PRINTED: 02/11/2025 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES    |                                                                               | X1) PROVIDER/SUPPLIER/CLIA                 | (X2) MULTIPLE CONSTRUCTION |            | (X3) DATE SURVEY                                                       |             |            |
|------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|----------------------------|------------|------------------------------------------------------------------------|-------------|------------|
| AND PLAN OF CORRECTION       |                                                                               | IDENTIFICATION NUMBER                      | a. Building <u>00</u>      |            | COMPLETED                                                              |             |            |
|                              |                                                                               | B. WING                                    |                            | 01/16/2025 |                                                                        |             |            |
|                              |                                                                               |                                            |                            | STREET A   | ADDRESS, CITY, STATE, ZIP COD                                          |             |            |
| NAME OF PROVIDER OR SUPPLIER |                                                                               |                                            |                            |            | ICKORY ROAD                                                            |             |            |
| SILVER BIRCH OF MISHAWAKA    |                                                                               |                                            |                            |            | WAKA, IN 46545                                                         |             |            |
| (X4) ID                      | SUMMARY STATEMENT OF DEFICIENCIE                                              |                                            |                            | ID         | PROVIDER'S PLAN OF CORRECTION                                          |             | (X5)       |
| PREFIX                       | (EACH DEFICIEN                                                                | CY MUST BE PRECEDED BY FULL                | PREFIX                     |            | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE          | COMPLETION |
| TAG                          | REGULATORY OR                                                                 | LSC IDENTIFYING INFORMATION                |                            | TAG        | DEFICIENCY)                                                            |             | DATE       |
| R 0000                       |                                                                               |                                            |                            |            |                                                                        |             |            |
| D                            |                                                                               |                                            |                            |            |                                                                        |             |            |
| Bldg. 00                     | TTT 1 1 1 1 0                                                                 | G B                                        |                            |            |                                                                        |             |            |
|                              |                                                                               | State Residential Licensure                | R 0000                     |            |                                                                        |             |            |
|                              | Survey.                                                                       |                                            |                            |            |                                                                        |             |            |
|                              | G 1, 1/15 11/16/2025                                                          |                                            |                            |            |                                                                        |             |            |
|                              | Survey dates: 1/15 and 1/16/2025                                              |                                            |                            |            |                                                                        |             |            |
|                              | Facility number: 014260                                                       |                                            |                            |            |                                                                        |             |            |
|                              | racinty number: 014260                                                        |                                            |                            |            |                                                                        |             |            |
|                              | Residential Census: 90                                                        |                                            |                            |            |                                                                        |             |            |
|                              | residential census. 70                                                        |                                            |                            |            |                                                                        |             |            |
|                              | These State Residential Findings are cited in accordance with 410 IAC 16.2-5. |                                            |                            |            |                                                                        |             |            |
|                              |                                                                               |                                            |                            |            |                                                                        |             |            |
|                              |                                                                               |                                            |                            |            |                                                                        |             |            |
|                              | Quality Review con                                                            | npleted on 1/24/2025                       |                            |            |                                                                        |             |            |
|                              |                                                                               |                                            |                            |            |                                                                        |             |            |
| R 0148                       | 410 IAC 16.2-5-1.5                                                            | , , , ,                                    |                            |            |                                                                        |             |            |
|                              | Sanitation and Sat                                                            | fety Standards - Deficiency                |                            |            |                                                                        |             |            |
| Bldg. 00                     |                                                                               |                                            |                            |            |                                                                        |             |            |
|                              |                                                                               | and record review, the facility            | R 01                       | .48        | Submission of this plan of                                             |             | 02/05/2025 |
|                              |                                                                               | early inspection was performed             |                            |            | correction does not constitute                                         |             |            |
|                              |                                                                               | e heating and ventilation system. This had |                            |            | admission or agreement by the                                          | €           |            |
|                              | the potential to affect 90 of 90 residents that reside in the facility.       |                                            |                            |            | provider of the truth of facts                                         |             |            |
|                              | reside in the facility                                                        | •                                          |                            |            | alleged or correction set forth the statement of deficiencies.         |             |            |
|                              | Finding includes:                                                             |                                            |                            |            | plan of correction is prepared                                         |             |            |
|                              | i manig metades.                                                              |                                            |                            |            | submitted because of                                                   | ariu        |            |
|                              | During an interview                                                           | on 1/16/2025 at 10:00 A.M.,                |                            |            | requirements under state and                                           |             |            |
|                              | •                                                                             | rector indicated the facility              |                            |            | federal law. Please accept this                                        | ,           |            |
|                              |                                                                               | ventilation last inspected in              |                            |            | plan of correction for this surve                                      |             |            |
|                              |                                                                               | An invoice for the heating and             |                            |            | Please find the sufficient                                             | <i>.</i> y. |            |
|                              |                                                                               | nