MUST BE PRECEDED BY FULL      | PREFIX          | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRI | ΔTE .                | COMPLETION   |
| TAG         | REGULATORY O            | R LSC IDENTIFYING INFORMATION     | TAG             | DEFICIENCY)  | (12                  | DATE         |
| F 0000      |                         |                                   |                 |  |                      |              |
|             |                         |                                   |                 |  |                      |              |
| Bldg. 00    |                         |                                   |                 |  |                      |              |
|             | This visit was for a    | a Recertification and State       | F 0000          | Preparation or execution of the                                    | nis                  |              |
|             | Licensure Survey.       | This visit included the           |                 | plan of correction does not  |                      |              |
|             | Investigation of Co     | omplaint IN00403652 and a State   |                 | constitute admission or agree                                      | ment                 |              |
|             | Residential Licens      | ure Survey.                       |                 | of provider of the truth of the                                    | facts                |              |
|             |                         |                                   |                 | alleged or conclusions set for                                     | th on                |              |
|             | Complaint IN0040        | 3652 - No deficiencies related to |                 | the Statement of Deficiencies                                      |                      |              |
|             | the allegations are     | cited.                            |                 | Plan of Correction is prepared                                     | d and                |              |
|             |                         |                                   |                 | executed solely because it is                                      |                      |              |
|             | Survey dates: Apri      | 1 24, 25, 26, 27, and 28, 2023    |                 | required by the position of Fe                                     | deral                |              |
|             |                         |                                   |                 | and State Law. The Plan of   |                      |              |
|             | Facility number: 0      | 012854                            |                 | Correction is submitted to res                                     | pond                 |              |
|             | Provider number: 155797 |                                   |                 | to the allegation of noncompli                                     | ance                 |              |
|             | AIM number: 201         | 104690                            |                 | cited during Annual survey   |                      |              |
|             |                         |                                   |                 | conducted on April 28, 2023.                                       |                      |              |
|             | Census Bed Type         |                                   |                 | Please accept this Plan of   |                      |              |
|             | SNF/NF: 32              |                                   |                 | Correction as the provider's                                       |                      |              |
|             | SNF: 24                 |                                   |                 | credible allegation of complia                                     | nce                  |              |
|             | Residential: 19         |                                   |                 | as of May 19, 2023. The prov                                       |                      |              |
|             | Total: 75               |                                   |                 | respectfully requests desk rev                                     |                      |              |
|             |                         |                                   |                 | with paper compliance to be  |                      |              |
|             | Census Payor Type       | e:                                |                 | considered in establishing that                                    | at the               |              |
|             | Medicare: 19            |                                   |                 | provider is in substantial   |                      |              |
|             | Medicaid: 26            |                                   |                 | compliance.  |                      |              |
|             | Other: 11               |                                   |                 | <u>'</u>   |                      |              |
|             | Total: 56               |                                   |                 |  |                      |              |
|             |                         |                                   |                 |  |                      |              |
|             | These deficiencies      | reflect State Findings cited in   |                 |  |                      |              |
|             | accordance with 41      | <del>-</del>                      |                 |  |                      |              |
|             |                         |                                   |                 |  |                      |              |
|             | Ouality review con      | npleted on May 8, 2023.           |                 |  |                      |              |
|             |                         |                                   |                 |  |                      |              |
| F 0580      | 483.10(g)(14)(i)-(      | (iv)(15)                          |                 |  | 1                    |              |
| SS=D        |                         | s (Injury/Decline/Room, etc.)     |                 |  |                      |              |
| Bldg. 00    | , ,                     | otification of Changes.           |                 |  |                      |              |
| -           |                         | immediately inform the            |                 |  |                      |              |
|             |                         | with the resident's               |                 |  |                      |              |
|             | l '                     | otify, consistent with his or     |                 |  |                      |              |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE

Kellee Couch Executive Director 05/25/2023

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclodays following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| STATEMEN  | T OF DEFICIENCIES                 | X1) PROVIDER/SUPPLIER/CLIA                              | (X2) M | (X2) MULTIPLE CONSTRUCTION |   |        | (X3) DATE SURVEY |  |
|-----------|-----------------------------------|---|--------|----------------------------|---|--------|------------------|--|
| AND PLAN  | OF CORRECTION                     | IDENTIFICATION NUMBER                                   | A. BU  | JILDING                    | 00  | COMPL  | ETED             |  |
|           |                                   | 155797  | B. WI  | NG                         |   | 04/28/ | /2023            |  |
| N         | NOVEMBER OF STATE                 |   |        | STREET A                   | ADDRESS, CITY, STATE, ZIP COD   |        |                  |  |
| NAME OF F | PROVIDER OR SUPPLIEF              | ζ   |        | 2320 N                     | MONTGOMERY ROAD   |        |                  |  |
| ASPEN F   | PLACE HEALTH CA                   | AMPUS   |        | GREEN                      | ISBURG, IN 47240  |        |                  |  |
| (X4) ID   |                                   | STATEMENT OF DEFICIENCIE                                |        | ID                         | PROVIDER'S PLAN OF CORRECTION   |        | (X5)             |  |
| PREFIX    | ì ·                               | ICY MUST BE PRECEDED BY FULL                            |        | PREFIX                     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE     | COMPLETION       |  |
| TAG       |                                   | R LSC IDENTIFYING INFORMATION                           |        | TAG                        | DEFICIENCY  |        | DATE             |  |
|           | ner authority, the when there is- | resident representative(s)                              |        |                            |   |        |                  |  |
|           |                                   | volving the resident which                              |        |                            |   |        |                  |  |
|           | 1 ' '                             | nd has the potential for                                |        |                            |   |        |                  |  |
|           | requiring physicial               |   |        |                            |   |        |                  |  |
|           |                                   | hange in the resident's                                 |        |                            |   |        |                  |  |
|           | . , .                             | or psychosocial status                                  |        |                            |   |        |                  |  |
|           | 1 ' '                             | ation in health, mental, or                             |        |                            |   |        |                  |  |
|           |                                   | us in either life-threatening                           |        |                            |   |        |                  |  |
|           | 1 ' '                             | cal complications);                                     |        |                            |   |        |                  |  |
|           | (C) A need to alte                | r treatment significantly                               |        |                            |   |        |                  |  |
|           | (that is, a need to               | discontinue an existing                                 |        |                            |   |        |                  |  |
|           | form of treatment                 | due to adverse  |        |                            |   |        |                  |  |
|           | consequences, or                  | to commence a new form                                  |        |                            |   |        |                  |  |
|           | of treatment); or                 |   |        |                            |   |        |                  |  |
|           | 1 ' '                             | transfer or discharge the                               |        |                            |   |        |                  |  |
|           |                                   | facility as specified in                                |        |                            |   |        |                  |  |
|           | §483.15(c)(1)(ii).                |   |        |                            |   |        |                  |  |
|           | _ ` '                             | notification under paragraph                            |        |                            |   |        |                  |  |
|           | 1-7. 7.7                          | ection, the facility must                               |        |                            |   |        |                  |  |
|           |                                   | rtinent information specified                           |        |                            |   |        |                  |  |
|           |                                   | s available and provided                                |        |                            |   |        |                  |  |
|           | upon request to th                | • •   |        |                            |   |        |                  |  |
|           |                                   | ust also promptly notify the esident representative, if |        |                            |   |        |                  |  |
|           | any, when there is                | •   |        |                            |   |        |                  |  |
|           | (A) A change in ro                |   |        |                            |   |        |                  |  |
|           |                                   | ecified in §483.10(e)(6); or                            |        |                            |   |        |                  |  |
|           |                                   | esident rights under Federal                            |        |                            |   |        |                  |  |
|           | l ' '                             | gulations as specified in                               |        |                            |   |        |                  |  |
|           | paragraph (e)(10)                 | -   |        |                            |   |        |                  |  |
|           |                                   | ust record and periodically                             |        |                            |   |        |                  |  |
|           | 1 ' '                             | ss (mailing and email) and                              |        |                            |   |        |                  |  |
|           | phone number of                   | the resident  |        |                            |   |        |                  |  |
|           | representative(s).                |   |        |                            |   |        |                  |  |
|           | §483.10(g)(15)                    |   |        |                            |   |        |                  |  |
|           | Admission to a co                 | mposite distinct part. A                                |        |                            |   |        |                  |  |
|           | facility that is a co             | mposite distinct part (as                               |        |                            |   |        |                  |  |
|           | defined in §483.5)                | ) must disclose in its                                  |        |                            |   |        |                  |  |

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Event ID:

5JUR11

Facility ID: 012854

If continuation sheet

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE CONSTRUCTION |                  |  | (X3) DATE SURVEY |  |
|--|---|----------------------------------|----------------------------|------------------|--|------------------|--|
|  | OF CORRECTION                                     | IDENTIFICATION NUMBER            | A. BUILDING 00             |                  |  | COMPLETED        |  |
| ANDILAN  | OI CORRECTION                                     | 155797                           | B. W.                      |                  | <u></u>  | 04/28/2023       |  |
|  |   | 100101                           | D. W.                      |                  |  | 07/20/2020       |  |
| NAME OF P  | PROVIDER OR SUPPLIEF                              |                                  |                            |                  | ADDRESS, CITY, STATE, ZIP COD  |                  |  |
|  |   |                                  | 2320 N MONTGOMERY R        |                  |  |                  |  |
| ASPEN F  | PLACE HEALTH CA                                   | AMPUS                            |                            | GREEN            | NSBURG, IN 47240   |                  |  |
| (X4) ID  | SUMMARY   | STATEMENT OF DEFICIENCIE         |                            | ID               | PROVIDER'S PLAN OF CORRECTION  | (X5)             |  |
| PREFIX   | (EACH DEFICIEN                                    | ICY MUST BE PRECEDED BY FULL     |                            | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | COMPLETION       |  |
| TAG  | REGULATORY OF                                     | R LSC IDENTIFYING INFORMATION    |                            | TAG              | DEFICIENCY)  | DATE             |  |
|  | admission agreen                                  |                                  |                            |                  |  |                  |  |
|  | _   | uding the various locations      |                            |                  |  |                  |  |
|  | that comprise the                                 | composite distinct part,         |                            |                  |  |                  |  |
|  | 1   | the policies that apply to       |                            |                  |  |                  |  |
|  | _   | tween its different locations    |                            |                  |  |                  |  |
|  | under §483.15(c)(                                 |                                  |                            |                  |  |                  |  |
|  |   | view and interview, the facility | F 0:                       | 580              | 1. Resident 15 respiratory sta   | tus 05/19/2023   |  |
|  |   | physician of a change in a       |                            |                  | has been assessed with no  |                  |  |
|  |   | for 1 of 18 resident's review.   |                            |                  | findings. Physician made awa   | re.              |  |
|  | (Resident 15)                                     |                                  |                            |                  | 2. All residents have the poter  |                  |  |
|  |   |                                  |                            |                  | to be affected by alleged defic  |                  |  |
|  | Findings include:                                 |                                  |                            |                  | practice. Health center reside   | ents             |  |
|  |   |                                  |                            |                  | medical records reviewed to  |                  |  |
|  |   | ident 15 was reviewed on         |                            |                  | ensure timely physician  |                  |  |
|  |   | A.M. A Quarterly MDS             |                            | documentation is |  | i.               |  |
|  | ,   | t) assessment, dated 03/23/23,   |                            |                  | 3. As a measure of ongoing   |                  |  |
|  |   | ent was severely cognitively     |                            |                  | compliance DHS or designee   |                  |  |
|  |   | noses included, but were not     |                            |                  | educate the licensed nursing   | staff            |  |
|  |   | sive heart and chronic kidney    |                            |                  | on the policy of provider  |                  |  |
|  |   | ailure, hypertension, renal      |                            |                  | notification. DHS or designed  | will             |  |
|  | · ·   | etes, non-Alzheimer's dementia,  |                            |                  | be responsible for auditing  |                  |  |
|  | malnutrition, and de                              | epression.                       |                            |                  | residents medical record durin   | _                |  |
|  |   |                                  |                            |                  | clinical care meeting to ensure  |                  |  |
|  | _   | ated 11/26/22 at 5:51 P.M.,      |                            |                  | physician notification was ma  |                  |  |
|  |   | ent had a severe choking         |                            |                  | An audit of 5 residents will be  |                  |  |
|  | _   | ng room. The CNA (Certified      |                            |                  | conducted 2 times a week tim   |                  |  |
|  | · · · · · · · · · · · · · · · · · · ·             | ble to clear the airway and      |                            |                  | weeks, every 2 weeks times 2   |                  |  |
|  |   | lent was pocketing food. The     |                            |                  | months, monthly times 3 mon  |                  |  |
|  |   | sounds were within normal        |                            |                  | and until continued compliand  | e is             |  |
|  |   | 's diet was downgraded to        |                            |                  | maintained for 2 consecutive   |                  |  |
|  | · ·   | the nurse pending a speech       |                            |                  | quarters (six months). The re  |                  |  |
|  | therapy evaluation.                               |                                  |                            |                  | of these audits will be reviewed                                       | -                |  |
|  |   |                                  |                            |                  | the QAPI committee overseer  | n by             |  |
|  |   | documentation that the           |                            |                  | the ED.  |                  |  |
|  |   | ried of the choking incident on  |                            |                  | ="" span="">warranted.   |                  |  |
|  | 11/26/22 until a speech therapy plan of treatment |                                  |                            | ="" b="">        |  |                  |  |
|  | was signed on 12/0                                | 2/22.                            |                            |                  | 4. As quality measure , the DHS  |                  |  |
|  |   | 04/05/00 1 01 5 3 5              |                            |                  | or designees will review any   |                  |  |
|  | _   | v on 04/27/23 at 1:31 P.M., the  |                            |                  | findings and corrective action   |                  |  |
|  | DON (Director of N                                | Nursing) indicated the record    |                            |                  | least quarterly and ongoing u  | ntil             |  |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

|                            | IT OF DEFICIENCIES<br>OF CORRECTION  | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | î ´ | ILDING              | nstruction<br><u>00</u>   | (X3) DATE :<br>COMPL<br>04/28/ | ETED                       |
|----------------------------|--|---|-----|---------------------|---|--------------------------------|----------------------------|
|                            | PROVIDER OR SUPPLIER   |   |     | 2320 N              | NDDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240   |                                |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION  |     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA'<br>DEFICIENCY) | ΓE                             | (X5)<br>COMPLETION<br>DATE |
| IAU                        | lacked documentation and the physician shany choking episode.  During an interview QMA (Qualified Moresident had a choking the resident, then can to assess the resider request for a speech incident happened of the weekend nurse in an immediate over the speech evaluation nurse was supposed physician and family resident's condition.  The current facility Change in Condition 05/10/2016 was pro 04/27/23 at 2:46 P.M. ensure appropriate in change in condition resident, consult with notify the resident's accident involving the injury and has the physician interventithe resident's physician. | on the physician was notified hould have been notified of es.  on 04/27/23 at 1:52 P.M., edication Aide) 6 indicated if a ring episode she would assist all the nurse that was in facility at. The nurse would make a therapy evaluation. If the ring a weekend, she would call supervisor and they could put erride of the resident's diet until on could be completed. The to call and notify the y of any changes in a |     | TAU                 | campus achieves 100% compliance in the campus QA meetings. The plan will be reviewed and updated as warranted.          |                                | DATE                       |
| F 0677<br>SS=D<br>Bldg. 00 | §483.24(a)(2) A recarry out activities necessary service   | d for Dependent Residents esident who is unable to of daily living receives the s to maintain good g, and personal and oral   |     |                     |   |                                |                            |

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Event ID:

5JUR11

Facility ID: 012854

If continuation sheet

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| STATEMEN  | IT OF DEFICIENCIES                                      | X1) PROVIDER/SUPPLIER/CLIA                | (X2) M | ULTIPLE CO | ONSTRUCTION   | (X3) DATE SURVEY |            |
|-----------|---|---|--------|------------|---|------------------|------------|
| AND PLAN  | OF CORRECTION   | IDENTIFICATION NUMBER                     | A. BU  | JILDING    | 00  | COMPLETED        |            |
|           |   | 155797                                    | B. W   | ING        |   | 04/28/           | 2023       |
|           |   | l .                                       |        | CTREET     | ADDRESS, CITY, STATE, ZIP COD   |                  |            |
| NAME OF P | PROVIDER OR SUPPLIEF                                    | ₹   |        |            | MONTGOMERY ROAD   |                  |            |
| ACDENIC   |   | MDIIS                                     |        |            | NSBURG, IN 47240  |                  |            |
| ASPENE    | PLACE HEALTH CA   | AIVIPUS                                   |        | GREEN      | NSBURG, IN 47240  |                  |            |
| (X4) ID   | SUMMARY   | STATEMENT OF DEFICIENCIE                  |        | ID         | PROVIDER'S PLAN OF CORRECTION   |                  | (X5)       |
| PREFIX    | (EACH DEFICIEN  | ICY MUST BE PRECEDED BY FULL              |        | PREFIX     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE               | COMPLETION |
| TAG       | REGULATORY OF   | REGULATORY OR LSC IDENTIFYING INFORMATION |        | TAG        | DEFICIENCY)   |                  | DATE       |
|           | hygiene;  |   |        |            |   |                  |            |
|           | Based on interview                                      | and record review, the facility           | F 00   | 677        | 1: Resident 26 provided show  | er               | 05/19/2023 |
|           | failed to provide activities of daily living related to |   |        |            | per preference.   |                  |            |
|           | routine bathing for                                     | 1 of 24 residents reviewed.               |        |            | 2: All residents have the pote  | ntial            |            |
|           | (Resident 26)   |   |        |            | to be affected by this alleged  |                  |            |
|           |   |   |        |            | deficient practice. DHS or  |                  |            |
|           | Findings include:                                       |   |        |            | designee will complete an auc   | lit of           |            |
|           |   |   |        |            | in-house residents to ensure  |                  |            |
|           | _   | v on 04/24/23 at 10:12 A.M.,              |        |            | showers are provided per  |                  |            |
|           |   | ed she had been having a                  |        |            | preference and documented   |                  |            |
|           |   | g showers. She usually only               |        |            | appropriately in medical recor  | d.               |            |
|           |   | er a week. The staff usually              |        |            | 3: As a measure of ongoing  |                  |            |
|           | gave her showers in                                     | the morning.                              |        |            | compliance DHS or designee  | will             |            |
|           |   |   |        |            | educate the licensed nursing s  | staff            |            |
|           |   | iewed on 04/25/23 at 10:58                |        |            | on resident shower preference   | e and            |            |
|           |   | n MDS (Minimum Data Set)                  |        |            | documentation. DHS or desig   | nee              |            |
|           |   | 2/26/23, indicated the resident           |        |            | will be responsible for auditing  | J                |            |
|           |   | tively impaired. The resident             |        |            | residents receiving showers a   | nd               |            |
|           | -   | assistance of one staff member            |        |            | appropriate documentation. A  | udit             |            |
|           |   | e and bathing. The diagnoses              |        |            | of 5 residents will be conducted  | ed 2             |            |
|           |   | not limited to, heart failure,            |        |            | times a week times 4 weeks,   |                  |            |
|           | arthritis, osteoporos                                   | sis, stroke, and dementia.                |        |            | every 2 weeks times 2 months  |                  |            |
|           |   |   |        |            | monthly times 3 months and u  | ıntil            |            |
|           | _   | v on 04/27/23 at 1:33 P.M., CNA           |        |            | continued compliance is   |                  |            |
|           | ,   | de) 14 indicated residents were           |        |            | maintained for 2 consecutive  |                  |            |
|           |   | reek at a minimum. Bathing                |        |            | quarters (six months). The re-  |                  |            |
|           |   | ted in the EHR (Electronic                |        |            | of these audits will be reviewe   | -                |            |
|           |   | ey completed shower sheets                |        |            | the QAPI committee overseen   | by               |            |
|           | (paper) sometimes a                                     | as well.                                  |        |            | the ED.   |                  |            |
|           |   |   |        |            | 4. AS a quality measure, the D  | DHS              |            |
|           |   | 2 P.M., paper shower sheets               |        |            | or designees will review any  |                  |            |
|           |   | ugh 04/27/23, were sorted with            |        |            | findings and corrective action  |                  |            |
|           |   | and another staff member. No              |        |            | least quarterly and ongoing ur  | ntil             |            |
|           |   | ne resident were identified. A            |        |            | campus achieves 100%  |                  |            |
|           | -   | at contained paper shower                 |        |            | compliance in the campus QA   | .PI              |            |
|           | -   | ovided with no shower sheets              |        |            | meetings. The plan will be  |                  |            |
|           | for the resident ider                                   | ntified.                                  |        |            | reviewed and updated as   |                  |            |
|           |   |   |        |            | warranted.  |                  |            |
|           | · ·   | Care) history report from the             |        |            |   |                  |            |
|           | EHR, dated 02/21/2                                      | 23 through 04/27/23, was                  |        |            | ="" b="">   |                  |            |

|                   | NT OF DEFICIENCIES OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | A. BU | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |   | (X3) DATE SURVEY COMPLETED 04/28/2023 |                    |
|-------------------|--|---|-------|--|---|---------------------------------------|--------------------|
|                   | PROVIDER OR SUPPLIEI   | -   | •     | 2320 N I   | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240                                      |                                       |                    |
| (X4) ID<br>PREFIX | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>ICY MUST BE PRECEDED BY FULL  | 1     | ID<br>PREFIX                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE                                    | (X5)<br>COMPLETION |
| TAG               | provided by MDS SP.M. The record inchad a complete bed to 04/27/23 (nine do 04/27/23 | d the resident received a or a shower on the following 3, shower, shower, 3, shower, 2/23, complete bed bath, 3, complete bed bath, (refused), 5/23, complete bed bath, shower, and 3, shower.  dmitted on 02/21/23 and did not complete bed bath until seven |       | TAG  | DEFICIENCY)   |                                       | DATE               |
|                   | them to get a spong<br>report refusals to th<br>the refusal should b<br>Notes.   | te bath. The CNA staff were to<br>the nurse or QMA on duty and<br>the documented in the Progress  |       |  |   |                                       |                    |
|                   | _  | s, from 02/21/23 through<br>vided by MDS Support 3 on   |       |  |   |                                       |                    |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION   | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING | ONSTRUCTION 00   | COMPL | (X3) DATE SURVEY COMPLETED 04/28/2023 |  |
|--|--|--|--|-------|---------------------------------------|--|
| NAME OF PROVIDER OR SUPPL<br>ASPEN PLACE HEALTH  |  | 2320 N                                     | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>NSBURG, IN 47240                                     |       |                                       |  |
| PREFIX (EACH DEFIC<br>TAG REGULATORY<br>04/27/23 at 3:09   | EY STATEMENT OF DEFICIENCIE ENCY MUST BE PRECEDED BY FULL OR LSC IDENTIFYING INFORMATION P.M. The record lacked  | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | LD BE | (X5)<br>COMPLETION<br>DATE            |  |
| showers or bathi  During an interv   | new on 04/27/23 at 2:37 P.M., CNA  |  |  |       |                                       |  |
| bathed on day sh   | esident was supposed to be ift on Tuesdays and Fridays.  New on 04/27/23 at 2:52 P.M.,   |  |  |       |                                       |  |
|  | 2 indicated if a resident had not ee, they were bathed twice a   |  |  |       |                                       |  |
| by Clinical Supp<br>"Approach" indi  | e Guide" Care Plan was provided ort 2 on 04/27/23 at 2:56 P.M. An eated the resident was to be esdays and Fridays on day shift, of 02/23/23.   |  |  |       |                                       |  |
| Bathing Preferer<br>12/31/22, was pr<br>04/27/23 at 2:46<br>"Bathing shall   | ity policy, titled "Guidelines for<br>ce" with a review date of<br>ovided by Clinical Support 2 on<br>P.M. The policy indicated,<br>occur at least twice a week unless<br>ce states otherwise"   |  |  |       |                                       |  |
| Documentation 0 12/31/22, was pr 04/27/23 at 2:46 document the typ provided to the r livingComplete validated through ADL reportsA | ity policy, titled "Nursing ADL Guidelines" with a review date of ovided by Clinical Support 4 on P.M. The policy indicated, "To be and amount of assistance esident for activities of daily on of ADL service will be in the use of the CARE ASSIST DL services will be conducted by the COMMENT of the conducted of th |  |  |       |                                       |  |
|  | by the CNA each shift at the as reasonably possible after  |  |  |       |                                       |  |

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PRINTED: 06/05/2023 FORM APPROVED

| CENTERS FOR MEDICARE & MEDICAID SERVICES |  |   |       |  |  | OM  | B NO. 0938-039                          |  |
|--|--|---|-------|--|--|---|---|--|
|  | NT OF DEFICIENCIES OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | A. BU | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |  |   | (X3) DATE SURVEY  COMPLETED  04/28/2023 |  |
|  | PROVIDER OR SUPPLIER   |   | •     | 2320 N   | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>NSBURG, IN 47240   | •   |   |  |
| (X4) ID<br>PREFIX<br>TAG                 | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION   |       | ID<br>PREFIX<br>TAG                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)   | ATE   | (X5)<br>COMPLETION<br>DATE              |  |
| F 0684<br>SS=D<br>Bldg. 00               | 483.25 Quality of Care § 483.25 Quality of Quality of care is applies to all treat facility residents. I comprehensive as facility must ensure treatment and car professional stand comprehensive pe and the residents! Based on observation review, the facility order related to dreve residents reviewed 14)  Findings include:  During an interviewed at 1:02 P.M., Resid in the hospital for a one by her knee. St thinner and was go wound on her shin blood thinner.  The record was rev A Quarterly MDS ( dated 03/14/23, ind cognitively intact. To were not limited to contusion of the right lo | of care a fundamental principle that ment and care provided to Based on the ssessment of a resident, the re that residents receive re in accordance with dards of practice, the reson-centered care plan, choices. reson, interview, and record failed to follow the physician's resing changes for 1 of 6 for skin conditions (Resident  and observation on 04/24/23 rent 14 indicated she had been blood clot on her lung and re had a reaction to a blood reagen to the wound clinic for a rearea from the reaction to the rewed on 04/28/23 at 3:16 P.M. minimum data set) assessment, reated the resident was The diagnoses included, but repulmonary embolism and | F 06  |  | 1: Resident 14's dressing charand tolerated well. 2: All like residents have pote to be affected. DHS or design will complete an audit of in-horesidents with dressing changorders to ensure dressing charand completed per physician of the second completed per order. Audit of the second completed per order. Audit of the second completed per physician of the second completed per physician of the second completed per physician of the second completed per order. Audit of the second completed per physician of the second complet | ential nee nuse nee nuse nee nuges order.  will staff or for ted s will ek ns ne is | 05/19/2023                              |  |

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of 04/25/23, was provided by Administrator 9 on 04/28/23 at 3:29 P.M. An intervention, with a start

date of 04/25/23, indicated "Treatment per MD

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the ED.

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the QAPI committee overseen by

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|          | T OF DEFICIENCIES     | X1) PROVIDER/SUPPLIER/CLIA                                   | r í  |         | ONSTRUCTION   | (X3) DATE SURVEY     |            |
|----------|-----------------------|--|------|---------|---|----------------------|------------|
| AND PLAN | OF CORRECTION         | IDENTIFICATION NUMBER  |      | JILDING | 00  | COMPLETED 04/28/2023 |            |
|          |                       | 155797   | B. W | ING     |   | 04/28/2              | 2023       |
|          | PROVIDER OR SUPPLIER  |  |      | 2320 N  | MONTGOMERY ROAD   |                      |            |
| ASPEN F  | PLACE HEALTH CA       | AIVIPUS  |      | GREEN   | ISBURG, IN 47240  |                      |            |
| (X4) ID  |                       | STATEMENT OF DEFICIENCIE                                     |      | ID      | PROVIDER'S PLAN OF CORRECTION   |                      | (X5)       |
| PREFIX   | `                     | CY MUST BE PRECEDED BY FULL                                  |      | PREFIX  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE                   | COMPLETION |
| TAG      | order."               | R LSC IDENTIFYING INFORMATION                                |      | TAG     |   |                      | DATE       |
|          | order.                |  |      |         | 4. AS quality measures, the DHS or designees will review                              | any                  |            |
|          | The EMAR/ETAR         | (Electronic Medication                                       |      |         | findings and corrective action  | ,                    |            |
|          |                       | ord/Electronic Treatment                                     |      |         | least quarterly and ongoing ur  |                      |            |
|          |                       | ord) for April 2023, was                                     |      |         | campus achieves 100%  |                      |            |
|          | provided by MDS S     | Support 3 on 04/28/23 at 10:00                               |      |         | compliance in the campus QA   | .PI                  |            |
|          | A.M., and included    | , but was not limited to, the                                |      |         | meetings. The Plan will be  |                      |            |
|          | following physician   | s's orders for the resident's                                |      |         | reviewed and updated as   |                      |            |
|          | right lower leg:      |  |      |         | warranted. ="" b="">  |                      |            |
|          | Wound Come Cl         | on tunnal at 1 alala -1 1 11                                 |      |         |   |                      |            |
|          |                       | an tunnel at 1 o'clock and 11 aline, pack with normal saline |      |         |   |                      |            |
|          |                       | rofera Blue (a blue antibacterial                            |      |         |   |                      |            |
|          |                       | er with ABD (Abdominal                                       |      |         |   |                      |            |
|          |                       | (gauze wrap), and ace wrap,                                  |      |         |   |                      |            |
|          |                       | tart date of 04/24/23, a                                     |      |         |   |                      |            |
|          | discontinued date o   | f 04/27/23, and a current                                    |      |         |   |                      |            |
|          | open-ended order fo   | or the same treatment with a                                 |      |         |   |                      |            |
|          | start date of 04/27/2 | 23.  |      |         |   |                      |            |
|          | The record looked a   | locumentation that the                                       |      |         |   |                      |            |
|          |                       | s ever out of stock or                                       |      |         |   |                      |            |
|          | unavailable for use.  |  |      |         |   |                      |            |
|          |                       |  |      |         |   |                      |            |
|          | A dressing change t   | to the resident's right lower leg                            |      |         |   |                      |            |
|          |                       | /27/23 at 4:05 P.M., with LPN                                |      |         |   |                      |            |
|          | ,                     | Nurse) 16. The nurse donned                                  |      |         |   |                      |            |
|          |                       | the elastic ace wrap from the                                |      |         |   |                      |            |
|          | "                     | oved the Kerlix gauze wrapped                                |      |         |   |                      |            |
|          | 1                     | oved 3 ABD pads that were                                    |      |         |   |                      |            |
|          |                       | then soaked the gauze  |      |         |   |                      |            |
|          |                       | rectly against the wound to                                  |      |         |   |                      |            |
|          | _                     | om the wound bed. The nurse ed a swab on a stick to peel     |      |         |   |                      |            |
|          |                       | e wound bed was red and                                      |      |         |   |                      |            |
|          | I -                   | eeding, an undermining pocket                                |      |         |   |                      |            |
|          |                       | d a 3 cm x 0.25 cm strip of                                  |      |         |   |                      |            |
|          |                       | e top left of the wound at 10                                |      |         |   |                      |            |
|          |                       | changed gloves, packed the                                   |      |         |   |                      |            |
|          |                       | saline soaked gauze, with 2 (4"                              |      |         |   |                      |            |

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| STATEMEN                  | IT OF DEFICIENCIES   | X1) PROVIDER/SUPPLIER/CLIA        | (X2) M                | ULTIPLE CO       | NSTRUCTION  | (X3) DATE | SURVEY     |
|---------------------------|----------------------|-----------------------------------|-----------------------|------------------|---|-----------|------------|
| AND PLAN                  | OF CORRECTION        | IDENTIFICATION NUMBER             | A. BUILDING <u>00</u> |                  |   | COMPL     | ETED       |
|                           |                      | 155797                            | B. W                  | ING              |   | 04/28/    | 2023       |
|                           |                      | <u> </u>                          |                       | CTDEET A         | DDDESS CITY STATE ZIR COD   |           |            |
| NAME OF P                 | PROVIDER OR SUPPLIEF | 2                                 |                       |                  | ADDRESS, CITY, STATE, ZIP COD  MONTGOMERY ROAD                          |           |            |
| ACDENIE                   |                      | AMPLIE                            |                       |                  |   |           |            |
| ASPEN PLACE HEALTH CAMPUS |                      |                                   | GREEN                 | ISBURG, IN 47240 |   |           |            |
| (X4) ID                   | SUMMARY              | STATEMENT OF DEFICIENCIE          |                       | ID               | PROVIDER'S PLAN OF CORRECTION   |           | (X5)       |
| PREFIX                    | (EACH DEFICIEN       | CY MUST BE PRECEDED BY FULL       |                       | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA' | TE        | COMPLETION |
| TAG                       | REGULATORY OF        | R LSC IDENTIFYING INFORMATION     |                       | TAG              | DEFICIENCY)   |           | DATE       |
|                           | x 4") gauze pads in  | the tunneled area, covered the    |                       |                  |   |           |            |
|                           | wound bed with nor   | rmal saline soaked gauze,         |                       |                  |   |           |            |
|                           | covered with the wo  | ound with three ABD pads,         |                       |                  |   |           |            |
|                           | wrapped the lower    | leg with Kerlix, then wrapped it  |                       |                  |   |           |            |
|                           | with ace bandages.   | The prescribed Hydrofera          |                       |                  |   |           |            |
|                           | Blue was not on the  | e wound when the old dressing     |                       |                  |   |           |            |
|                           | was removed, nor w   | vas it applied with the new       |                       |                  |   |           |            |
|                           | dressing.            |                                   |                       |                  |   |           |            |
|                           |                      |                                   |                       |                  |   |           |            |
|                           | A dressing change t  | to the resident's right lower leg |                       |                  |   |           |            |
|                           | was observed on 04   | 1/28/23 at 1:28 P.M., with the    |                       |                  |   |           |            |
|                           | ADON. The nurse s    | gathered supplies, entered the    |                       |                  |   |           |            |
|                           |                      | ced the supplies on a clean       |                       |                  |   |           |            |
|                           | -                    | ver bed table, then prepared      |                       |                  |   |           |            |
|                           |                      | ash and soiled linens. The        |                       |                  |   |           |            |
|                           |                      | hands with soap and water,        |                       |                  |   |           |            |
|                           |                      | cked for pain, placed a clean     |                       |                  |   |           |            |
|                           | -                    | it's right lower leg, unwrapped   |                       |                  |   |           |            |
|                           |                      | leg, then cut and unwrapped       |                       |                  |   |           |            |
|                           | -                    | rap that had a moderate amount    |                       |                  |   |           |            |
|                           | -                    | inage and a moderate amount       |                       |                  |   |           |            |
|                           | -                    | age. The ABD pads were stuck      |                       |                  |   |           |            |
|                           |                      | rse soaked them with normal       |                       |                  |   |           |            |
|                           |                      | moval. Gauze was exposed          |                       |                  |   |           |            |
|                           |                      | ne wound bed. The ADON            |                       |                  |   |           |            |
|                           | _                    | ofera Blue should have been on    |                       |                  |   |           |            |
|                           |                      | cking the wound bed. She          |                       |                  |   |           |            |
|                           |                      | run out of the product, and it    |                       |                  |   |           |            |
|                           | -                    | She had it at the nurse's station |                       |                  |   |           |            |
|                           |                      | ng it in. The nurse removed       |                       |                  |   |           |            |
|                           |                      | packed in the top of the wound    |                       |                  |   |           |            |
|                           |                      | , squirted normal saline from a   |                       |                  |   |           |            |
|                           |                      | a at the top of the wound,        |                       |                  |   |           |            |
|                           |                      | with normal saline soaked         |                       |                  |   |           |            |
|                           |                      | gloves, covered the wound         |                       |                  |   |           |            |
|                           |                      | nand sanitizer, and left the      |                       |                  |   |           |            |
|                           |                      | ordered Hydrofera Blue            |                       |                  |   |           |            |
|                           |                      | returned, opened a package        |                       |                  |   |           |            |
|                           | -                    | sed hand sanitizer, donned        |                       |                  |   |           |            |
|                           | -                    | ne depth of the tunneled area     |                       |                  |   |           |            |
|                           | gioves, incasured th | ic depair of the turnicied area   |                       |                  |   |           |            |

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|          | T OF DEFICIENCIES     | X1) PROVIDER/SUPPLIER/CLIA                                    | î ´   |         | NSTRUCTION (X3) DATE  |           |            |
|----------|-----------------------|---|-------|---------|---|-----------|------------|
| AND PLAN | OF CORRECTION         | IDENTIFICATION NUMBER   |       | JILDING | 00  | COMPLETED |            |
|          |                       | 155797  | B. WI | ING     |   | 04/28/    | /2023      |
|          | PROVIDER OR SUPPLIER  |   |       | 2320 N  | NDDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240                                    |           |            |
| (X4) ID  | SUMMARY               | STATEMENT OF DEFICIENCIE                                      |       | ID      | DDOVIDEDIS DI AN OE CODDECTION  |           | (X5)       |
| PREFIX   | (EACH DEFICIEN        | CY MUST BE PRECEDED BY FULL                                   |       | PREFIX  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE.       | COMPLETION |
| TAG      | REGULATORY OF         | R LSC IDENTIFYING INFORMATION                                 |       | TAG     | DEFICIENCY)   |           | DATE       |
|          | _                     | neasured the wound, laying the                                |       |         |   |           |            |
|          |                       | utside of the swab package                                    |       |         |   |           |            |
|          | _                     | 's wound, cleaned the   |       |         |   |           |            |
|          |                       | normal saline again, opened                                   |       |         |   |           |            |
|          |                       | gauze, rooted through a box of                                |       |         |   |           |            |
|          |                       | on the resident's bed while still opened one end of a package |       |         |   |           |            |
|          |                       | ds, poured normal saline into                                 |       |         |   |           |            |
|          |                       | acked the tunneled area at the                                |       |         |   |           |            |
|          |                       | ith the soaked gauze. She                                     |       |         |   |           |            |
|          |                       | the wound bed with the  |       |         |   |           |            |
|          | 1 *                   | m pad that was approximately 3                                |       |         |   |           |            |
|          |                       | e covered the top part of the                                 |       |         |   |           |            |
|          |                       | D pad, wrapped the leg with                                   |       |         |   |           |            |
|          |                       | leg with the ace wraps,                                       |       |         |   |           |            |
|          | and trash.            | s, and gathered the dirty linens                              |       |         |   |           |            |
|          | and trasn.            |   |       |         |   |           |            |
|          | The Progress Notes    | for April 2023 were provided                                  |       |         |   |           |            |
|          | _                     | on 04/28/23 at 2:04 P.M. The                                  |       |         |   |           |            |
|          |                       | mentation that any dressing                                   |       |         |   |           |            |
|          | change products we    | ere unavailable for use or that                               |       |         |   |           |            |
|          |                       | armacy had been notified                                      |       |         |   |           |            |
|          | related to the availa | bility of the prescribed                                      |       |         |   |           |            |
|          | treatment.            |   |       |         |   |           |            |
|          | During on intermi     | y on 04/25/22 of 2,40 D M I DNI                               |       |         |   |           |            |
|          | _                     | on 04/25/23 at 3:48 P.M., LPN onts' medications should be     |       |         |   |           |            |
|          | available to them w   |   |       |         |   |           |            |
|          | W                     |   |       |         |   |           |            |
|          | The current "Dressi   | ng Changes" policy, with a                                    |       |         |   |           |            |
|          | review date of 12/3   | 1/22, was provided by   |       |         |   |           |            |
|          |                       | 04/28/23 at 2:33 P.M. The                                     |       |         |   |           |            |
|          |                       | .To ensure measures that will                                 |       |         |   |           |            |
|          | _                     | nin good skin integrity while                                 |       |         |   |           |            |
|          |                       | rd measures that will minimize                                |       |         |   |           |            |
|          |                       | ionFollow doctor's  |       |         |   |           |            |
|          | recommendations for   | or treatment"   |       |         |   |           |            |
|          | The current "UNAV     | VAILABLE MEDICATIONS"   |       |         |   |           |            |

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| NAME OF PROVIDER OR SUPPLIER  ASPEN PLACE HEALTH CAMPUS  (X4) ID PREFIX TAG  EACH DEFICIENCY MUST BE PRICEDED BY FULL TAG  PROVIDERS PLANG CORRECTION PROVIDED PROVIDERS PLANG CORRECTION PROVIDERS PLANG CORRECTION PROVIDED PROVIDERS PROVIDED PROVIDERS PLANG CORRECTION PROVIDED PROVIDERS PLANG CORRECTION PROVIDED PROVIDERS PLANG CORRECTION PROVIDED PROVIDERS PLANG CORRECT |                |  | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | (X2) MULTIPLE C A. BUILDING B. WING | OOSTRUCTION OO   | (X3) DATE SURVEY COMPLETED 04/28/2023 |
|--|----------------|--|---|-------------------------------------|--|---------------------------------------|
| PREFIX TAG  REGULATORY OR LSC IDENTIFYING INFORMATION  policy, with a revised date of "11/18", was provided by MDS Support 3 on 04/28/23 at 10:29  A.M. The policy indicated, "The facility must make every effort to ensure that mediations are available to meet the needs of each residentFacility personnel shall:Notify the attending physician of the situation and explain the circumstances, expected availability and optional therapy(ies) that are availableIf the the facility personnel is unable to obtain a response from the attending physician, the personnel should notify the supervisor and contact the Facility Medial Director for orders and/or direction"  3.1-37(a)  F 0886  483.25(b)(1)(i)(ii)  Treatment/Svcs to Prevent/Heal Pressure Ulcer §483.25(b) (5) Pressure ulcers. Based on the comprehensive assessment of a resident, the facility must ensure that-(i) A resident receives care, consistent with professional standards of practice, to prevent pressure ulcers and does not develop pressure ulcers and services, consistent  (ii) A resident with pressure ulcers receives necessary treatment and services, consistent   |                |  |   | 2320 N                              | N MONTGOMERY ROAD  |                                       |
| F 0686  483.25(b)(1)(i)(ii)  Treatment/Svcs to Prevent/Heal Pressure Ulcer Sy483.25(b) (Skin Integrity Ş483.25(b)(1) Pressure ulcers. Based on the comprehensive assessment of a resident, the facility must the facility personel standard or pressure ulcers and does not develop pressure ulcers unavoidable; and (ii) A resident with pressure ulcers receives necessary treatment and services, consistent    Total Condition   Total Condition   Total Condition   Total Condition   | PREFIX         | (EACH DEFICIEN   | CY MUST BE PRECEDED BY FULL   | PREFIX                              | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA                  | TE COMPLETION                         |
| promote healing, prevent infection and prevent new ulcers from developing.  Based on observation, interview, and record review, the facility failed to follow the physicians' orders for the interventions/treatments of pressure ulcers for 2 of 5 residents reviewed for pressure ulcers. (Residents 16 and 31)  F 0686  1: Residents 16 and 31 were assessed, physician orders clarified for treatments.  2: All like residents have the potential to be affected by this   | F 0686<br>SS=D | policy, with a revise provided by MDS S A.M. The policy incomake every effort to available to meet the residentFacility per attending physician the circumstances, experience optional therapy(ies facility personnel is from the attending pushould notify the surfacility Medial Direction"  3.1-37(a)  483.25(b)(1)(i)(ii) Treatment/Svcs to Ulcer \$483.25(b) Skin In \$483.25(b)(1) President receiprofessional standard pressure ulcers are pressure ulcers are pressure ulcers uncondition demonst unavoidable; and (ii) A resident with necessary treatment with professional spromote healing, pressure ulcers from desiders for the interview, the facility forders for the interviews ulcers for the interviews under the province of the interview ulcers for | ed date of "11/18", was support 3 on 04/28/23 at 10:29 dicated, "The facility must of ensure that mediations are eneeds of each ersonnel shall:Notify the of the situation and explain expected availability and of that are availableIf the the unable to obtain a response ohysician, the personnel pervisor and contact the ector for orders and/or  of Prevent/Heal Pressure  attegrity ssure ulcers. prehensive assessment of ility must ensure that- ives care, consistent with lards of practice, to prevent and does not develop hess the individual's clinical trates that they were  pressure ulcers receives ent and services, consistent estandards of practice, to orevent infection and prevent eveloping. on, interview, and record failed to follow the physicians' rentions/treatments of consistents reviewed for |                                     | assessed, physician orders clarified for treatments.  2: All like residents have the | 05/19/2023                            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIES |                     | X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE CONSTRUCTION |         | ONSTRUCTION  | (X3) DATE SURVEY |            |
|---|---------------------|----------------------------------|----------------------------|---------|--|------------------|------------|
|   | OF CORRECTION       | IDENTIFICATION NUMBER            | l í                        | JILDING | 00   | COMPL            | ETED       |
|   |                     | 155797                           | B. WI                      |         |  | 04/28            |            |
|   |                     | <u> </u>                         |                            | CTP FFT | ADDRESS SITE OF THE SOF  |                  |            |
| NAME OF P                                       | ROVIDER OR SUPPLIE  | R                                |                            |         | ADDRESS, CITY, STATE, ZIP COD  |                  |            |
| ٨٥٥٦٨١٦   |                     | AMPLIC                           |                            |         | MONTGOMERY ROAD  |                  |            |
| ASPEN F   | PLACE HEALTH CA     | AIVIPUS                          |                            | GKEEN   | ISBURG, IN 47240   |                  |            |
| (X4) ID   | SUMMARY             | STATEMENT OF DEFICIENCIE         |                            | ID      | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)       |
| PREFIX  | (EACH DEFICIEN      | NCY MUST BE PRECEDED BY FULL     |                            | PREFIX  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | ATE              | COMPLETION |
| TAG   | REGULATORY O        | R LSC IDENTIFYING INFORMATION    |                            | TAG     | DEFICIENCY)  |                  | DATE       |
|   |                     |                                  |                            |         | alleged deficient practice. An   |                  |            |
|   | Findings include:   |                                  |                            |         | audit of preventative wound  |                  |            |
|   |                     |                                  |                            |         | measures were conducted an   |                  |            |
|   |                     | vation on 04/24/23 at 9:12 A.M., |                            |         | place. An audit of treatments  |                  |            |
|   |                     | ot in her room. A pair of foam   |                            |         | all like residents completed w   | ith              |            |
|   | boots were lying or | n her bed.                       |                            |         | appropriate treatment orders.  |                  |            |
|   |                     |                                  |                            |         | Licensed nursing staff educate   | ed               |            |
|   | _                   | ion on 04/24/23 at 9:16 A.M.,    |                            |         | on pressure prevention and   |                  |            |
|   |                     | tting in the dining room at a    |                            |         | treatment orders.  |                  |            |
|   |                     | was resting on the floor with a  |                            |         | <b>3:</b> As a measure of ongoing                                      |                  |            |
|   |                     | er right foot was resting on her |                            |         | compliance DHS or designee   |                  |            |
|   | wheelchair foot peo | dal.                             |                            |         | educate the licensed nursing   |                  |            |
|   |                     |                                  |                            |         | on the pressure prevention ar  | nd               |            |
|   | _                   | ion on 04/24/23 at 12:58 P.M.,   |                            |         | treatment orders. DHS or   |                  |            |
|   |                     | tting in the common area with    |                            |         | designee will be responsible f   |                  |            |
|   |                     | ace and both feet were resting   |                            |         | ensuring wound measuremen  | ts,              |            |
|   |                     | foot pedals. There were no foam  |                            |         | treatments and preventative  |                  |            |
|   | boots in place.     |                                  |                            |         | measures in place and compl  |                  |            |
|   |                     |                                  |                            |         | per order. Audit of 5 residents  |                  |            |
|   | _                   | ion on 04/27/23 at 9:22 A.M.,    |                            |         | be conducted 2 times a week  |                  |            |
|   |                     | tting in the common area on the  |                            |         | times 4 weeks, weekly times a  |                  |            |
|   |                     | foot was resting on the          |                            |         | week for 4 weeks, every 2 we   |                  |            |
|   | •                   | nd her left foot was resting on  |                            |         | times one month, then monthl   | y                |            |
|   | the floor. There we | re no foam boots in place.       |                            |         | times 3 months and until   |                  |            |
|   |                     |                                  |                            |         | continued compliance is  |                  |            |
|   |                     | wound was observed with the      |                            |         | maintained for 2 consecutive   |                  |            |
|   |                     | 3 at 11:56 A.M., the ADON        |                            |         | quarters (six months). The re  |                  |            |
|   |                     | es, washed her hands, raised     |                            |         | of these audits will be reviewe  | -                |            |
|   | _                   | aned her gloves. She assisted    |                            |         | the QAPI committee overseer  | ı by             |            |
|   |                     | ing on her side a little and     |                            |         | the ED.  |                  |            |
|   | •                   | nd blankets from atop the        |                            |         | 4. As quality measure, the DH  |                  |            |
|   |                     | oot was removed from the left    |                            |         | designees will review any find   | ings             |            |
|   |                     | ndicated the dressing was dated  |                            |         | and corrective action at least   |                  |            |
|   |                     | onday, Wednesday, and Friday     |                            |         | quarterly and ongoing until  |                  |            |
|   |                     | he gauze wrap was removed,       |                            |         | campus achieves 100%   |                  |            |
|   |                     | bandage dated 04/26 was          |                            |         | compliance in the campus QA  | \PI              |            |
|   |                     | dressing had a moderate          |                            |         | meetings. The plan will be   |                  |            |
|   | _                   | e. The ADON removed her          |                            |         | reviewed and updates as  |                  |            |
|   | _                   | her hands. The wound was         |                            |         | warranted.   |                  |            |
|   | measured by the D   | ON (Director of Nursing) and     | 1                          |         | <b>4:</b> ="" b="">  |                  |            |

|                          | IT OF DEFICIENCIES<br>OF CORRECTION  | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING | onstruction<br><u>00</u>  | (X3) DATE SURVEY COMPLETED 04/28/2023 |
|--------------------------|--|---|--|---|---------------------------------------|
|                          | PROVIDER OR SUPPLIEF   |   | 2320 N                                     | ADDRESS, CITY, STATE, ZIP COD<br>I MONTGOMERY ROAD<br>NSBURG, IN 47240                                      |                                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN<br>REGULATORY OF  | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LISC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPR DEFICIENCY) |                                       |
|                          | was 2 cm in diamet 50% slough with grarea was cleansed wound bed was cov foam heel pad was gauze wrap. The reson the foot.  During an interview ADON (Assistant I the treatment order the treatment startes supposed to be daily | er. The wound was covered in anulation tissue present. The with soap and water, then the ered with Santyl and gauze. A put in place and secured with sident's foam boot was placed of on 04/28/23 at 12:14 P.M., the Director of Nursing) provided for the resident that indicated d on 04/22/23 and was y dressing changes. The eput in the system, on |  |   |                                       |
|                          | 04/20/23, for Mond dressing changes.   | ay, Wednesday, and Friday   |  |   |                                       |
|                          | 04/26/23 at 8:53 A. Data Set) assessmenthe resident was set The diagnoses incluanemia, hypertension The resident require or more staff for be  | dent 16 was reviewed on M. A Quarterly MDS (Minimum nt, dated 03/25/23, indicated verely cognitively impaired. aded, but were not limited to, on, malnutrition, and anxiety. ed extensive assistance of two d mobility, transfers, and toilet al assistance with bathing.   |  |   |                                       |
|                          | indicated the nurse<br>heel on 11/19/22. S<br>applied. The nurse<br>11/20/22 and the bl  | atted 11/20/22 at 3:45 A.M.,<br>noted a large blister to the left<br>kin prep and a foam boot were<br>observed the blister on<br>ister had burst. The wound was<br>al saline, dried, and a foam<br>d.   |  |   |                                       |
|                          | dated 12/08/22, ind<br>3 pressure ulcer to t<br>measured 4.3 cm x  | Management Detail Report, icated the resident had a Stage he left heel. The wound 4 cm. There was a moderate uineous (pale red to pink, thin  |  |   |                                       |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                      | (X2) M  | (X2) MULTIPLE CONSTRUCTION |          |  | (X3) DATE SURVEY |            |
|--|----------------------|---|----------------------------|----------|--|------------------|------------|
| AND PLAN   | OF CORRECTION        | IDENTIFICATION NUMBER                                 | A. BU                      | JILDING  | 00   | COMPL            | LETED      |
|  |                      | 155797  | B. Wl                      | ING      |  | 04/28/2023       |            |
|  |                      |   |                            | STREET A | ADDRESS, CITY, STATE, ZIP COD  |                  |            |
| NAME OF I  | PROVIDER OR SUPPLIEF | R   |                            |          | MONTGOMERY ROAD  |                  |            |
| ASPEN F  | PLACE HEALTH CA      | AMPUS   |                            |          | SBURG, IN 47240  |                  |            |
| (X4) ID  | SUMMARY              | STATEMENT OF DEFICIENCIE                              |                            | ID       | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)       |
| PREFIX   | (EACH DEFICIEN       | NCY MUST BE PRECEDED BY FULL                          |                            | PREFIX   | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE               | COMPLETION |
| TAG  |                      | R LSC IDENTIFYING INFORMATION                         |                            | TAG      | DEFICIENCY)  |                  | DATE       |
|  | • /                  | e. The wound was covered in                           |                            |          |  |                  |            |
|  | 100% slough.         |   |                            |          |  |                  |            |
|  | l                    |   |                            |          |  |                  |            |
|  | 1                    | Management Detail Report,                             |                            |          |  |                  |            |
|  |                      | licated the resident had a Stage                      |                            |          |  |                  |            |
|  | _                    | the left heel. The wound                              |                            |          |  |                  |            |
|  |                      | 2 cm x 0.2 cm. There was a f serosanguineous exudate. |                            |          |  |                  |            |
|  |                      | vered in 100% slough.                                 |                            |          |  |                  |            |
|  | The would was cov    | vered iii 100% siougii.                               |                            |          |  |                  |            |
|  | A Facility Wound N   | Management Detail Report,                             |                            |          |  |                  |            |
|  |                      | licated the resident had a Stage                      |                            |          |  |                  |            |
|  |                      | the left heel. The wound                              |                            |          |  |                  |            |
|  | _                    | 2.1 cm x 0.1 cm. There was a                          |                            |          |  |                  |            |
|  |                      | osanguineous exudate. There                           |                            |          |  |                  |            |
|  | was granulation tiss | sue present.  |                            |          |  |                  |            |
|  |                      |   |                            |          |  |                  |            |
|  | A Facility Wound I   | Management Detail Report,                             |                            |          |  |                  |            |
|  | dated 03/09/23, ind  | licated the resident had an                           |                            |          |  |                  |            |
|  |                      | hickness skin and tissue loss                         |                            |          |  |                  |            |
|  |                      | and tissue loss in which the                          |                            |          |  |                  |            |
|  |                      | nage within the ulcer cannot be                       |                            |          |  |                  |            |
|  |                      | the wound bed is obscured by                          |                            |          |  |                  |            |
|  |                      | ressure ulcer to the left heel.                       |                            |          |  |                  |            |
|  |                      | ed 2 cm x 2.1 cm x 0.1 cm. There                      |                            |          |  |                  |            |
|  | _                    | of serosanguineous exudate.                           |                            |          |  |                  |            |
|  |                      | vered in 50% slough and 50%                           |                            |          |  |                  |            |
|  | eschar.              |   |                            |          |  |                  |            |
|  | Δ Facility Wound N   | Management Detail Report,                             |                            |          |  |                  |            |
|  | 1                    | licated the resident had a Stage                      |                            |          |  |                  |            |
|  |                      | the left heel. The wound                              |                            |          |  |                  |            |
|  | _                    | 1.7 cm x 0.3 cm. There was a                          |                            |          |  |                  |            |
|  |                      | of seropurulant (yellow or tan,                       |                            |          |  |                  |            |
|  |                      | xudate. The wound was                                 |                            |          |  |                  |            |
|  |                      | ugh and 25% granulation                               |                            |          |  |                  |            |
|  | tissue.              |   |                            |          |  |                  |            |
|  |                      |   |                            |          |  |                  |            |
|  | A Wound Clinic No    | ote, dated 11/22/22, indicated                        |                            |          |  |                  |            |
|  |                      | Stage 3 pressure ulcer to the                         |                            |          |  |                  |            |

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|                          | IT OF DEFICIENCIES OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | (X2) MULTIPLE C A. BUILDING B. WING | onstruction<br><u>00</u>   | (X3) DATE SURVEY COMPLETED 04/28/2023 |
|--------------------------|--|---|-------------------------------------|--|---------------------------------------|
|                          | PROVIDER OR SUPPLIER   |   | 2320 N                              | ADDRESS, CITY, STATE, ZIP COD<br>N MONTGOMERY ROAD<br>NSBURG, IN 47240   |                                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG                 | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | (X5) COMPLETION DATE                  |
|                          | left heel that measu<br>was the first noted of   | red 4.3 cm x 4 cm x 0.1 cm. This date of the wound.   |                                     |  |                                       |
|                          | the resident had an<br>the left heel that me<br>There was a modera<br>exudate. The treatm<br>with soap and water<br>healing ointment), a   | ote, dated 04/20/23, indicated Unstageable pressure ulcer to easured 1.7 cm x 1.7 cm x 0.3 cm. ate amount of yellow or brown ment was to cleanse the wound r, apply Santyl (a wound apply gauze, cover with tape. The dressing was to be ne week. |                                     |  |                                       |
|                          |  | en at the wound clinic the the left heel pressure ulcer:  |                                     |  |                                       |
|                          | - 11/22/22,<br>- 12/01/22,<br>- 12/15/22,<br>- 12/30/22,<br>- 01/12/23,<br>- 01/19/23,<br>- 01/26/23,<br>- 02/02/23,<br>- 02/13/23,<br>- 02/23/23,<br>- 03/09/23,<br>- 03/16/23,<br>- 03/23/23,<br>- 03/30/23,<br>- 04/14/23, and<br>- 04/20/23. |   |                                     |  |                                       |
|                          | The record lacked v following weeks:   | wound assessments for the   |                                     |  |                                       |
|                          | - 11/22/22- 12/01/2<br>- 12/16/22 to 12/30/<br>- 02/02/23 to 02/13/  | /22,  |                                     |  |                                       |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                       | (X2) M                           | ULTIPLE CO | NSTRUCTION | (X3) DATE   | SURVEY |            |
|--|-----------------------|----------------------------------|------------|------------|---|--------|------------|
| AND PLAN   | OF CORRECTION         | IDENTIFICATION NUMBER            | A. BU      | JILDING    | 00  | COMPL  | ETED       |
|  |                       | 155797                           | B. W       | ING        |   | 04/28/ | 2023       |
|  |                       |                                  |            | CTREET     | DDDECC CITY CTATE ZID COD   |        |            |
| NAME OF F  | PROVIDER OR SUPPLIER  | ₹                                |            |            | ADDRESS, CITY, STATE, ZIP COD   |        |            |
| AODENIE  |                       | MPLIC                            |            |            | MONTGOMERY ROAD   |        |            |
| ASPEN F  | PLACE HEALTH CA       | AMPUS                            |            | GREEN      | ISBURG, IN 47240  |        |            |
| (X4) ID  | SUMMARY               | STATEMENT OF DEFICIENCIE         |            | ID         | PROVIDER'S PLAN OF CORRECTION   |        | (X5)       |
| PREFIX   | (EACH DEFICIEN        | ICY MUST BE PRECEDED BY FULL     |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA' | TE     | COMPLETION |
| TAG  | REGULATORY OF         | R LSC IDENTIFYING INFORMATION    |            | TAG        | DEFICIENCY)   | 16     | DATE       |
|  | - 03/3023 to 04/13/2  | 23.                              |            |            |   |        |            |
|  |                       |                                  |            |            |   |        |            |
|  | During an interview   | v on 04/26/23 at 9:08 A.M.,      |            |            |   |        |            |
|  | _                     | ledication Aide) 18 indicated    |            |            |   |        |            |
|  |                       | yound to her left heel. She      |            |            |   |        |            |
|  | wore foam boots to    | both feet and never refused to   |            |            |   |        |            |
|  |                       | ad been wearing them for a few   |            |            |   |        |            |
|  |                       | apposed to always wear them.     |            |            |   |        |            |
|  |                       |                                  |            |            |   |        |            |
|  | During an interview   | v on 04/26/23 at 1:35 P.M., the  |            |            |   |        |            |
|  |                       | ndicated the resident had        |            |            |   |        |            |
|  |                       | lity with multiple wounds. The   |            |            |   |        |            |
|  |                       | ne in health and had been        |            |            |   |        |            |
|  |                       | resident had a letter of         |            |            |   |        |            |
|  | _                     | should have been completed       |            |            |   |        |            |
|  | · ·                   | round had started on 12/08/22    |            |            |   |        |            |
|  |                       | d refused care on 12/09/22,      |            |            |   |        |            |
|  |                       | 2/22 that were documented in     |            |            |   |        |            |
|  |                       | A wound event had been           |            |            |   |        |            |
|  |                       | 2 and closed 12/15/22. The       |            |            |   |        |            |
|  | _                     | vearing foam boots since         |            |            |   |        |            |
|  |                       | s would assess the resident's    |            |            |   |        |            |
|  | 1                     | nowers and all the nursing staff |            |            |   |        |            |
|  | 1                     | ound with any care they were     |            |            |   |        |            |
|  |                       | ould monitor for redness,        |            |            |   |        |            |
|  |                       | ing red and not going away.      |            |            |   |        |            |
|  | _                     | ve noticed redness or boggy      |            |            |   |        |            |
|  |                       | a blister. She had started a QA  |            |            |   |        |            |
|  |                       | ) action plan with audits when   |            |            |   |        |            |
|  |                       | e building on 02/14/23.          |            |            |   |        |            |
|  | she first came to the | e building on 02/14/23.          |            |            |   |        |            |
|  | The OA information    | n was provided by the ADON.      |            |            |   |        |            |
|  |                       | ent and action plan for 02/14/23 |            |            |   |        |            |
|  |                       | but nothing had been checked.    |            |            |   |        |            |
|  | nsieu Kesideni 16,    | out nothing had been checked.    |            |            |   |        |            |
|  | The magnet leafer 1 i | dogumentation the resident had   |            |            |   |        |            |
|  |                       | locumentation the resident had   |            |            |   |        |            |
|  | _                     | he wound developing on           |            |            |   |        |            |
|  | 11/19/22.             |                                  |            |            |   |        |            |
|  | D                     | 04/06/02 + 0.14 P.3.5 - 3        |            |            |   |        |            |
|  | During an interview   | v on 04/26/23 at 2:14 P.M., the  |            |            |   |        |            |

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|                          | IT OF DEFICIENCIES<br>OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING | onstruction<br><u>00</u>  | (X3) DATE SURVEY COMPLETED 04/28/2023 |
|--------------------------|---|--|--|---|---------------------------------------|
|                          | PROVIDER OR SUPPLIEF  |  | 2320 N                                     | ADDRESS, CITY, STATE, ZIP COD<br>I MONTGOMERY ROAD<br>NSBURG, IN 47240  |                                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN<br>REGULATORY OF   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY) | E COMPLETION                          |
|                          | Assurance Performate related to wound me  | ne started a QAPI (Quality<br>ance Improvement) on 04/25/23<br>easurements as she noticed<br>etting completed. The QAPI  |  |   |                                       |
|                          | Wound Clinic Nurs<br>have offloading boo<br>were to be worn at a<br>started seeing them                 | or on 04/27/23 at 11:25 A.M., a see indicated the resident was to sets since November and they all times. The resident had for the left heel wound in already been seeing them for                                   |  |   |                                       |
|                          | 04/27/23 at 1:14 P.1 assessment, dated 0 was cognitively inta but were not limited insufficiency, wound | esident 31 was reviewed on M. An Admission MDS 2/15/23, indicated the resident act. The diagnoses included, I to, atrial fibrillation, renal ad infection, and a pressure kle. The resident was admitted sure ulcer. |  |   |                                       |
|                          | 02/14/23, indicated<br>ulcer to the right an<br>There was a light an                                    | Management Report, dated the resident had a pressure kle that was 1.2 cm x 2 cm. mount of seropurulant exudate. Vered in 100% slough.  |  |   |                                       |
|                          | 03/20/23, indicated ulcer to the right an cm x 0.2 cm. There  | Management Report, dated the resident had a pressure kle that measured 1.2 cm x 1.5 was a moderate amount of date. The wound was covered tissue.   |  |   |                                       |
|                          | 04/03/23, indicated ulcer to the right an   | Management Report, dated the resident had a pressure kle that measured 1.2 cm x 1.2 was a moderate amount of   |  |   |                                       |

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|                          | NT OF DEFICIENCIES OF CORRECTION   | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797  | ľ | JILDING             | nstruction<br><u>00</u>   | (X3) DATE<br>COMPL<br><b>04/28</b> / | ETED                       |
|--------------------------|--|--|---|---------------------|---|--------------------------------------|----------------------------|
|                          | PROVIDER OR SUPPLIER   |  | • | 2320 N              | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240  |                                      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION date.  |   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | TE                                   | (X5)<br>COMPLETION<br>DATE |
|                          | A Facility Wound M 04/25/23, indicated ulcer to the right an cm x 0.1 cm. There serosanguineos exu.  A Wound Clinic Not the resident was seright lateral ankle. The resident the wound Clinic Not the resident the wound Clinic Not the resident was seright lateral and cover times a week for tw.  A Wound Clinic Not the resident was seright lateral ankle. The resident was seright lateral ankle. The resident was saline, apply Medilicover with a boarded two weeks.  A Wound Clinic Not the resident was seright lateral ankle. The r | Management Report, dated the resident had a pressure kle that measured 1.4 cm x 1.2 was a moderate amount of date.  Oute, dated 02/13/23, indicated en for a pressure ulcer to the The wound measured 1.3 cm x to debriendment. Post ound measured 1.4 cm x 1.2 cm x ent plan was to cleanse the area apply Medihoney Calcium with a boarder foam, three |   |                     |   |                                      |                            |
|                          | weeks.  A Wound Clinic Nother resident was secright lateral ankle.   | ote, dated 03/20/23, indicated on for a pressure ulcer to the Γhe wound measured 1.2 cm x ior and post debridement. The  |   |                     |   |                                      |                            |

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

|                          | NT OF DEFICIENCIES OF CORRECTION   | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797   | l í | ILDING              | NSTRUCTION 00  | (X3) DATE<br>COMPL<br><b>04/28</b> / | ETED                       |
|--------------------------|--|---|-----|---------------------|--|--------------------------------------|----------------------------|
|                          | PROVIDER OR SUPPLIER   |   |     | 2320 N I            | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240   |                                      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN<br>REGULATORY OF  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION   |     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE                                   | (X5)<br>COMPLETION<br>DATE |
|                          | A Wound Clinic Nother resident was seeright lateral ankle. 1.3 cm x 0.2 cm. The continue the wound A physician's order   | , dated 02/14/23 through  |     |                     |  |                                      |                            |
|                          | right ankle with nor<br>Alginate (a wound<br>horseshoe callus pa   | the staff were to cleanse the smal saline, apply Silver absorption ointment), apply a d, and cover with a foam ing was to be changed three  |     |                     |  |                                      |                            |
|                          | lacked documentati   | March 2023 EMAR/ETAR on that the resident had oney Calcium Alginate 4/23 through 03/20/23.  |     |                     |  |                                      |                            |
|                          | Wound Clinic Nurs seeing the resident right ankle. The res outward rotation, so of the ankle. Silver more for absorption Alginate worked to clinic had orders fo February. The facil The wound clinic w tube with the reside appointment. They | or on 04/28/23 at 10:15 A.M., a se indicated they had been for a while for a wound to the ident's right foot has and it was hard to keep pressure Alginate treatment was used an and the Medihoney Calcium cleanse wounds. The wound it the Medihoney to be used in ity should have been using it. Yould always send an opened ent when they left their had never given verbal orders as Silver Alginate instead of |     |                     |  |                                      |                            |
|                          | Medihoney.  During an interview DON indicated the  | v on 04/28/23 at 5:03 P.M., the treatment administered should ley and not Silver Alginate.  |     |                     |  |                                      |                            |

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|                            | IT OF DEFICIENCIES<br>OF CORRECTION   | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797  | ì í | ILDING              | nstruction<br><u>00</u>   | (X3) DATE (<br>COMPL<br>04/28/ | ETED                       |
|----------------------------|---|--|-----|---------------------|---|--------------------------------|----------------------------|
|                            | PROVIDER OR SUPPLIER  |  |     | 2320 N              | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240  |                                |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION   |     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | TE                             | (X5)<br>COMPLETION<br>DATE |
|                            | Pressure Prevention 08/02/2016 and was on 04/27/23 at 2:46 "To maintain good development of predaily during care for changes to the skin. changes"                              | policy titled, "Guidelines for " with an effective date of provided by Clinical Support 4 P.M. The policy indicated, d skin intergrity and avoid source ulcersinspect the skin r signs of skin breakdown or Notify the nurse of  policy titled, "Guidelines for                            |     |                     |   |                                |                            |
|                            | General Wound and date of 05/10/2017 04/26/23 at 12:38 P provide measures the good skin good skin wound, location, stawidth, depth, in cenwound tissue, and to weeklyNotify the | Skin Care" with an approval was provided by the DON on the M.M. The policy indicated, "To the will promote and maintain a integrityDoucment type of the type (if applicable), length, timeters, base, drainage, perioreatment of the wound wound care nurse/nurse the stage II-IV pressure |     |                     |   |                                |                            |
|                            | Guidelines" with a provided by the DO The policy indicated  | policy titled,<br>terial/Diabetic Wound<br>review date of 12/31/22, was<br>N on 04/26/23 at 12:56 P.M.<br>d, "To provide weekly<br>ound measurements and   |     |                     |   |                                |                            |
| F 0690<br>SS=G<br>Bldg. 00 | §483.25(e) Inconti<br>§483.25(e)(1) The<br>resident who is co   | ontinence, Catheter, UTI<br>nence.<br>facility must ensure that<br>ntinent of bladder and<br>on receives services and  |     |                     |   |                                |                            |

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|                          | MENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (A. BUILDING 00 B. WING  |  | (X3) DATE SURVEY  COMPLETED  04/28/2023 |  |                      |
|--------------------------|---|--|---|--|----------------------|
|                          | PROVIDER OR SUPPLIER  |  | 2320 N                                  | ADDRESS, CITY, STATE, ZIP COD<br>N MONTGOMERY ROAD<br>NSBURG, IN 47240   |                      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)   | (X5) COMPLETION DATE |
|                          | or her clinical con   | ntain continence unless his<br>dition is or becomes such<br>not possible to maintain.  |   |  |                      |
|                          | incontinence, bas comprehensive as ensure that- (i) A resident who an indwelling cath unless the resider demonstrates that necessary; (ii) A resident who indwelling cathete one is assessed for as soon as possible clinical condition catheterization is (iii) A resident who receives appropriato prevent urinary  |  |   |  |                      |
|                          | incontinence, bas<br>comprehensive as<br>ensure that a resi<br>bowel receives ap  | a resident with fecal ed on the resident's essessment, the facility must dent who is incontinent of expropriate treatment and e as much normal bowel ele.  |   |  |                      |
|                          | Based on observation interview, the facility secure a resident's confidence of a split and wound (Resident 46), follow to catheterization (It positioning of an indrainage bag for a resident security of the facility of the | on, record review, and ty failed to appropriately catheter, resulting in an injury d to the resident's penis w the physician's orders related Resident 46), and the proper dwelling urinary catheter resident that developed a UTI of 18 residents reviewed. | F 0690                                  | 1: Resident 28 wound has hea 2: All like residents have the potential to be affected by this alleged deficient practice. An audit of health center resident catheters has been completed with interventions for catheter placement complete. Licensed nursing staff educated on urin | s<br>I               |

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIE AND PLAN OF CORRECT | i '  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING               | (X3) DATE SURVEY  COMPLETED  04/28/2023   |
|--|--|--|---|
| NAME OF PROVIDER OR                      |  | STREET ADDRESS, CITY, 1<br>2320 N MONTGOME<br>GREENSBURG, IN 4 | RY ROAD   |
| PREFIX (EACH                             | JMMARY STATEMENT OF DEFICIENCIE DEFICIENCY MUST BE PRECEDED BY FULL ATORY OR LSC IDENTIFYING INFORMATION   | ID PROVIDED PREFIX (EACH CORREC CROSS-REFERE                   | R'S PLAN OF CORRECTION CTIVE ACTION SHOULD BE INCED TO THE APPROPRIATE DEFICIENCY)  (X5)  COMPLETION DATE |
| Findings i                               |  | catheter care 3: As a mea                                      | e.<br>sure of ongoing   |
| 04/26/23 a<br>Director o                 | an observation of Resident 46 on<br>t 2:53 P.M., the ADON (Assistant<br>f Nursing) alerted the resident that she   | educate the on the urinal or designee                          | DHS or designee will licensed nursing staff ry catheter care. DHS will be responsible for                 |
| resident aş<br>were remo<br>suprapubio   | to observe and cleanse his penis. The greed. The resident's pants and brief ved. The resident had just had a catheter placed. The penis was split        | medical reco   | neter care is and documented in ord. Audit of 5 ll be conducted 2   |
| back side                                | nderneath side of the head down the of the shaft.  I for Resident 46 was reviewed on   | weekly times<br>every 2 wee                                    | k times 4 weeks, s a week for 4 weeks, ks times one month, y times 3 months and                           |
| 04/25/23 a<br>Data Set)                  | t 2:29 P.M. An Annual MDS (Minimum assessment, dated 03/06/23, indicated at was moderately cognitively impaired.   | until continu<br>maintained f                                  | ed compliance is for 2 consecutive c months). The results   |
| The diagn anemia, he                     | oses included, but were not limited to,<br>eart failure, hypertension, diabetes,<br>imer's dementia, UTI (Urinary Tract                                  | of these aud   | dits will be reviewed by ommittee overseen by   |
| Hyperplas assistance                     | and BPH (Benign Prostatic ia). The resident required extensive of two or more staff members for  | treatments r   | for monitoring<br>related to catheter   |
| A Care Pla                               | oileting, and bed mobility.  an, with a start date of 07/21/22, was on 04/25/23 at 2:29 P.M., the Care Plan  | applicable, is documented                                      | skin conditions, as s completed and d in medical record.  |
| indicated to                             | he resident used a anchored Foley r a diagnosis of obstructive uropathy, ntion included, but was not limited to,   | conducted 2<br>weeks, weel                                     | esidents will be 2 times a week times 4 kly times a week for 4 y 2 weeks times one                        |
| apply cath<br>proper alig                | eter securing device to maintain tubing ment with a start date of 07/21/22. The was reviewed and revised on 04/25/23 at                                  | month, then months and   | monthly times 3 until continued is maintained for 2   |
| 3:28 P.M.                                | by MDS Support 3, and the intervention red, at that time, from the care plan.  | consecutive months). The                                       | quarters (six ne results of these e reviewed by the   |
| had a mec<br>anchored l                  | an, dated 03/01/23, indicated the resident hanical injury to the penis from the Foley catheter. An intervention but was not limited to, apply a catheter | ED.  | ittee overseen by the monitoring will   |

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| MBER A. E   | BUILDING   | 00  | (X3) DATE SURVEY COMPLETED 04/28/2023  |
|---|--|---|--|
|   | 2320 N   | MONTGOMERY ROAD   |  |
| CIENCIE<br>DED BY FULL<br>DEORMATION  | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY)   | (X5) COMPLETION DATE   |
| per   |  | continue past 6 months if warranted until 100% compliance met.  |  |
| ated the ention. The ary uld ly but was dent had a ting in the are nursing ur times than a turn in one tronic ectronic provided and ician's for "In and a day (not ed). The ization was id times: |  | compliance met.   |  |
| the resident  when the ak" s around the ssed into   |  |   |  |
|   | ECIENCIE ED BY FULL IFORMATION DET  Inted the Intion. The Interpretation of the Interpre | MBER  A. BUILDING B. WING  STREET A 2320 N GREEN  CIENCIE ED BY FULL FORMATION Der  .  Atted the Intion. The Iry Intide the enursing Interese than a Iturn in one  A. BUILDING B. WING  STREET A 2320 N GREEN  TAG  PREFIX TAG  TAG  TAG  TAG  TAG  TAG  TAG  TAG | MBER A. BUILDING B. WING  STREET ADDRESS, CITY, STATE, ZIP COD 2320 N MONTGOMERY ROAD GREENSBURG, IN 47240  CIENCIE ID PROVIDERS PLAN OF CORRECTION GRACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEPICIENCY:  Continue past 6 months if warranted until 100% compliance met.  It ded the nition. The ry unid by but was dent had a day in times than a turn in one tronic citronic provided and ician's for "In and a day (not ed). The ization was d times:  the resident the the resident when the kit" around the sseed into a that during the citronic provided when the kit around the sseed into a that during the citronic provided when the kit around the sseed into a that during the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the sseed into the citronic provided when the kit around the state of the citronic provided when the kit around the state of the citronic provided when the kit around the state of the citronic provided when the citronic provided |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M   | ULTIPLE CO | NSTRUCTION | (X3) DATE SURVEY  |       |            |
|--|--|--|------------|------------|---|-------|------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER                                | A. BU      | JILDING    | 00  | COMPI |            |
|  |  | 155797   | B. W       | ING        |   | 04/28 | /2023      |
| NAME OF T  | DROWNER OF CLUBBLY   |  |            | STREET A   | ADDRESS, CITY, STATE, ZIP COD   |       |            |
| NAME OF F  | PROVIDER OR SUPPLIEF   | C  |            | 2320 N     | MONTGOMERY ROAD   |       |            |
| ASPEN F  | PLACE HEALTH CA  | AMPUS  |            | GREEN      | ISBURG, IN 47240  |       |            |
| (X4) ID  |  | STATEMENT OF DEFICIENCIE                             |            | ID         | PROVIDER'S PLAN OF CORRECTION   |       | (X5)       |
| PREFIX   | `  | ICY MUST BE PRECEDED BY FULL                         |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE    | COMPLETION |
| TAG  |  | R LSC IDENTIFYING INFORMATION                        | +          | TAG        | DEFICIENC!  |       | DATE       |
|  | urethra,   | P.M., the reason was the resident                    |            |            |   |       |            |
|  | voided that shift, and - 10/30/22 at 8:15 P.M., the reason was the resident voided on the toilet.  A Progress Note, dated 12/13/23 at 1:03 P.M., |  |            |            |   |       |            |
|  |  |  |            |            |   |       |            |
|  |  |  |            |            |   |       |            |
|  |  |  |            |            |   |       |            |
|  |  |  |            |            |   |       |            |
|  |  | nt had a split in his penis. The                     |            |            |   |       |            |
|  | _  | usly seen the Urologist, on                          |            |            |   |       |            |
|  | 11/29/22, and they   | were aware of the condition.                         |            |            |   |       |            |
|  | A Facility Wound N   | Management Detail Report,                            |            |            |   |       |            |
|  | · ·  | icated the resident had trauma                       |            |            |   |       |            |
|  |  | hat measured 5.2 cm x 2.4 cm.                        |            |            |   |       |            |
|  |  | cosa area under the penile                           |            |            |   |       |            |
|  |  | welling urinary catheter was                         |            |            |   |       |            |
|  | inserted.  |  |            |            |   |       |            |
|  | An IDT (Interdiscir  | plinary Team) Progress Note,                         |            |            |   |       |            |
|  |  | :03 P.M., indicated the resident                     |            |            |   |       |            |
|  | had an open area th  |  |            |            |   |       |            |
|  | _  | 2.4 cm x less than 0.1 cm. The                       |            |            |   |       |            |
|  | 1  | with a small amount of purulent                      |            |            |   |       |            |
|  |  | area was cleansed with                               |            |            |   |       |            |
|  |  | ary catheter anchor was                              |            |            |   |       |            |
|  |  | thigh. The RN had notified the                       |            |            |   |       |            |
|  | 1  | ed to the split in the penis. The                    |            |            |   |       |            |
|  |  | een by urology in November                           |            |            |   |       |            |
|  | and they were awar   | e of the issue.                                      |            |            |   |       |            |
|  | A Wound Clinic No  | ote, dated 01/31/23, indicated                       |            |            |   |       |            |
|  |  | veloped destruction to the                           |            |            |   |       |            |
|  | penis secondary to   | the catheter. There was                              |            |            |   |       |            |
|  | 1  | to salvage the penis unless he                       |            |            |   |       |            |
|  |  | atheter placed and then would                        |            |            |   |       |            |
|  | require reconstructive surgery of the penis. At the  |  |            |            |   |       |            |
|  | patient's age and overall health, they did not feel it   |  |            |            |   |       |            |
|  |  | ectation. The actual catheter                        |            |            |   |       |            |
|  |  | nat short and the placement of nis leg was causing a |            |            |   |       |            |
| 1  | i the tube notiger on h  | ns icg was causing a                                 | 1          |            | İ   |       | 1          |

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### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| STATEMEN  | STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M | ULTIPLE CO | NSTRUCTION   | (X3) DATE | SURVEY     |
|-----------|--|--|--------|------------|--|-----------|------------|
| AND PLAN  | OF CORRECTION  | IDENTIFICATION NUMBER  | A. BU  | JILDING    | 00   | COMPL     | ETED       |
|           |  | 155797   | B. W   | ING        | _  | 04/28/    | /2023      |
|           |  |  | -      | STREET A   | ADDRESS, CITY, STATE, ZIP COD  |           |            |
| NAME OF I | PROVIDER OR SUPPLIEF                                 | 8  |        |            | MONTGOMERY ROAD  |           |            |
| ASPEN F   | PLACE HEALTH CA                                      | AMPUS  |        | GREEN      | ISBURG, IN 47240   |           |            |
| (X4) ID   |  | STATEMENT OF DEFICIENCIE                                     |        | ID         | PROVIDER'S PLAN OF CORRECTION  |           | (X5)       |
| PREFIX    |  | ICY MUST BE PRECEDED BY FULL                                 |        | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE        | COMPLETION |
| TAG       |  | R LSC IDENTIFYING INFORMATION                                |        | TAG        | DEFICIENCY)  |           | DATE       |
|           |  | The resident had a Stage 3                                   |        |            |  |           |            |
|           | ,  | loss in which subcutaneous                                   |        |            |  |           |            |
|           |  | n the ulcer and granulation                                  |        |            |  |           |            |
|           |  | rolled wound edges] are often                                |        |            |  |           |            |
|           |  | n-viable yellow, tan, gray,                                  |        |            |  |           |            |
|           |  | ue; usually moist, can be soft,                              |        |            |  |           |            |
|           |  | ous in texture. Slough may be                                |        |            |  |           |            |
|           |  | e of the wound or present in<br>the wound bed] and/or eschar |        |            |  |           |            |
|           |  | e visible but does not obscure                               |        |            |  |           |            |
|           |  | oss) pressure ulcer to the                                   |        |            |  |           |            |
|           | _  | present for four weeks. The                                  |        |            |  |           |            |
|           | _  | nined to have been caused by a                               |        |            |  |           |            |
|           | -  | ere was a minimum amount of                                  |        |            |  |           |            |
|           |  | ar, or slightly yellow/tan/pink                              |        |            |  |           |            |
|           |  | ated from the blood) and                                     |        |            |  |           |            |
|           | _  | udate draining from the ulcer.                               |        |            |  |           |            |
|           |  | exposed subcutaneous tissue.                                 |        |            |  |           |            |
|           |  | nalodorous. The ulcer boarder                                |        |            |  |           |            |
|           |  | There was 100% granulation                                   |        |            |  |           |            |
|           |  | ent pattern of pale and beefy                                |        |            |  |           |            |
|           |  | and measured 4.3 cm  |        |            |  |           |            |
|           |  | 1.5 cm x 0.8 cm. The wound                                   |        |            |  |           |            |
|           |  | eanse daily with normal saline,                              |        |            |  |           |            |
|           |  | a wound cleansing ointment),                                 |        |            |  |           |            |
|           |  | bsorbent pad placed in the                                   |        |            |  |           |            |
|           | brief or cover with                                  | stretch netting.   |        |            |  |           |            |
|           | A Wound Clinic No.                                   | ote, dated 02/28/23, indicated                               |        |            |  |           |            |
|           |  | tage 3 pressure ulcer to the                                 |        |            |  |           |            |
|           |  | present for 8 weeks. There                                   |        |            |  |           |            |
|           | _  | ount of serous exudate draining                              |        |            |  |           |            |
|           |  | ulcer bed had exposed  |        |            |  |           |            |
|           |  | . The ulcer boarder was                                      |        |            |  |           |            |
|           |  | ere was 100% granulation with                                |        |            |  |           |            |
|           |  | of pale and beefy red quality.                               |        |            |  |           |            |
|           | _  | ed 4 cm x 1.5 cm x 0.6 cm. The                               |        |            |  |           |            |
|           |  | the same. The traction on the                                |        |            |  |           |            |
|           |  | educed by proper positioning.                                |        |            |  |           |            |
|           |  | anged. There was really                                      |        |            |  |           |            |
|           | 1  | 5  |        |            |  |           |            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | (X2) MU<br>A. BUI<br>B. WIN  | LDING | nstruction<br>00 | (X3) DATE<br>COMPL<br><b>04/28</b> /  | ETED |                    |
|--|--|--|-------|------------------|---|------|--------------------|
|  | PROVIDER OR SUPPLIEI   |  |       | 2320 N N         | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240                                  |      |                    |
| (X4) ID<br>PREFIX  | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>ICY MUST BE PRECEDED BY FULL   | P     | ID<br>REFIX      | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE |      | (X5)<br>COMPLETION |
| TAG  | nothing to be done<br>family wanted a su<br>was discharged from  |  |       | TAG              | DEFICIENCY)   |      | DATE               |
|  | for the resident's pr<br>only assessments de<br>clinic notes. The we   | any monitoring or assessments essure ulcer to the penis. The ocument were the two wound ound clinic notes indicated the as present for four weeks prior  |       |                  |   |      |                    |
|  | A Urology Note, dated 03/24/23, indicated the resident's situation was discussed with the resident and his family members. The resident had BPH with obstruction leading to urinary retention associated with his severe deconditioning. The following options were discussed: |  |       |                  |   |      |                    |
|  | This evidently did nursing home 2. Chronic Foley replacement. I was either as they have catheter every mon - 3. Suprapubic Tul require an anestheti advantage of decreatinfections but not of the penis would not be the suprapulation.  | the placement which would be. This would have the asing testicle and prostate werall number of infections.   |       |                  |   |      |                    |
|  | that the resident con<br>After discussion, of<br>During an interview<br>QMA (Qualified M<br>the resident had a w<br>penis was split from<br>catheter. The reside   | with removal of catheter now all stand spontaneously. In partial of the control o |       |                  |   |      |                    |

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# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| AND PLAN OF CORRECTION  IDENTIFICATION NUMBER  155797 |   |  | ILDING | 00                  | COMPL<br>04/28/   | ETED |                            |
|---|---|--|--------|---------------------|---|------|----------------------------|
| NAME OF I   | PROVIDER OR SUPPLIEF  | <u> </u>   |        |                     | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD   |      |                            |
| ASPEN F   | PLACE HEALTH CA   | MPUS   |        |                     | SBURG, IN 47240   |      |                            |
| (X4) ID<br>PREFIX<br>TAG                              | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LISC IDENTIFYING INFORMATION  | I      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA'<br>DEFICIENCY) | ΓE   | (X5)<br>COMPLETION<br>DATE |
|   | that day to have a set During an interview ADON indicated the issue from his cather about getting a superstill had a split in the healed. The interver catheter securement already care planne device, then it shout the wounds on 12/1 During an interview 5 indicated if a residual catheterization then catheter into the rest there was no more to have been followed. During an interview Wound Clinic nurse catheter was anchor a pressure ulcer from the resident's penis had was where the cathete wound had granular He was seen twice the not being able to convound. The resident suprapubic catheter. During an interview DON indicated the should have been for the catheterization. | apprapubic catheter placed.  on 04/26/23 at 1:20 P.M., the eresident had a mechanical ster and talked to the family apubic catheter. The resident epenis, but the wounds were nation put into place was for a device. If the resident was d for a catheter securing ld have been in place prior to 3/22.  on 04/27/23 at 9:28 A.M., RN dent had an order for in and out the nurse would insert a ident and remove it when arine flow. The order should as it was specified.  on 04/27/23 at 11:21 A.M., a endicated the resident's red to the leg and that caused m the tension of it pulling. The a split and the pressure ulcer eter laid underneath. The cion tissue and was a Stage 3. There and discharged due to ntinue to do anything for the twould have needed a to let the wound heal. |        |                     |   |      |                            |

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Event ID:

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                       | (X2) M   | ΈΥ   |         |  |            |          |
|--|-----------------------|--|------|---------|--|------------|----------|
| AND PLAN   | OF CORRECTION         | IDENTIFICATION NUMBER                              |      | UILDING | 00   | COMPLETED  |          |
|  |                       | 155797   | B. W | ING     |  | 04/28/2023 | 3        |
| NAME OF P  | PROVIDER OR SUPPLIEF  |  | -    |         | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD                       |            |          |
| ASPEN F  | PLACE HEALTH CA       | AMPUS  |      |         | ISBURG, IN 47240   |            |          |
| (X4) ID  | SUMMARY               | STATEMENT OF DEFICIENCIE                           |      | ID      | PROVIDER'S PLAN OF CORRECTION  |            | (X5)     |
| PREFIX   | ,                     | CY MUST BE PRECEDED BY FULL                        |      | PREFIX  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE COM     | MPLETION |
| TAG  |                       | R LSC IDENTIFYING INFORMATION                      |      | TAG     | DEFICIENCY)  |            | DATE     |
|  |                       | date of 12/31/22, was provided                     |      |         |  |            |          |
|  |                       | 4 on 04/28/23 at 4:18 P.M. The                     |      |         |  |            |          |
|  |                       | Ensure the catheter remains may be used to reduce  |      |         |  |            |          |
|  |                       | ent at the insertion site"                         |      |         |  |            |          |
|  | metion and movem      | one at the insertion site                          |      |         |  |            |          |
|  | -                     | policy titled, "Patient with a                     |      |         |  |            |          |
|  | -                     | th a revised date of 08/05/22,                     |      |         |  |            |          |
|  |                       | Iministrator 9 on 04/28/23 at                      |      |         |  |            |          |
|  | _                     | ey indicated, "Make sure                           |      |         |  |            |          |
|  | _                     | ecure to leg to avoid any                          |      |         |  |            |          |
|  | unnecessary pulling   | g on the bladder" ration on 04/24/23 at 1:42 P.M., |      |         |  |            |          |
|  | _                     | ting in his recliner with the                      |      |         |  |            |          |
|  |                       | inage bag hanging on the right                     |      |         |  |            |          |
|  | -                     | d resting on the floor.                            |      |         |  |            |          |
|  |                       |  |      |         |  |            |          |
|  | During an observati   | ion on 04/26/23 at 4:02 P.M.,                      |      |         |  |            |          |
|  | the resident was sitt | ing in his recliner with the                       |      |         |  |            |          |
|  | -                     | inage bag hanging on the right                     |      |         |  |            |          |
|  | side of the chair and | d resting on the floor.                            |      |         |  |            |          |
|  | The record for Resi   | dent 28 was reviewed on                            |      |         |  |            |          |
|  | 04/27/233 at 11:06    | A.M. An Admission MDS,                             |      |         |  |            |          |
|  |                       | dicated the resident was                           |      |         |  |            |          |
|  |                       | vely impaired. The diagnoses                       |      |         |  |            |          |
|  |                       | not limited to, prostate cancer,                   |      |         |  |            |          |
|  |                       | tension, diabetes, and renal                       |      |         |  |            |          |
|  | -                     | esident had had a UTI in the                       |      |         |  |            |          |
|  | catheter.             | d an indwelling urinary                            |      |         |  |            |          |
|  | cameter.              |  |      |         |  |            |          |
|  | A physician's order   | , dated 03/30/23, indicated                        |      |         |  |            |          |
|  |                       | cibiotic) 80 mg (milligrams) to                    |      |         |  |            |          |
|  | -                     | sly every 12 hours for 6 days,                     |      |         |  |            |          |
|  | for a UTI.            |  |      |         |  |            |          |
|  | During an interview   | on 04/28/23 at 2:08 P.M., CNA                      |      |         |  |            |          |
|  | -                     | heter drainage bag should be                       |      |         |  |            |          |
|  |                       | resident's bladder and should                      |      |         |  |            |          |

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# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| AND PLAN OF CORRECTION  AND PLAN OF CORRECTION  IDENTIFICATION NUMBER  155797 |  | A. BUILDIN<br>B. WING   | NG <u>00</u>       | COMP  | E SURVEY<br>PLETED<br>3/2023        |                            |
|---|--|---|--------------------|---|-------------------------------------|----------------------------|
|   | PROVIDER OR SUPPLIER   |   | 232                | EET ADDRESS, CITY, STATE, ZIP (<br>20 N MONTGOMERY ROAD<br>REENSBURG, IN 47240  |                                     |                            |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION  | ID<br>PREFI<br>TAC | CROSS-REFERENCED TO THE   | SHOULD BE                           | (X5)<br>COMPLETION<br>DATE |
|   | Care" with a review<br>by Clinical Support<br>policy indicated, "  | policy titled, "Urinary Catheter date of 12/31/22, was provided 4 on 04/27/23 at 4:18 P.M. The Be sure the catheter tubing e kept off the floor"  |                    |   |                                     |                            |
| F 0692<br>SS=D<br>Bldg. 00  | §483.25(g) Assiste<br>(Includes naso-ga<br>tubes, both percut<br>gastrostomy and p<br>jejunostomy, and o | n Status Maintenance ed nutrition and hydration. stric and gastrostomy aneous endoscopic percutaneous endoscopic enteral fluids). Based on a mensive assessment, the e that a resident- |                    |   |                                     |                            |
|   | usual body weight range and electrol resident's clinical of that this is not pospreferences indicated    | ritional status, such as or desirable body weight yte balance, unless the condition demonstrates sible or resident  |                    |   |                                     |                            |
|   | to maintain proper<br>§483.25(g)(3) Is owhen there is a nu   | hydration and health;  ffered a therapeutic diet  tritional problem and the   |                    |   |                                     |                            |
|   | Based on record rev failed to implement  | er orders a therapeutic diet. riew and interview, the facility recommendations from the RD for 1 of 2 residents reviewed for 1)   | F 0692             | <ol> <li>Resident 1 has bee discharged.</li> <li>All residents have the to be affected by this adeficient practice. An health center residents</li> </ol> | he potential<br>alleged<br>audit of | 05/19/2023                 |

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Facility ID: 012854

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) MULTIPLE CONSTRUCTION        |          |          | (X3) DATE SURVEY  |          |            |
|--|---|-----------------------------------|----------|----------|---|----------|------------|
| AND PLAN   | OF CORRECTION                                     | IDENTIFICATION NUMBER             | A. BU    | JILDING  | 00  | COMPL    | ETED       |
|  |   | 155797                            | B. W     | ING      |   | 04/28    | /2023      |
|  |   |                                   | <u> </u> | STREET / | ADDRESS, CITY, STATE, ZIP COD   | <u> </u> |            |
| NAME OF P  | PROVIDER OR SUPPLIEF                              | 8                                 |          |          | MONTGOMERY ROAD   |          |            |
| ASDEN E  | PLACE HEALTH CA                                   | MPHS                              |          |          | ISBURG, IN 47240  |          |            |
| ASPENT   | LAGE HEALTH OF                                    | AIVII OO                          |          | GNEEN    |   |          |            |
| (X4) ID  | SUMMARY   | STATEMENT OF DEFICIENCIE          |          | ID       | PROVIDER'S PLAN OF CORRECTION   |          | (X5)       |
| PREFIX   | (EACH DEFICIEN                                    | ICY MUST BE PRECEDED BY FULL      |          | PREFIX   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE       | COMPLETION |
| TAG  | REGULATORY OF                                     | R LSC IDENTIFYING INFORMATION     |          | TAG      | DEFICIENCY)   |          | DATE       |
|  |   |                                   |          |          | completed to ensure dietician   |          |            |
|  |   | dent 1 was reviewed on            |          |          | recommendations have been   |          |            |
|  |   | M. An Admission MDS               |          |          | implemented. Licensed nursin  | ıg       |            |
|  | ,   | t) assessment, dated 03/20/23,    |          |          | staff educated on nutrition   |          |            |
|  | indicated the resident was moderately cognitively |                                   |          |          | recommendation guidelines.  |          |            |
|  | impaired. The diagnoses included, but were not    |                                   |          |          | 3: As a measure of ongoing  |          |            |
|  |   | er for surgical after care        |          |          | compliance DHS or designee  |          |            |
|  |   | of the digestive system,          |          |          | educate the licensed nursing s  | staff    |            |
|  | 1   | one ileus, and partial intestinal |          |          | on nutrition recommendation   |          |            |
|  |   | sident had episodes of            |          |          | guidelines. DHS or designee v   | will     |            |
|  |   | g during meals or when            |          |          | be responsible for ensuring   |          |            |
|  | swallowing medica                                 | tions and was on a therapeutic    |          |          | nutrition recommendations are   |          |            |
|  | diet.   |                                   |          |          | addressed and implemented a   | as       |            |
|  |   |                                   |          |          | warranted. Audit of 5 resident  | ts       |            |
|  |   | y List was provided by the        |          |          | will be conducted 2 times a we  |          |            |
|  | ,   | Director of Nursing) on           |          |          | times 4 weeks, weekly times a   | a        |            |
|  |   | A.M. An Event, dated              |          |          | week for 4 weeks, every 2 we  | eks      |            |
|  | 1   | 23, from the RD (Registered       |          |          | times one month, then monthl  | у        |            |
|  | · ·   | d the resident had a 10 pound     |          |          | times 3 months and until  |          |            |
|  |   | ast 29 days and Med Pass (a       |          |          | continued compliance is   |          |            |
|  |   | ent) was recommended, 90 ml       |          |          | maintained for 2 consecutive  |          |            |
|  | 1 '   | day, for added protein and        |          |          | quarters (six months). The re   |          |            |
|  | kcals (kilocalories).                             |                                   |          |          | of these audits will be reviewe   | -        |            |
|  |   |                                   |          |          | the QAPI committee overseen   | ı by     |            |
|  |   | commended nutritional             |          |          | the ED.   |          |            |
|  |   | t put into place until eight      |          |          | 4: AS quality measures, the   |          |            |
|  | days later on 04/20/                              | /23.                              |          |          | DHS or designees will review  | V        |            |
|  |   |                                   |          |          | any findings and corrective   |          |            |
|  | _   | v on 04/27/23 at 11:03 A.M., the  |          |          | action at least quarterly and   |          |            |
|  | 1   | Nursing) indicated the RD came    |          |          | ongoing until campus achiev   | /es      |            |
|  | · · · · · · · · · · · · · · · · · · ·             | viewed charts, diet orders,       |          |          | 100% compliance in the  |          |            |
|  | " "   | ecommendations on adding          |          |          | campus QAPI meetings. The   |          |            |
|  |   | the administrative staff had      |          |          | Plan will be reviewed and   |          |            |
|  |   | meeting, they reviewed the        |          |          | updates as warranted. ="" b=  | :"">     |            |
|  |   | orders, Progress Notes, Events,   |          |          |   |          |            |
|  |   | nmendations would be              |          |          |   |          |            |
|  | reviewed by the NP (Nurse Practitioner). They had |                                   |          |          |   |          |            |
|  |   | the recommendations in for        |          |          |   |          |            |
|  | _   | with any notes or anything        |          |          |   |          |            |
|  | they had concerns v                               | with. The NP was in the facility  | 1        |          |   |          |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING  | ONSTRUCTION  00 | (X3) DATE SURVEY  COMPLETED  04/28/2023  |                             |      |
|--|--|---|-----------------|--|-----------------------------|------|
|  | PROVIDER OR SUPPLIEF   |   | 2320 N          | ADDRESS, CITY, STATE, ZIP COD<br>I MONTGOMERY ROAD<br>NSBURG, IN 47240                                   | •                           |      |
| (X4) ID<br>PREFIX  | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL   | ID<br>PREFIX    | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY) | FERENCED TO THE APPROPRIATE |      |
| TAG  | on Monday, Thursd  | a the first Tuesday of every  | TAG             | DEFEREN  |                             | DATE |
|  | -  | were provided by the DON 8 A.M., and included, but were following:  |                 |  |                             |      |
|  | the resident had a p<br>had lost 10 pounds   | 2/23, from the RD indicating artial intestinal obstruction, in the past 29 days, and Pass 90 ml, twice a day, for ceals, and  |                 |  |                             |      |
|  | - a Note, dated 04/20/23, from the DON, indicating Med Pass 90 ml, twice a day, had been added to the resident's orders. |   |                 |  |                             |      |
|  | DON indicated the  | v on 04/27/23 at 11:38 A.M., the recommendation from the RD have been addressed sooner  |                 |  |                             |      |
|  | policy with a review<br>provided by Admin<br>P.M. The policy ind<br>Nutrition Recomme                                    | on Recommendation Guideline v date of 12/01/21, was istrator 9 on 04/27/23 at 3:34 dicated, "Dietician completes endationSuggested discipline mmendation(s) in a timely |                 |  |                             |      |
|  | 3.1-46(a)(1)   |   |                 |  |                             |      |
| F 0740<br>SS=D<br>Bldg. 00   | must provide the i   |   |                 |  |                             |      |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) M                            | (X2) MULTIPLE CONSTRUCTION |                  | (X3) DATE SURVEY  |        |            |
|--|---|-----------------------------------|----------------------------|------------------|---|--------|------------|
| AND PLAN   | OF CORRECTION   | IDENTIFICATION NUMBER             | A. BU                      | JILDING          | 00  | COMPL  | ETED       |
|  |   | 155797                            | B. WI                      | ING              |   | 04/28/ | /2023      |
| NAME OF I  | DROWIDED OF CURRINE   |                                   |                            | STREET A         | ADDRESS, CITY, STATE, ZIP COD   |        |            |
|  | PROVIDER OR SUPPLIEF  |                                   |                            |                  | MONTGOMERY ROAD   |        |            |
| ASPEN F  | PLACE HEALTH CA   | AMPUS                             |                            | GREEN            | NSBURG, IN 47240  |        |            |
| (X4) ID  |   | STATEMENT OF DEFICIENCIE          |                            | ID               | PROVIDER'S PLAN OF CORRECTION   |        | (X5)       |
| PREFIX   | `   | ICY MUST BE PRECEDED BY FULL      |                            | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE     | COMPLETION |
| TAG  |   | R LSC IDENTIFYING INFORMATION     |                            | TAG              | DEFICIENCE  |        | DATE       |
|  |   | -being, in accordance with        |                            |                  |   |        |            |
|  | •   | e assessment and plan of          |                            |                  |   |        |            |
|  | care. Behavioral health encompasses a resident's whole emotional and mental well-being, which includes, but is not limited to, the prevention and treatment of mental |                                   |                            |                  |   |        |            |
|  |   |                                   |                            |                  |   |        |            |
|  |   |                                   |                            |                  |   |        |            |
|  | and substance us  |                                   |                            |                  |   |        |            |
|  |   | view and interview, the facility  | F 03                       | 740              | 1: Resident 3 assessed with n   | 10     | 05/19/2023 |
|  |   | re Plan interventions following a | F U                        | / <del>4</del> U | adverse effects noted, care plant   |        | 03/19/2023 |
|  |   | of 5 residents reviewed           |                            |                  | reviewed and updated.   | all    |            |
|  |   | dications. (Resident 3)           |                            |                  | 2: All residents have the poter   | ntial  |            |
|  | for difficeessary frie  | dications. (Resident 3)           |                            |                  | to be affected by this alleged  | ıllai  |            |
|  | Findings include:   |                                   |                            |                  | deficient practice. An audit of like  |        |            |
|  | i manigs meiade.  |                                   |                            |                  | residents completed and upda  |        |            |
|  | The clinical record   | for Resident 3 was reviewed on    |                            |                  | as warranted. IDT educated o  |        |            |
|  |   | M. An Annual MDS (Minimum         |                            |                  | care plan revision of interventi  |        |            |
|  |   | nt, dated 03/12/23, indicated     |                            |                  | as appropriate for resident spe   |        |            |
|  | · ·   | oderately cognitively impaired.   |                            |                  | interventions.  | Joino  |            |
|  |   | ided, but were not limited to,    |                            |                  | 3: As a measure of ongoing  |        |            |
|  | _   | on, non-Alzheimer's dementia,     |                            |                  | compliance DHS or designee  |        |            |
|  | malnutrition, anxiet  |                                   |                            |                  | educated IDT on care plan rev   | /ision |            |
|  |   | y,                                |                            |                  | of interventions as appropriate   |        |            |
|  | A Progress Note, da   | ated 03/31/23 at 2:45 P.M.,       |                            |                  | resident specific interventions   |        |            |
|  |   | all was received from the         |                            |                  | MDSC, SSD or designee will be   |        |            |
|  | _   | The resident had called her       |                            |                  | responsible for ensuring resident   |        |            |
|  |   | ng she wanted someone to          |                            |                  | specific care plan intervention   |        |            |
|  |   | nd told the daughter she          |                            |                  | appropriate and implemented   |        |            |
|  | _   | elf. The Social Service Director  |                            |                  | warranted. Audit of 5 resident  |        |            |
|  |   | e resident and the ADON           |                            |                  | will be conducted 2 times a we  |        |            |
|  |   | of Nursing) was calling           |                            |                  | times 4 weeks, weekly times a   | a      |            |
|  | psychiatry services.  |                                   |                            |                  | week for 4 weeks, every 2 we  |        |            |
|  |   |                                   |                            |                  | times one month, then monthl  |        |            |
|  | A Progress Note, da   | ated 03/31/23 at 2:47 P.M.,       |                            |                  | times 3 months and until  |        |            |
|  | indicated the Nurse   | Practitioner was notified of      |                            |                  | continued compliance is   |        |            |
|  | the resident's comm   | nent about wanting to kill        |                            |                  | maintained for 2 consecutive  |        |            |
|  | herself and 15-minu   | ite checks were initiated.        |                            |                  | quarters (six months). The re   | sults  |            |
|  |   |                                   |                            |                  | of these audits will be reviewe   |        |            |
|  | A Care Plan, titled   | "At risk for self-harm including  |                            |                  | the QAPI committee overseen   | -      |            |
|  | suicide" with a start   | t date of 12/13/20 was reviewed   |                            |                  | the ED.   | -      |            |
|  | on 04/25/23 at 3:39   | P.M. The Care Plan was last       |                            |                  | 4: As quality measure, the D  | HS     |            |

|               | STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) MULTIPLE CONSTRUCTION (X3) DATE SURV.  A. BUILDING 00 COMPLETED |               |   |                    |
|---------------|--|--|--|---------------|---|--------------------|
| AND PLAN      | OF CORRECTION  | IDENTIFICATION NUMBER  | A. BU<br>B. WI   |               | 00  | COMPLETED          |
|               |  | 155797   | B. WI  |               |   | 04/28/2023         |
| NAME OF I     | PROVIDER OR SUPPLIEF                                 |  |  |               | ADDRESS, CITY, STATE, ZIP COD   |                    |
| ASDENIE       | PLACE HEALTH CA                                      | 7MDI IS  |  |               | MONTGOMERY ROAD<br>ISBURG, IN 47240   |                    |
|               | 1  |  |  |               | 1000110, IIN 47240  | 1                  |
| (X4) ID       |  | STATEMENT OF DEFICIENCIE                                       |  | ID            | PROVIDER'S PLAN OF CORRECTION   | (X5)               |
| PREFIX<br>TAG | `  | ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION     |  | PREFIX<br>TAG | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE COMPLETION DATE |
| IAG           | i  | and included the following                                     |  | TAG           | or designees will review any  |                    |
|               | interventions:                                       |  |  |               | findings and corrective action  |                    |
|               |  |  |  |               | at least quarterly and ongoir   |                    |
|               | - start date of 12/13                                | /20, the resident would  |  |               | until campus achieves 100%  |                    |
|               |  | ced on 1:1 (one on one)  |  |               | compliance in the campus  |                    |
|               |  | nain on 1:1 until no longer                                    |  |               | QAPI meetings. The plan wil   | l                  |
|               | _  | ncluding, but not limited to,                                  |  |               | be reviewed and updates as  |                    |
|               |  | with a plan, had been assessed and the physician documented    |  |               | warranted. ="" b="">  |                    |
|               |  | rd the resident was safe to be                                 |  |               |   |                    |
|               |  | not a danger to self or others,                                |  |               |   |                    |
|               | 1  | ,  |  |               |   |                    |
|               | -start date of 12/13/                                | 20, the resident would   |  |               |   |                    |
|               |  | ced on 1:1 and sent to the                                     |  |               |   |                    |
|               | hospital for evaluat                                 | ion,   |  |               |   |                    |
|               | 1  | /20 d  |  |               |   |                    |
|               |  | /20, the staff would encourage municate feelings, concerns,    |  |               |   |                    |
|               | and fears,   | municate reenings, concerns,                                   |  |               |   |                    |
|               | und rours,   |  |  |               |   |                    |
|               | -start date of 12/13/                                | 20, the staff would observe,                                   |  |               |   |                    |
|               | _  | ny changes in the resident's                                   |  |               |   |                    |
|               | mood in the medica                                   | al record, and   |  |               |   |                    |
|               | -44-4 010/10   | /20 414-6511   |  |               |   |                    |
|               |  | 20, the staff would remove all sident's room that pose a risk  |  |               |   |                    |
|               | for self-harm.                                       | ordeni o room mai pose a risk                                  |  |               |   |                    |
|               |  |  |  |               |   |                    |
|               | The clinical record                                  | lacked documentation the                                       |  |               |   |                    |
|               | resident was ever p                                  | laced on 1:1 observation or                                    |  |               |   |                    |
|               | sent to the local hos                                | spital.  |  |               |   |                    |
|               | D  | 04/26/22 4 2 20 7 3 5 4  |  |               |   |                    |
|               | _  | v on 04/26/23 at 2:38 P.M., the                                |  |               |   |                    |
|               |  | ctor indicated the nurses had esident's statement. She and the |  |               |   |                    |
|               |  | and talked with the resident.                                  |  |               |   |                    |
|               |  | have a plan to harm herself                                    |  |               |   |                    |
|               |  | the list to be seen by   |  |               |   |                    |
|               | _  | s. It happened on a Friday and                                 |  |               |   |                    |
|               |  | aced on 15-minute checks                                       |  |               |   |                    |

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

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Facility ID: 012854

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### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION (IDENTIFICATION NUMBER) 155797 |   | IDENTIFICATION NUMBER  |       |        |  | (X3) DATE<br>COMPL<br>04/28 | ETED       |
|---|---|--|-------|--------|--|-----------------------------|------------|
|   |   | 100191   | D. WI |        |  | 04/20/                      | 2020       |
|   | ROVIDER OR SUPPLIER   |  |       | 2320 N | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240   |                             |            |
| (X4) ID   | SUMMARY   | STATEMENT OF DEFICIENCIE   |       | ID     | PROVIDER'S PLAN OF CORRECTION  |                             | (X5)       |
| PREFIX  | (EACH DEFICIEN  | CY MUST BE PRECEDED BY FULL  |       | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE                          | COMPLETION |
| TAG   |   | LISC IDENTIFYING INFORMATION   |       | TAG    | DEFICIENCY)  |                             | DATE       |
|   |   | d. She had seen the resident and the resident was seen by  |       |        |  |                             |            |
|   | During an interview   | on 04/26/23 at 3:58 P.M., the  |       |        |  |                             |            |
|   | _   | Director of Nursing) and   |       |        |  |                             |            |
|   |   | ndicated the resident's Care   |       |        |  |                             |            |
|   | Plan should have been followed or updated related to self-harm to justify the 15-minute checks being completed.   |  |       |        |  |                             |            |
|   |   |  |       |        |  |                             |            |
|   |   |  |       |        |  |                             |            |
|   | Administrator 9 on<br>Care Plan was revie<br>4:29 P.M. by the M   | elf-Harm was provided by 04/27/23 at 10:35 A.M. The ewed and revised on 04/26/23 at DS Support and the following back dated to 03/31/23: |       |        |  |                             |            |
|   | - Based on the resident assessment the charge<br>nurse may assign 1:1 supervision (i.e., has a plan<br>and is danger to self) or 15-minute checks (i.e., if<br>safe to remain in the campus and was not a danger<br>to self) to ensure the resident's safety, and |  |       |        |  |                             |            |
|   | - Notify the psych p  | provider as needed.  |       |        |  |                             |            |
|   | Care Plan Guideline<br>12/31/22, was provi<br>04/27/23 at 10:35 A<br>ensure appropriaten<br>communication that<br>severity/stability of<br>disability, or disease   | will meet the resident's needs,<br>conditions, impairment,<br>e in accordance with state and<br>Comprehensive care plans                 |       |        |  |                             |            |
| F 0755<br>SS=D  | 483.45(a)(b)(1)-(3<br>Pharmacy  | )  |       |        |  |                             |            |

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Event ID:

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# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/05/2023 FORM APPROVED OMB NO. 0938-039

| AND PLAN OF CORRECTION IDENTIFICATION NUMBER  155797 |  | A. BUILDING B. WING   | 00                  | COMPLETE<br>04/28/202  | ED    |                           |
|--|--|---|---------------------|--|-------|---------------------------|
|  | ROVIDER OR SUPPLIER  |   | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>I MONTGOMERY ROAD<br>NSBURG, IN 47240   |       |                           |
| ASPENT   | TAGE HEALTH CA   | IIVIF 03  | GREEI               |  |       |                           |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)   |       | (X5)<br>OMPLETION<br>DATE |
| Bldg. 00   | Srvcs/Procedures/<br>§483.45 Pharmacy<br>The facility must p<br>emergency drugs<br>residents, or obtain<br>described in §483.<br>permit unlicensed<br>drugs if State law p<br>general supervision<br>§483.45(a) Procedures that as<br>acquiring, receiving<br>administering of all<br>meet the needs of<br>§483.45(b) Services<br>must employ or ob-<br>licensed pharmacial<br>§483.45(b)(1) Pro-<br>aspects of the pro-<br>in the facility.<br>§483.45(b)(2) Esta<br>records of receipt<br>controlled drugs in<br>an accurate recon | Pharmacist/Records y Services rovide routine and and biologicals to its n them under an agreement 170(g). The facility may personnel to administer permits, but only under the on of a licensed nurse.  dures. A facility must utical services (including soure the accurate g, dispensing, and Il drugs and biologicals) to each resident.  e Consultation. The facility otain the services of a st who- vides consultation on all vision of pharmacy services  ablishes a system of and disposition of all a sufficient detail to enable ciliation; and ermines that drug records at an account of all a maintained and |                     |  |       |                           |
|  | Based on record rev failed to have medic   | riew and interview, the facility cations available for 2 of 18 for pharmacy services.   | F 0755              | <ol> <li>Resident 1 has been discharged. Resident 16 asses for pain without findings.</li> <li>All residents have the potent to be affected by this alleged deficient practice. An audit of</li> </ol> | ntial | 5/19/2023                 |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M   | (X2) MULTIPLE CONSTRUCTION |          |   | (X3) DATE SURVEY |            |
|--|--|--|----------------------------|----------|---|------------------|------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER  |                            | JILDING  | 00  | COMPL            |            |
|  |  | 155797   | B. W                       | ING      |   | 04/28            | /2023      |
| NAME OF T  | DROWNED OF CURPUSE   |  | _                          | STREET A | ADDRESS, CITY, STATE, ZIP COD   | -                |            |
| NAME OF F  | PROVIDER OR SUPPLIER   |  |                            |          | MONTGOMERY ROAD   |                  |            |
| ASPEN F  | PLACE HEALTH CA  | AMPUS  |                            | GREEN    | ISBURG, IN 47240  |                  |            |
| (X4) ID  |  | STATEMENT OF DEFICIENCIE                                       |                            | ID       | PROVIDER'S PLAN OF CORRECTION   |                  | (X5)       |
| PREFIX   |  | CY MUST BE PRECEDED BY FULL                                    |                            | PREFIX   | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | TE               | COMPLETION |
| TAG  | REGULATORY OR  | R LSC IDENTIFYING INFORMATION                                  |                            | TAG      |   |                  | DATE       |
|  | 1 The record for D   | esident 16 was reviewed on                                     |                            |          | residents completed with no   |                  |            |
|  |  |  |                            |          | additional findings. Licensed nursing staff educated on   |                  |            |
|  | 04/26/23 at 8:53 A.M. A Quarterly MDS (Minimum Data Set) assessment, dated 03/25/23, indicated |  |                            |          | physician notification.   |                  |            |
|  | · ·  | verely cognitively impaired.                                   |                            |          | <b>3:</b> As a measure of ongoing   |                  |            |
|  |  | ided, but were not limited to,                                 |                            |          | compliance DHS or designee  |                  |            |
|  | _  | on, malnutrition, and anxiety.                                 |                            |          | educated Licensed nursing sta   | aff              |            |
|  |  | ed extensive assistance of two                                 |                            |          | educated on physician notifica  |                  |            |
|  |  | d mobility, transfers, and toilet                              |                            |          | DHS or designee will be   |                  |            |
|  |  | al assistance with bathing.                                    |                            |          | responsible for ensuring resid  | ent              |            |
|  | 1  | 2  |                            |          | medications are administered  |                  |            |
|  | An open-ended physician's order with a start date  |  |                            |          | recorded as ordered. Audit of   |                  |            |
|  | of 12/02/22, indicated the resident was to receive   |  |                            |          | residents will be conducted 2   |                  |            |
|  | pregabalin (a nerve medication), 75 mg   |  |                            |          | times a week times 4 weeks,   |                  |            |
|  | (milligrams), three  | times a day.   |                            |          | weekly times a week for 4 wee   | eks,             |            |
|  |  |  |                            |          | every 2 weeks times one mon   |                  |            |
|  | The April 2023 EM  | AR/ETAR (Electronic  |                            |          | then monthly times 3 months   | and              |            |
|  | Medication Admini  | stration Record/Electronic                                     |                            |          | until continued compliance is   |                  |            |
|  | Treatment Adminis  | tration Record) indicated the                                  |                            |          | maintained for 2 consecutive  |                  |            |
|  | resident did not reco  | eive the medication on the                                     |                            |          | quarters (six months). The re   | sults            |            |
|  | following dates and  | times:   |                            |          | of these audits will be reviewe   | ed by            |            |
|  |  |  |                            |          | the QAPI committee overseer   | ı by             |            |
|  |  | 00 A.M. to 1:30 P.M. and 6:00                                  |                            |          | the ED.   |                  |            |
|  |  | due to the drug being  |                            |          | 4: As a quality measure, the D  | HS               |            |
|  | unavailable,   |  |                            |          | or designees will review any  |                  |            |
|  |  | 00 A.M. to 1:30 P.M. due to the                                |                            |          | findings and corrective action  |                  |            |
|  | drug being unavaila  |  |                            |          | least quarterly and ongoing ur  | ntil             |            |
|  |  | 0 A.M. to 10:00 A.M., P.M. and                                 |                            |          | campus achieves 100%  |                  |            |
|  |  | P.M. due to the drug being                                     |                            |          | compliance in the campus QA   | ŀΡΙ              |            |
|  | unavailable,   | 0.4.35 10.00 4.35 .15.00                                       |                            |          | meetings. The plan will be  |                  |            |
|  |  | 0 A.M. to 10:00 A.M., 11:00                                    |                            |          | reviewed and updated warran   | ted.             |            |
|  |  | and 6:00 P.M. to 10:00 P.M. due                                |                            |          | ="" b="">   |                  |            |
|  | to the drug being ur   |  |                            |          |   |                  |            |
|  |  | 0 A.M. to 10:00 A.M. due to the                                |                            |          |   |                  |            |
|  | drug being unavaila  | 0 A.M. to 10:00 A.M. and 6:00                                  |                            |          |   |                  |            |
|  |  |  |                            |          |   |                  |            |
|  |  | due to the drug being  |                            |          |   |                  |            |
|  | unavailable,   | 0 A M to 10:00 A M 11:00                                       |                            |          |   |                  |            |
|  |  | 0 A.M. to 10:00 A.M., 11:00<br>and 6:00 P.M. to 10:00 P.M. due |                            |          |   |                  |            |
| 1  | 1 73.1VI. 10 1.3U F.IVI  | and 0.00 L.W. to 10.00 E.W. due                                |                            |          | •   |                  |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING   | onstruction 00      | (X3) DATE SURVEY COMPLETED 04/28/2023   |                   |
|---|--|--|---------------------|---|-------------------|
|   | PROVIDER OR SUPPLIEI   |  | 2320 N              | ADDRESS, CITY, STATE, ZIP COI<br>MONTGOMERY ROAD<br>ISBURG, IN 47240                    | )                 |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) | JLD BE COMPLETION |
|   | A.M. to 1:30 P.M., to the drug being up - 04/12/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/13/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/14/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/15/23 from 6:0 A.M. to 1:30 P.M., unavailable, - 04/16/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/16/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/17/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/18/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/19/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/19/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/20/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/22/23 from 6:0 A.M. to 1:30 P.M., to the drug being up - 04/23/23 from 6:0 A.M. to 1:30 P | 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M., 11:00 and 6:00 P.M. to 10:00 P.M. due navailable, 20 A.M. to 10:00 A.M. and 11:00 due to the drug being |                     |   |                   |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | A. Bl  | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |                     |   | (X3) DATE SURVEY COMPLETED 04/28/2023 |                            |
|--|--|--|--|---------------------|---|---------------------------------------|----------------------------|
|  | PROVIDER OR SUPPLIEI   |  |  | 2320 N              | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240  |                                       |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION  |  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |                                       | (X5)<br>COMPLETION<br>DATE |
|  | unavailable.   |  |  |                     |   |                                       |                            |
|  | QMA (Qualified M<br>the pregabalin med<br>EDK (Emergency I   | v on 04/28/23 at 3:47 P.M., redication Aide) 18 indicated ication was not available in the Drug Kit). If the medication was available, then it was signed not have been.   |  |                     |   |                                       |                            |
|  | An open-ended physician's order with a start date of 11/01/22, indicated the resident was to receive pantoprazole (a reflux medication) 40 mg, twice a day.  |  |  |                     |   |                                       |                            |
|  | The April 2023 EMAR/ETAR indicated the resident did not receive the medication on the following dates and times:   |  |  |                     |   |                                       |                            |
|  | drug being unavaila - 04/09/23 from 6:0 drug being unavaila - 04/13/23 from 6:0 P.M. to 10:00 P.M. unavailable, - 04/14/23 from 6:0 drug being unavaila - 04/17/23 from 6:0 P.M. to 10:00 P.M. unavailable, - 04/18/23 from 6:0 P.M. to 10:00 P.M. unavailable, - 04/19/23 from 6:0 P.M. to 10:00 P.M. unavailable, - 04/19/23 from 6:0 P.M. to 10:00 P.M. unavailable, - 04/20/23 from 6:0 drug being unavailable, - 04/20/23 from 6:0 drug being unavailable | 20 A.M. to 10:00 A.M. due to the able, 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. due to the able, 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. and 6:00 due to the drug being 20 A.M. to 10:00 A.M. due to the able, |  |                     |   |                                       |                            |
|  | - 04/21/23 from 6:0  | 00 A.M. to 10:00 A.M. and 6:00 due to the drug being   |  |                     |   |                                       |                            |

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| AND PLAN OF CORRECTION IDENTIFICATION NUMBER  155797 |  | JILDING  | 00                  | COMPL<br>04/28/   | ETED |                            |
|--|--|--|---------------------|---|------|----------------------------|
|  | PROVIDER OR SUPPLIER   |  | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240  |      |                            |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | TE   | (X5)<br>COMPLETION<br>DATE |
|  | P.M. to 10:00 P.M. unavailable, and - 04/24/23 from 6:0 P.M. to 10:00 P.M. unavailable.  The record lacked diphysician was notificunavailable.  During an interview QMA 18 indicated dimavailable, she wowasn't available the medication as unavailable the medication as unavailable or the next be notified if a medication and documented in the provide it and the parametrications being uprivate pay with Medications being uprivate | or on 04/28/23 at 4:08 P.M., the dursing) indicated she had acy about the resident's mavailable. The resident was edicaid pending. She was ly to say they were going to ion or if they were going to sician was notified but she was documented.  or on 04/28/23 at 5:36 P.M., the could not provide any the physician was notified of |                     |   |      |                            |

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| STATEMENT OF DEFICIENCIES XI) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING   | ONSTRUCTION 00      | (X3) DATE SURVEY COMPLETED 04/28/2023   |       |                            |
|--|--|--|---------------------|---|-------|----------------------------|
|  | PROVIDER OR SUPPLIER   |  | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>NSBURG, IN 47240                                      | •     |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY) | LD BE | (X5)<br>COMPLETION<br>DATE |
|  | Resident 1 was awa her room. She indic facility after having She had been in the pain when she first 10. She was taking Tylenol after her su  During an interview 19 indicated when a hospital the nurse of from the sending fathe floor put the phythe hospital in the control indicated when a hospital, the hospital what medications the hospital, what order to stop. They had an medications from of medications immed them in an hour or should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston digestive system and blockage. The hospital should be available resident had gall ston diges | or on 04/25/23 at 3:48 P.M., LPN a resident was admitted from a all discharge orders would say ney had received at the rest to continue, and what orders in EDK they could get in they could order the liately, and they could have so. The resident's medications to them within 24 hours. The ones that had passed into her id had formed a bowel ital did a bowel resection, took and repaired an umbilical quite a bit of pain when she by.  Seewed on 04/25/23 at 3:26 P.M. Seewed on 04/ |                     |   |       |                            |
|  | limited to, encounte   | er for surgical after care   |                     | 1   |       |                            |

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|           | EPARTMENT OF HEALTH AND HUMAN SERVICES<br>ENTERS FOR MEDICARE & MEDICAID SERVICES |   |               |                |  |           |                 |  |
|-----------|---|---|---------------|----------------|--|-----------|-----------------|--|
|           | NT OF DEFICIENCIES  | X1) PROVIDER/SUPPLIER/CLIA                      |               |                | ONSTRUCTION  | (X3) DATE |                 |  |
| AND PLAN  | OF CORRECTION   | IDENTIFICATION NUMBER 155797                    | A. B.<br>B. W | UILDING<br>ING | 00   |           | LETED<br>3/2023 |  |
| NAME OF I | PROVIDER OR SUPPLIER  | 8   |               | 1              | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD                     |           |                 |  |
| ASPEN I   | PLACE HEALTH CA   | AMPUS   |               | GREEN          | ISBURG, IN 47240   |           |                 |  |
| (X4) ID   | SUMMARY   | STATEMENT OF DEFICIENCIE                        |               | ID             | PROVIDER'S PLAN OF CORRECTION  |           | (X5)            |  |
| PREFIX    | `   | CY MUST BE PRECEDED BY FULL                     |               | PREFIX         | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPR |           | COMPLETION      |  |
| TAG       | <del> </del>  | R LSC IDENTIFYING INFORMATION                   |               | TAG            | DEFICIENCY)  |           | DATE            |  |
|           |   | of the digestive system,                        |               |                |  |           |                 |  |
|           |   | one ileus, and partial intestinal               |               |                |  |           |                 |  |
|           |   | sident received pain                            |               |                |  |           |                 |  |
|           | medication as need  | ed, and frequently had pain. T                  |               |                |  |           |                 |  |
|           | The hospital Discha   | arge Summary, dated 03/14/23                    |               |                |  |           |                 |  |
|           | _   | rovided by the DON on                           |               |                |  |           |                 |  |
|           |   | M. The record indicated the                     |               |                |  |           |                 |  |
|           |   | ician's order for Tramadol (a                   |               |                |  |           |                 |  |
|           |   | ) mg, every eight hours as                      |               |                |  |           |                 |  |
|           | needed.   | <i>5</i> , <i>1</i> , <i>0</i>                  |               |                |  |           |                 |  |
|           | Th - E  | - T !-4! 1- 1 1 41 -                            |               |                |  |           |                 |  |
|           |   | y List was provided by the                      |               |                |  |           |                 |  |
|           | 1   | Director of Nursing) on                         |               |                |  |           |                 |  |
|           | 04/25/23 at 10:35 A   | _   |               |                |  |           |                 |  |
|           |   | event, dated 03/17/23 at 11:42                  |               |                |  |           |                 |  |
|           |   | pharmacist had reviewed the                     |               |                |  |           |                 |  |
|           | _   | and additional admission not been linked to the |               |                |  |           |                 |  |
|           |   |   |               |                |  |           |                 |  |
|           |   | ord at that time related to the                 |               |                |  |           |                 |  |
|           | hospital discharge r  | nedication list.                                |               |                |  |           |                 |  |
|           |   | were provided by the DON                        |               |                |  |           |                 |  |
|           | on 04/27/23 at 11:3   | 8 A.M. The Note, dated                          |               |                |  |           |                 |  |
|           | 03/17/23 at 9:30 P.I  | M., indicated the resident had                  |               |                |  |           |                 |  |
|           | complained of a mo  | derate amount of pain. The                      |               |                |  |           |                 |  |
|           | nurse attempted to  | give her Tramadol 50 mg,                        |               |                |  |           |                 |  |
|           | which was on her M  | MAR (Medication                                 |               |                |  |           |                 |  |
|           | Administration Rec  | ord), to be given as needed.                    |               |                |  |           |                 |  |
|           | There was no Tram   | adol in the narcotics drawer.                   |               |                |  |           |                 |  |
|           | The nurse called the  | e pharmacy and they indicated                   |               |                |  |           |                 |  |
|           | they had never rece   | ived a prescription for                         |               |                |  |           |                 |  |
|           | Tramadol. The nurs  | se attempted to call the MD                     |               |                |  |           |                 |  |
|           | who was on call. The  | ne On Call MD declined to call                  |               |                |  |           |                 |  |
|           | in a prescription. Th   | ne nurse called the DON and                     |               |                |  |           |                 |  |
|           |   | ne On Call MD would not give                    |               |                |  |           |                 |  |

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was sent in the next day.

a prescription, the NP (Nurse Practitioner) would send one the next day and to please contact the NP to make sure the prescription for the Tramadol

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| AND PLAN OF CORRECTION IDENTIFICATION NUMBER  155797 |   | UILDING   | 00                  | COMPL<br>04/28/   | ETED |                            |
|--|---|---|---------------------|---|------|----------------------------|
|  | PROVIDER OR SUPPLIER  |   | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240  |      |                            |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | TE   | (X5)<br>COMPLETION<br>DATE |
|  | The EMAR/ETAR by MDS Support 3 dincluded, but was no open-ended physicial - Tramadol 50 mg, of moderate pain, with The record indicated pain rated 8 out of 1 The medication was there was no prescripharmacy. The resident given. The resident given. The resident was admitted to back pain rated for back pain | for March 2023, was provided on 04/28/23 at 10:29 A.M., and ot limited to, the following an's order:  every eight hours as needed for a start date of 03/14/23.  If the resident had abdominal 10, on 03/17/23, at 9:02 P.M. Is not administered because aption on file per the dent had complained of pain A.M., and the medication was lent was not given the on until 03/22/23 at 8:09 A.M., out of 10, nine days after the ed to the facility.  Fixed with QMA 11 on 04/28/23 dol was available in the EDK.  FIXALABLE MEDICATIONS' and date of "11/18", was support 3 on 04/28/23 at 10:29 dicated, "The facility must of ensure that mediations are |                     | CROSS-REFERENCED TO THE APPROPRIA  DEFICIENCY)  | i E  |                            |
|  | facility personnel is<br>from the attending p<br>should notify the su<br>Facility Medial Dire<br>direction"   | unable to obtain a response obysician, the personnel pervisor and contact the ector for orders and/or   |                     |   |      |                            |
|  | 3.1-25(a)   |   |                     |   |      |                            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |   | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING   | onstruction<br><u>00</u> | (X3) DATE SURVEY  COMPLETED  04/28/2023  |   |  |
|--|---|--|--------------------------|--|---|--|
|  | PROVIDER OR SUPPLIER  |  | 2320 N                   | STREET ADDRESS, CITY, STATE, ZIP COD 2320 N MONTGOMERY ROAD GREENSBURG, IN 47240   |   |  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI,<br>DEFICIENCY)   | (X5) COMPLETION DATE                                |  |
| F 0760<br>SS=D<br>Bldg. 00   | The facility must eg \$483.45(f)(2) Resisignificant medical Based on observation review, the facility is medication error relithinner) for 1 of 18 31)  Findings include:  During an observation Resident 31 was sith had a visitor, and the There were no concent to the clinical record on 04/27/23 at 1:14 (Minimum Data Setindicated the resident diagnoses included, fibrillation, renal instand a pressure ulcern A Progress Note, daindicated the resident (International Norm PT (Prothrombin Tiwas notified.  A Progress Note, daindicated the physical asking why the residents asking why the residents asking why the residents Coumadin early. New orders we stand to the sum of th | dents are free of any tion errors. on, interview, and record failed to prevent a significant ated to Coumadin (a blood residents reviewed. (Resident on on 04/26/23 at 2:37 P.M., ting in his room. The resident e call light was within reach. erns noted.  for the resident was reviewed P.M. An Admission MDS assessment, dated 02/15/23, and the was cognitively intact. The but were not limited to, atrial sufficiency, wound infection, | F 0760                   | 1: Resident 31 has discharge 2: All like residents have the potential to be affected by this alleged deficient practice. An audit of like residents with coumadin completed with no additional findings. Licensed nursing staff physician order transcription. 3: As a measure of ongoing compliance DHS or designee educated Licensed nursing steducated on physician order transcription. DHS or designee be responsible for ensuring resident medications transcril appropriately in the residents medical record. Audit of 5 residents will be conducted 2 times a week times 4 weeks, weekly times a week for 4 we every 2 weeks times one more then monthly times 3 months until continued compliance is maintained for 2 consecutive quarters (six months). The residents will be reviewed the QAPI committee oversees the ED.  =""" b=""> 4. As quality measures, the DHS and designees will reviewed action at least quarterly and ongoing until campus achie | s taff ee will bed eeks, nth, and esults ed by n by |  |

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|                   | AND PLAN OF CORRECTION  X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER 155797  |   | A. BU | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING |  |    | (X3) DATE SURVEY COMPLETED 04/28/2023 |  |
|-------------------|--|---|-------|--|--|----|---------------------------------------|--|
|                   | PROVIDER OR SUPPLIEF   |   |       | 2320 N   | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240 |    |                                       |  |
| (X4) ID<br>PREFIX |  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL |       | ID<br>PREFIX                                     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE      | TE | (X5)<br>COMPLETION                    |  |
| TAG               |  | R LSC IDENTIFYING INFORMATION                         |       | TAG  | DEFICIENCY)  |    | DATE                                  |  |
|                   | twice a day, until 0-were notified.  During an interview LPN (Licensed Pranurses obtained the the facility by using Resident 31's result Coumadin Clinic. Tadminister as order working the day it will coumadin had not level and faxed it to called and asked will dropping. She starter resident had been be surgery and the ord physician had order not have to go to the suffered any comple Coumadin. His vita he had no bleeding  During an interview ADON (Assistant Inurse had notified has off. There had the medication. The surgery on 4/26/23 was to be held on 0 nurse had transcribe change the date when the tresident had not 04/12/23 through 0-Lovenox to be administration. |   |       |  | CROSS-REFERENCED TO THE APPROPRIA                                    |    |                                       |  |
|                   | The resident Comm  | nanding order from 04/12/23                           |       |  |  |    |                                       |  |

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| STATEMENT OF DEFICIENCIES  |   | X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CONSTRUCTION   |        |   | (X3) DATE SURVEY |            |
|----------------------------|---|--|--|--------|---|------------------|------------|
| AND PLAN                   | OF CORRECTION   | IDENTIFICATION NUMBER  |  | ILDING | 00  | COMPL            |            |
|                            |   | 155797   | B. WI  | NG     |   | 04/28/           | 2023       |
|                            | ROVIDER OR SUPPLIER   |  | STREET ADDRESS, CITY, STATE, ZIP COD 2320 N MONTGOMERY ROAD GREENSBURG, IN 47240 |        |   |                  |            |
| (X4) ID                    | SUMMARY S   | STATEMENT OF DEFICIENCIE   | _ '  | ID     | DROWING BLAN OF CORRECTION  |                  | (X5)       |
| PREFIX                     | (EACH DEFICIEN  | CY MUST BE PRECEDED BY FULL  | ]  | PREFIX | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | ΓE               | COMPLETION |
| TAG                        | REGULATORY OR   | LSC IDENTIFYING INFORMATION  |  | TAG    | DEFICIENCY)   |                  | DATE       |
|                            |   | vas to receive 2 mg on ys and 3 mg all other days.   |  |        |   |                  |            |
|                            | review date of 12/3. Administrator 9 on policy indicated, " monitoring residents therapyResidents have labs ordered by adjust dosingFor a Commanding, most reviewed prior to ad                   | Assessment Guideline" with a 1/22, was provided by 04/28/23 at 2:33 P.M. The to provide guidelines for s on anticoagulant receiving Commanding will by the physician to monitor & residents receiving recent Commanding lab will be dministering Commanding. The at an order is in place for the |  |        |   |                  |            |
|                            | Medication Orders" 12/31/22, was provi 04/27/23 at 2:46 P.M.  | policy titled, "Guidelines for<br>, with a review date of<br>ded by Clinical Support 4 on<br>M. The policy indicated, "To<br>in the receiving and recording<br>s"  |  |        |   |                  |            |
| F 0770<br>SS=D<br>Bldg. 00 | obtain laboratory sof its residents. The quality and time (i) If the facility proservices, the services, the services pecified in part 48 Based on record reversaled to follow a phonon services. | atory Services. If facility must provide or services to meet the needs the facility is responsible for selliness of the services. In povides its own laboratory the services must meet the services.   | F 07   | 70     | <ol> <li>Resident 15 labs ordered ar completed.</li> <li>All residents have the potent</li> </ol>       |                  | 05/19/2023 |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |   | (X2) MULTIPLE C A. BUILDING B. WING  | onstruction<br><u>00</u> | (X3) DATE SURVEY  COMPLETED  04/28/2023   |   |
|--|---|--|--------------------------|---|---|
|  | PROVIDER OR SUPPLIER  |  | 2320 N                   | ADDRESS, CITY, STATE, ZIP COD<br>N MONTGOMERY ROAD<br>NSBURG, IN 47240  |   |
| ASPEN F (X4) ID PREFIX TAG   | summary (EACH DEFICIEN REGULATORY OF reviewed. (Resident Findings included: The record for Resi 04/27/23 at 10:15 A (Minimum Data Sei indicated the reside impaired. The diagr limited to, hyperten disease with heart fi insufficiency, diabe malnutrition, and do A Psychiatry Progra indicated the reside Filtration Rate), a k resident's Cymbalta discontinued, and the depression medicate Panel) lab (laborato two weeks.  A Psychiatry Progra indicated the reside medication and to of The record lacked of was obtained from  During an interview indicated when a ph would input an anci obtained the same of shift and picked up would be available | dent 15 was reviewed on a.M. A Quarterly MDS assessment, dated 03/23/23, and was severely cognitively allure, hypertension, renal tes, non-Alzheimer's dementia, expression.  Less Note, dated 11/08/22, and had a GFR (Glomerular idney function level, of 31. The (a depression medication) was ney were started on Effexor (a idney has to be checked in the same of the sa | ID PREFIX TAG            | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPR DEFICIENCY)  to be affected by this alleged deficient practice. An audit la has been completed with no additional findings. Licensed educated on lab draw process result monitoring.  3: As a measure of ongoing compliance DHS or designed educated Licensed nursing selab draw process and results monitoring. DHS or designed be responsible for ensuring lab orders are drawn and resulted timely. Audit of 5 residents we conducted 2 times a week timely. Audit of 5 residents were conducted 2 times a week weeks, every 2 weeks times month, then monthly times 3 months and until continued compliance is maintained for consecutive quarters (six months). The results of thes audits will be reviewed by the QAPI committee overseen by ED.  4: As a quality measure, the DHS or designees will revie any findings and corrective action at least quarterly and ongoing until campus achies 100% compliance in the campus QAPI meetings. The Plan will be reviewed and updated as warranted. | bs staff s and etaff will ab d ill be nes 4 for 4 one  2 e e e y the w d eves |
|  | During an interview   | on 04/28/23 at 10:27 A.M., the   |                          |   |   |

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|                            |   | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER   |       | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  00 |   |        | (X3) DATE SURVEY<br>COMPLETED |  |
|----------------------------|---|---|-------|---|---|--------|-------------------------------|--|
| AND FLAIN                  | OF CORRECTION   | 155797  | B. WI |   |   | 04/28/ |                               |  |
|                            | ROVIDER OR SUPPLIER   |   |       | 2320 N                                      | MONTGOMERY ROAD ISBURG, IN 47240  |        |                               |  |
| (X4) ID                    | SUMMARY S   | STATEMENT OF DEFICIENCIE  |       | ID  | PROVIDER'S DI AN GE CORRECTION  |        | (X5)                          |  |
| PREFIX                     |   | CY MUST BE PRECEDED BY FULL   |       | PREFIX                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE     | COMPLETION                    |  |
| TAG                        | REGULATORY OR   | LSC IDENTIFYING INFORMATION   |       | TAG   | DEFICIENCY)   |        | DATE                          |  |
|                            | DON (Director of Nursing) indicated the resident's lab order for November got missed and should have been completed.  No policy was provided for obtaining labs.  |   |       |   |   |        |                               |  |
|                            | 3.1-49(a)   |   |       |   |   |        |                               |  |
| F 0867<br>SS=D<br>Bldg. 00 | and monitoring. A facility must esta written policies and data collections sy including adverse policies and proce minimum, the followard for the facility of the facility of the staff, resider representatives, in information will be that are high risk, problem-prone, an improvement. | rement Activities am feedback, data systems  ablish and implement d procedures for feedback, restems, and monitoring, event monitoring. The adures must include, at a awing:  ility maintenance of to obtain and use of at from direct care staff, ants, and resident acluding how such used to identify problems high volume, or and opportunities for |       |   |   |        |                               |  |
|                            | effective systems<br>data and informati<br>including but not li<br>assessment require   | ility maintenance of to identify, collect, and use on from all departments, mited to the facility red at §483.70(e) and h information will be used onitor performance   |       |   |   |        |                               |  |
|                            | §483.75(c)(3) Fac monitoring, and ev  | ility development,<br>/aluation of performance  |       |   |   |        |                               |  |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING  (X3) DATE SURVEY  COMPLETED  04/28/2023   |                    |        |   | LETED |                            |
|--|--|--|--------------------|--------|---|-------|----------------------------|
|  | PROVIDER OR SUPPLIE  |  | 232                | 20 N N | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240  |       |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIE  | STATEMENT OF DEFICIENCIE  NCY MUST BE PRECEDED BY FULL  R LSC IDENTIFYING INFORMATION  | ID<br>PREFI<br>TAC |        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |       | (X5)<br>COMPLETION<br>DATE |
|  |  | ing the methodology and ch development, monitoring,  |                    |        |   |       |                            |
|  | monitoring, include the facility will systrack, investigate information relatifacility, including  | cility adverse event ding the methods by which stematically identify, report, , analyze and use data and ng to adverse events in the how the facility will use the activities to prevent adverse |                    |        |   |       |                            |
|  | §483.75(d) Progr<br>systemic action.   | am systematic analysis and   |                    |        |   |       |                            |
|  | aimed at perform<br>implementing the<br>success, and trace   | e facility must take actions<br>ance improvement and, after<br>use actions, measure its<br>ck performance to ensure<br>ts are realized and   |                    |        |   |       |                            |
|  | implement policies (i) How they will use to determine und impacting larger (ii) How they will that will be design systems level to quality of life, or so (iii) How the facility effectiveness of its design of the control of the cont | use a systematic approach<br>erlying causes of problems  |                    |        |   |       |                            |
|  | §483.75(e) Progr   | am activities.   |                    |        |   |       |                            |
|  | §483.75(e)(1) Th   | e facility must set priorities   |                    |        |   |       |                            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |                      | î ´   | UILDING   | nstruction<br><u>00</u> | (X3) DATE<br>COMPL<br>04/28 | LETED   |     |                            |
|--|----------------------|---|---|-------------------------|-----------------------------|---|-----|----------------------------|
|  |                      | PROVIDER OR SUPPLIEF  |   |                         | 2320 N                      | DDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>SBURG, IN 47240  |     |                            |
| PRI  | 4) ID<br>EFIX<br>CAG | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION                                 |                         | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) | ATE | (X5)<br>COMPLETION<br>DATE |
|  |                      | that focus on high problem-prone are prevalence, and sareas; and affect is safety, resident at and quality of care §483.75(e)(2) Per activities must tracadverse resident of causes, and imple and mechanisms learning througho §483.75(e)(3) As improvement active conduct distinct projects. The numimprovement projects. The numimprovement projectificility must reflect of the facility's ser resources, as reflect assessment requilemprovement project problem-prone and data collection and paragraphs (c) and §483.75(g) Quality assurance.  §483.75(g)(2) The assurance comming governing body, of functioning as a gactivities, including QAPI program recomming program | formance improvement ck medical errors and events, analyze their ement preventive actions that include feedback and |                         |                             |   |     |                            |

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| ENTERS FOR | R MEDICARE & MEDIC  | AID SERVICES   |                  |   | OMB NO. 0938-039   |  |
|------------|---|--|------------------|---|--|--|
| STATEMEN   | NT OF DEFICIENCIES  | X1) PROVIDER/SUPPLIER/CLIA   | (X2) MULTIPLE CO | ONSTRUCTION   | (X3) DATE SURVEY   |  |
| AND PLAN   | OF CORRECTION   | IDENTIFICATION NUMBER  | A. BUILDING      | 00  | COMPLETED  |  |
|            |   | 155797   | B. WING          |   | 04/28/2023   |  |
|            |   |  | CTREET           | ADDRESS CITY STATE TIP COD  |  |  |
| NAME OF I  | PROVIDER OR SUPPLIEF  | ₹  |                  | ADDRESS, CITY, STATE, ZIP COD  I MONTGOMERY ROAD  |  |  |
| ASPEN I    | PLACE HEALTH CA   | MPHS   |                  | NSBURG, IN 47240  |  |  |
| AOI LINI   |   | AVII 03  | GINELI           | 13B0NG, IN 47240  |  |  |
| (X4) ID    | SUMMARY   | STATEMENT OF DEFICIENCIE   | ID               | PROVIDER'S PLAN OF CORRECTION   | (X5)   |  |
| PREFIX     | (EACH DEFICIEN  | ICY MUST BE PRECEDED BY FULL   | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA  | TE COMPLETION  |  |
| TAG        | REGULATORY OF   | R LSC IDENTIFYING INFORMATION  | TAG              | DEFICIENCY)   | DATE   |  |
|            | must:   |  |                  |   |  |  |
|            | (ii) Develop and ir of action to correct deficiencies; (iii) Regularly review including data coll program and data reviews, and act of improvements. Based on interview failed to demonstrate actions were in place medication error residents reviewed.  The current "Quality Committee Action Administrator 17 or "Action Item/Inter PartyTarget Date.  During the Annual survey, from 04/24/2.  The facility's Quality not implement on-georrect identified is follows:  1. Significant Median Cone resident experience. | ew and analyze data, lected under the QAPI resulting from drug regimen on available data to make and record review, the facility te that ongoing corrective te to address a significant lated to Coumadin for 1 of 18 (Resident 31)  by Assessment and Assurance Plan" was provided by n 04/25/23. The plan indicated, eventionResponsible"  Recertification and Complaint 1/23 to 04/28/23, F760 was cited. The plan indicated is one of the plan indicated is one of the plan indicated in | F 0867           | 1: Resident 31 has discharged 2: No residents were affected this alleged deficient practice. audit of QAPI action plans were completed and updated as warranted. IDT educated on Cartion plans and monitoring systemic processes. 3: As a measure of ongoing compliance ED or designee educated IDT to ensure QAPI action plans are completed an updated as warranted. The ED designee will be responsible freensuring QAPI meetings are held per policy and action plans updated appropriately. Audit of QAPI meeting plans will be completed weekly times 8 were every 2 weeks times one mon then monthly times 3 months a until continued compliance is maintained for 2 consecutive quarters (six months). The resign of these audits will be reviewed the QAPI committee overseen the ED. 4: As quality measure, the Discrete discrete designees are sufficiently actions. | by An re API  d O or or held  f eks, th, and  ults d by by |  |
|            | During an interview   | v on 04/28/23 at 2:34 P.M., the  |                  | or designees will review any  |  |  |
|            | ADON (Assistant I   | Director of Nursing) indicated   |                  | findings and corrective actio   | n  |  |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |   | (X2) MULTIPLE C A. BUILDING B. WING  | CONSTRUCTION  00    | (X3) DATE SURVEY COMPLETED 04/28/2023   |                  |
|--|---|--|---------------------|---|------------------|
|  | PROVIDER OR SUPPLIEF  |  | 2320 1              | ADDRESS, CITY, STATE, ZIP COD<br>N MONTGOMERY ROAD<br>NSBURG, IN 47240  |                  |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY)   | E COMPLETION     |
| TAG  | she started a Quality residents on Couma second nurse verify the PT/INR (Prothr Normalized Ratio.) all the orders to ensorders and PT/INR had a meeting daily she would go through no Coumadin order documentation was educated the nurse verbally but did not nurses had received two nurses for Coureducation specific the Coumadin. The QA ongoing daily. Her under her desk and QA records.  The Quality Assess Committee Action was for Medication Coumadin errors. To included the followows for Medication errors, where the county is the EMAR (Elect Administration Recounty of the Coumadin errors of the EMAR (Elect Administration Recounty of the Coumadin errors of the EMAR (Elect Administration Recounty of the Coumadin errors of the EMAR (Elect Administration Recounty of the EMAR (Elect Administration Recounty of the Coumadin errors of the EMAR (Elect Administration Recounty of the EMAR | y Assurance related to adin. The nurses must have a the order and next date for ombin Time/International She had completed an audit of ture everyone had Coumadin dates. The management team of Monday through Friday, and gh all the orders to make sure is were missed and that the there as a daily audit. She that had the medication error is document it anywhere. All the deducation on verification of madin orders. There was no so medication errors with a (Quality Assurance) was initial audits were in a box not with the other ongoing  ment and Assurance Plan indicated the Action Plan Errors. The goal was for no the Action Item/Intervention ing:  residents for potential for with a target date of 04/20/23, gon Coumadin errors- two torder was correctly entered tronic Medication cord), with a target date of din orders during CCM of or errors, with an ongoing | TAG                 | at least quarterly and ongo until campus achieves 100 compliance in the campus QAPI meetings. The plan water be reviewed and updated a warranted. ="" b=""> | ing<br>%<br>vill |
|  | indicated the audits  | were completed on 04/20/23   |                     |   |                  |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER |  | X1) PROVIDER/SUPPLIER/CLIA                                    | r í  | (X2) MULTIPLE CONSTRUCTION |   |       | (X3) DATE SURVEY |  |
|--|--|---|------|----------------------------|---|-------|------------------|--|
| AND PLAN                               | OF CORRECTION                                    | IDENTIFICATION NUMBER   |      | JILDING                    | 00  | COMPI |                  |  |
|  |  | 155797  | B. W | ING                        |   | 04/28 | /2023            |  |
| NAME OF F                              | PROVIDER OR SUPPLIEF                             |   |      |                            | ADDRESS, CITY, STATE, ZIP COD   |       |                  |  |
|  |  |   |      |                            | MONTGOMERY ROAD   |       |                  |  |
| ASPEN F                                | PLACE HEALTH CA                                  | AIVIPUO   |      | GKEEN                      | ISBURG, IN 47240  |       | _                |  |
| (X4) ID                                |  | STATEMENT OF DEFICIENCIE                                      |      | ID                         | PROVIDER'S PLAN OF CORRECTION   |       | (X5)             |  |
| PREFIX                                 | 1  | ICY MUST BE PRECEDED BY FULL                                  |      | PREFIX                     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | ATE   | COMPLETION       |  |
| TAG                                    | and 04/25/23.                                    | R LSC IDENTIFYING INFORMATION                                 | +-   | TAG                        | DEI TOILING 17  |       | DATE             |  |
|  | and 04/23/23.                                    |   |      |                            |   |       |                  |  |
|  | The nurse education                              | n, dated 04/20/23, indicated all                              |      |                            |   |       |                  |  |
|  |  | nust be verified by a second                                  |      |                            |   |       |                  |  |
|  | nurse and needed to                              | chart in a progress note that                                 |      |                            |   |       |                  |  |
|  | it was verified.                                 |   |      |                            |   |       |                  |  |
|  | TTI 1  |   |      |                            |   |       |                  |  |
|  |  | ion lacked any education on errors with Coumadin.             |      |                            |   |       |                  |  |
|  | related to illedication                          | on errors with Countadin.                                     |      |                            |   |       |                  |  |
|  | A Progress Note for                              | r Resident 31, dated 04/27/23 at                              |      |                            |   |       |                  |  |
|  | 11:19 A.M., indicated a PT/INR was completed in  |   |      |                            |   |       |                  |  |
|  | house and the results were sent to the physician |   |      |                            |   |       |                  |  |
|  | for verification on p                            | previous Coumadin orders to                                   |      |                            |   |       |                  |  |
|  | restart. The nurse w                             | vas waiting for a response.                                   |      |                            |   |       |                  |  |
|  |  |   |      |                            |   |       |                  |  |
|  |  | r notes indicating the residents as verified by two nurses on |      |                            |   |       |                  |  |
|  |  | new PT/INR order was obtained.                                |      |                            |   |       |                  |  |
|  | 04/2//23 01 that a h                             | iew i i/iiwk order was obtained.                              |      |                            |   |       |                  |  |
|  | The April 2023 EM                                | IAR/ETAR (Electronic  |      |                            |   |       |                  |  |
|  |  | tration Record) for Resident 31                               |      |                            |   |       |                  |  |
|  | indicated the reside                             | nt was administered Coumadin                                  |      |                            |   |       |                  |  |
|  | 3 mg (milligrams) o                              | on 04/27/23.  |      |                            |   |       |                  |  |
|  | <b>.</b>   | 04/00/02 4 0 50 73 5  |      |                            |   |       |                  |  |
|  | _  | on 04/28/23 at 2:58 P.M., indicated she had told them to      |      |                            |   |       |                  |  |
|  | * *  | tion on Friday 04/20/23 and it                                |      |                            |   |       |                  |  |
|  | should have been d                               |   |      |                            |   |       |                  |  |
|  | Should have been d                               | <del></del>   |      |                            |   |       |                  |  |
|  | During an interview                              | v on 04/28/23 at 3:13 P.M.,                                   |      |                            |   |       |                  |  |
|  | Clinical Support 4 i                             | indicated the education for                                   |      |                            |   |       |                  |  |
|  | verification of two                              | nurses should have been                                       |      |                            |   |       |                  |  |
|  | followed.  |   |      |                            |   |       |                  |  |
|  | Cross Reference F7                               | 160   |      |                            |   |       |                  |  |
|  | Cross Reference F /                              | UU.   |      |                            |   |       |                  |  |
| F 0880                                 | 483.80(a)(1)(2)(4)                               | )(e)(f)   |      |                            |   |       |                  |  |
| SS=D                                   | Infection Prevention                             |   |      |                            |   |       |                  |  |
| Blda, 00                               | 8483 80 Infection                                |   |      |                            |   |       | 1                |  |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY         |  |        |   |        |            |
|--|---|---|--|--------|---|--------|------------|
| AND PLAN   | OF CORRECTION                                       | IDENTIFICATION NUMBER                               | A. BUILDING <u>00</u> COMPLETED  B. WING 04/28/2023                  |        |   |        |            |
|  |   | 155797  | B. W.  | ING    |   | 04/28/ | /2023      |
| NAME OF I  | PROVIDER OR SUPPLIER                                | }   | •  |        | ADDRESS, CITY, STATE, ZIP COD   |        |            |
|  |   |   |  |        | MONTGOMERY ROAD   |        |            |
| ASPEN I  | PLACE HEALTH CA                                     | AMPUS   |  | GREEN  | ISBURG, IN 47240  |        |            |
| (X4) ID  |   | STATEMENT OF DEFICIENCIE                            | ID PROVIDER'S PLAN OF CORRECTION  (FACIL CORRECTIVE ACTION SHOULD BE |        |   | (X5)   |            |
| PREFIX   | `   | ICY MUST BE PRECEDED BY FULL                        |  | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE     | COMPLETION |
| TAG  |   | R LSC IDENTIFYING INFORMATION                       |  | TAG    | DLI ICILACTI  |        | DATE       |
|  | 1   | establish and maintain an<br>on and control program |  |        |   |        |            |
|  |   | de a safe, sanitary and                             |  |        |   |        |            |
|  |   | onment and to help prevent                          |  |        |   |        |            |
|  |   | and transmission of                                 |  |        |   |        |            |
|  |   | seases and infections.                              |  |        |   |        |            |
|  |   |   |  |        |   |        |            |
|  | ` ` `   | on prevention and control                           |  |        |   |        |            |
|  | program.  | and a little line of the first of                   |  |        |   |        |            |
|  |   | establish an infection                              |  |        |   |        |            |
|  |   | ontrol program (IPCP) that                          |  |        |   |        |            |
|  | must include, at a minimum, the following elements: |   |  |        |   |        |            |
|  | elements.   |   |  |        |   |        |            |
|  | §483.80(a)(1) A s                                   | ystem for preventing,                               |  |        |   |        |            |
|  | _ , , , ,   | ing, investigating, and                             |  |        |   |        |            |
|  |   | ons and communicable                                |  |        |   |        |            |
|  | diseases for all re                                 | sidents, staff, volunteers,                         |  |        |   |        |            |
|  | visitors, and other                                 | individuals providing                               |  |        |   |        |            |
|  | services under a                                    | contractual arrangement                             |  |        |   |        |            |
|  | based upon the fa                                   | -   |  |        |   |        |            |
|  |   | ling to §483.70(e) and                              |  |        |   |        |            |
|  | following accepted                                  | d national standards;                               |  |        |   |        |            |
|  | §483.80(a)(2) Wri                                   | tten standards, policies,                           |  |        |   |        |            |
|  | - , , , ,   | or the program, which must                          |  |        |   |        |            |
|  | include, but are no                                 | · -   |  |        |   |        |            |
|  |   | rveillance designed to                              |  |        |   |        |            |
|  |   | communicable diseases or                            |  |        |   |        |            |
|  | infections before t                                 | hey can spread to other                             |  |        |   |        |            |
|  | persons in the fac                                  | ility;  |  |        |   |        |            |
|  | (ii) When and to w                                  | hom possible incidents of                           |  |        |   |        |            |
|  |   | sease or infections should                          |  |        |   |        |            |
|  | be reported;  |   |  |        |   |        |            |
|  | ' '   | transmission-based                                  |  |        |   |        |            |
|  | 1 -   | followed to prevent spread                          |  |        |   |        |            |
|  | of infections;                                      |   |  |        |   |        |            |
|  | ' '   | visolation should be used                           |  |        |   |        |            |
|  |   | uding but not limited to:                           |  |        |   |        |            |
|  | (A) The type and                                    | duration of the isolation,                          | 1  |        |   |        |            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |   | (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY  A. BUILDING 00 COMPLETED  B. WING 04/28/2023  |                     |   |                      |
|--|---|--|---------------------|---|----------------------|
|  | PROVIDER OR SUPPLIEF  |  | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>I MONTGOMERY ROAD<br>NSBURG, IN 47240  |                      |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE<br>CY MUST BE PRECEDED BY FULL<br>LISC IDENTIFYING INFORMATION  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)   | (X5) COMPLETION DATE |
|  | organism involved (B) A requirement the least restrictive under the circums (v) The circumstant must prohibit empromunicable dislesions from direct their food, if direct disease; and (vi)The hand hygical followed by staff in contact.  §483.80(a)(4) A s incidents identified and the corrective facility.  §483.80(e) Linens Personnel must he transport linens so of infection.  §483.80(f) Annual The facility will coits IPCP and update necessary.  Based on interview observation, the facility residents reviewed and for 1 of 2 residents | that the isolation should be e possible for the resident tances. Inces under which the facility loyees with a sease or infected skin to contact with residents or contact will transmit the ene procedures to be envolved in direct resident  I system for recording dounder the facility's IPCP actions taken by the  S. andle, store, process, and to as to prevent the spread  I review. Induct an annual review of the their program, as  I, record review, and the illity failed to follow on control guidelines for 1 of 6 for wound care (Resident 47), ents reviewed for urinary | F 0880              | 1: All like residents were assessed by DHS/Designee fadverse affects of nurse not washing hands between remogloves from old to new dressi                               | oving<br>ng          |
|  | Findings include:   | ew on 04/24/23 at 10:46 A.M.,  |                     | <ul> <li>and staff not wearing gloves we emptying foley catheter into graduated cylinder.</li> <li>2: The facility QAA Committe conducted a root cause analy</li> </ul> | e                    |
|  | _   | ed he had been in a hospital   |                     | to identify the problem(s) that   |                      |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                                       | (X2) MULTIPLE CONSTRUCTION        |       |         | (X3) DATE SURVEY   |          |            |
|--|---------------------------------------|-----------------------------------|-------|---------|--|----------|------------|
| AND PLAN   | OF CORRECTION                         | IDENTIFICATION NUMBER             | A. BU | JILDING | 00   | COMPL    | ETED       |
|  |                                       | 155797                            | B. W  | ING     |  | 04/28/   | /2023      |
|  |                                       |                                   |       | CTDEET  | ADDRESS CITY STATE ZIP COD   | <u> </u> |            |
| NAME OF P  | PROVIDER OR SUPPLIE                   | R                                 |       |         | ADDRESS, CITY, STATE, ZIP COD  MONTGOMERY ROAD                         |          |            |
| A C D E NI F   | PLACE HEALTH C                        | AMPIIS                            |       |         | ISBURG, IN 47240   |          |            |
| ASPENE   | LACE REALIR CA                        | TIVII US                          |       | GREEN   | NODUNG, IN 47240   |          |            |
| (X4) ID  | SUMMARY                               | STATEMENT OF DEFICIENCIE          |       | ID      | PROVIDER'S PLAN OF CORRECTION  |          | (X5)       |
| PREFIX   | (EACH DEFICIEN                        | NCY MUST BE PRECEDED BY FULL      |       | PREFIX  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | ATE      | COMPLETION |
| TAG  |                                       | R LSC IDENTIFYING INFORMATION     |       | TAG     | DEFICIENCY)  |          | DATE       |
|  |                                       | wound on his backside since       |       |         | resulted in the indicated infect                                       | tion     |            |
|  |                                       | in the facility changed the       |       |         | control deficiency regarding P   | PE       |            |
|  | -                                     | y or whatever the wound clinic    |       |         | use in a room with TBP. This   | RCA      |            |
|  | prescribed. He wen                    | nt to the wound clinic every      |       |         | was completed on 05/19/22 b  | y the    |            |
|  | week or two.                          |                                   |       |         | QAA Committee. The QAA   |          |            |
|  |                                       |                                   |       |         | Committee developed an acti  |          |            |
|  |                                       | riewed on 04/28/23 at 10:56       |       |         | plan to prevent recurrence as  | -        |            |
|  |                                       | MDS (Minimum Data Set)            |       |         | of the QAPI program. The roo   | t        |            |
|  |                                       | 03/28/23, indicated the resident  |       |         | cause of the indicated deficien  | ncies    |            |
|  |                                       | act. The diagnoses included,      |       |         | was determined by the QAA  |          |            |
|  |                                       | d to, traumatic spinal cord       |       |         | Committee to be lack of conti  | nued     |            |
|  |                                       | essure ulcer of the sacral        |       |         | ongoing education regarding  |          |            |
|  |                                       | nt had one unhealed stage 4       |       |         | Donning and doffing gloves a   | nd       |            |
|  | (bone and/or tendo                    | n visible) pressure ulcer that    |       |         | proper hand hygiene during   |          |            |
|  | was present on adn                    | nission.                          |       |         | dressing changes. The  |          |            |
|  |                                       |                                   |       |         | DHS/Designee provided train  | ing to   |            |
|  |                                       | ge to the resident's pressure     |       |         | staff providing direct care to   |          |            |
|  |                                       | region was observed on            |       |         | residents. The training include  | ed       |            |
|  |                                       | P.M., with LPN (Licensed          |       |         | Standard infection control   |          |            |
|  |                                       | The nurse gathered supplies,      |       |         | practices; Transmission base   |          |            |
|  | -                                     | over the bed table, and had       |       |         | Precautions. and the appropri  | ate      |            |
|  |                                       | to his left side. The nurse       |       |         | use of PPE while caring for  |          |            |
|  |                                       | donned clean gloves, removed      |       |         | wounds and catheters.  |          |            |
|  |                                       | at had a moderate amount of       |       |         | 3: To assure ongoing complia   |          |            |
|  | _                                     | oved her gloves. The nurse        |       |         | the Director of Health Service   | s in     |            |
|  |                                       | es, sprayed the wound with        |       |         | conjunction with the QAA   |          |            |
|  |                                       | iped the inside of the wound      |       |         | Committee will conduct weekl   | -        |            |
|  |                                       | ouched the call light button on   |       |         | audits in which the DHS/Design   | •        |            |
|  | -                                     | loved hand to cancel it,          |       |         | will visually observe staff men  |          |            |
|  | _                                     | th hands for the dressing         |       |         | to ensure they are donning ar  |          |            |
|  |                                       | applied Skin Prep (a skin         |       |         | doffing gloves appropriately for                                       |          |            |
|  |                                       | around the perimeter of the       |       |         | emptying catheters and during  | -        |            |
|  | · ·                                   | outside edges of the wound        |       |         | dressing changes. These aud  |          |            |
|  |                                       | der (an antifungal medication),   |       |         | will be completed weekly for 5   |          |            |
|  |                                       | quare sheets (approximately       |       |         | weeks then randomly thereaft   | er up    |            |
|  | , , ,                                 | Adaptic (a non-adhering           |       |         | to 6 months.   |          |            |
|  |                                       | to minimize the pooling of fluid  |       |         | 4: AS quality measure, the D   |          |            |
|  | · · · · · · · · · · · · · · · · · · · | and applied them inside the       |       |         | or designees will review any   |          |            |
|  | -                                     | sed bone, packed the wound        |       |         | findings and corrective action   |          |            |
|  | with silver alginate                  | e, covered it with a 4" x (by) 4" |       |         | at least quarterly and ongoir  | ng       |            |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |  | (X2) MULTIPLE CO A. BUILDING B. WING | ONSTRUCTION  00  | (X3) DATE SURVEY COMPLETED 04/28/2023 |
|--|--|--------------------------------------|--|---------------------------------------|
|  | PROVIDER OR SUPPLIER PLACE HEALTH CAMPUS   | 2320 N                               | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>NSBURG, IN 47240   |                                       |
| (X4) ID<br>PREFIX<br>TAG   | SUMMARY STATEMENT OF DEFICIENCIE  (EACH DEFICIENCY MUST BE PRECEDED BY FULL  REGULATORY OR LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG                  | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY)                    | DATE                                  |
| TAG  | gauze pad, then an ABD (Abdominal) gauze pad, then with an island dressing. The nurse removed her gloves and dated the dressing. The nurse indicated on admission the wound was as big as your fist. The wound was observed to be about the size of a golf ball with measurable depth.  During an interview on 04/28/23 at 2:16 P.M., Clinical Support 4 and the ADON (Assistant Director of Nursing) indicated during a dressing change, clean technique was to be followed. Things were not sterile, but you do not contaminate, and dressing change products should be kept on a clean field. Staff should not be touching inanimate items outside of the clean field.  The current "Dressing Changes" policy, with a review date of 12/31/22, was provided by Administrator 9 on 04/28/23 at 2:33 P.M. The policy indicated, "To ensure measures that will promote and maintain good skin integrity while maintaining standard measures that will minimize /control contamination"  2. During an observation on 04/24/23 at 1:17 P.M., | TAG                                  | until campus achieves 100% compliance in the campus QAPI meetings. The plan will be reviewed and updated as warranted. ="" b=""> | DATE                                  |
|  | CNA (Certified Nurse Aide) 13 placed a graduated cylinder on the end of the resident's bed. She held the urinary catheter drainage bag with an ungloved hand above the graduated cylinder and above the resident's bladder. She removed the drainage tube from the holder on the urinary drainage bag with her gloved left hand, unclamped the tube, and emptied the urine from the urinary drainage bag. She closed the clamp on the tube, placed it back in the holder on the side of the urinary drainage bag, and hung the urinary drainage bag on the side of the bed. She measured the urine, took the graduated cylinder to the bathroom, emptied it in the toilet, and rinsed the graduated cylinder.  |                                      |  |                                       |

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| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER 155797 |   | (X2) MULTIPLE C A. BUILDING B. WING   | CONSTRUCTION  00    | (X3) DATE SURVEY  COMPLETED  04/28/2023   |                                    |
|---|---|---|---------------------|---|------------------------------------|
|   | PROVIDER OR SUPPLIER  |   | 2320 N              | ADDRESS, CITY, STATE, ZIP COD<br>N MONTGOMERY ROAD<br>NSBURG, IN 47240  |                                    |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIE ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY)   | (X5) COMPLETION DATE               |
|   | on 04/26/23 at 1:36 assessment, dated 0 was severely cognit included, but were a stroke, and neuroge an indwelling urina  During an interview 12 indicated she wo would never place a on a resident's bed to bag. The catheter dated.   | or on 04/28/23 at 2:08 P.M., CNA buld always wear gloves and a urinal or graduated cylinder to empty the catheter drainage rainage bag should be kept |                     |   |                                    |
|   | bag. The catheter drainage bag should be kept lower than the resident's bladder.  The current facility policy titled, "Emptying Urinary Bag" with a review date of 12/31/22, was provided by Clinical Support 2 on 04/28/23 at 2:38 P.M. The policy indicated, "keep the drainage bag below the level of the resident's bladderwash and dry hands thoroughlyput on disposable gloves" |   |                     |   |                                    |
| R 0000  |   |   |                     |   |                                    |
| Bldg. 00  | Survey. This visit is State Licensure Sur Complaint IN00403 Complaint IN00403 the allegations are completed.  | 3652 - No deficiencies related to sited. 24, 25, 26, 27, and 28, 2023   | R 0000              | Preparation or execution of thi plan of correction does not constitute admission or agreer of provider of the truth of the fa alleged or conclusions set fort the Statement of Deficiencies. Plan of Correction is prepared executed solely because it is required by the position of Fedand State Law. The Plan of Correction is submitted to resp | ment<br>acts<br>h on<br>The<br>and |

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|   | T OF DEFICIENCIES                          | X1) PROVIDER/SUPPLIER/CLIA                              | (X2) MULTIPLE CONSTRUCTION |  |  | (X3) DATE SURVEY     |            |
|---|--|---|----------------------------|--|--|----------------------|------------|
| AND PLAN  | OF CORRECTION                              | IDENTIFICATION NUMBER 155797                            | A. BUILDING<br>B. WING     |  | 00   | COMPLETED 04/28/2023 |            |
|   |  | 100707  | D                          |  |  | 0 1/20/              | 2020       |
| NAME OF PROVIDER OR SUPPLIER  ASPEN PLACE HEALTH CAMPUS |  |   | 2320 N                     | ADDRESS, CITY, STATE, ZIP COD<br>MONTGOMERY ROAD<br>ISBURG, IN 47240 |  |                      |            |
| (X4) ID   | SUMMARY                                    | STATEMENT OF DEFICIENCIE                                |                            | ID   | PROVIDER'S PLAN OF CORRECTION  |                      | (X5)       |
| PREFIX  | (EACH DEFICIEN                             | CY MUST BE PRECEDED BY FULL                             |                            | PREFIX   | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA   | ΤΕ                   | COMPLETION |
| TAG   | REGULATORY OR                              | LSC IDENTIFYING INFORMATION                             |                            | TAG  | DEFICIENCY)  |                      | DATE       |
|   | compliance with 41<br>State Residential Li | Campus was found to be in 0 IAC 16.2-5 in regard to the |                            |  | to the allegation of noncomplia cited during Annual survey conducted on April 28, 2023. Please accept this Plan of Correction as the provider's credible allegation of compliar as of May 19, 2023. The provi respectfully requests desk rew with paper compliance to be considered in establishing tha provider is in substantial compliance. | nce<br>der<br>iew    |            |

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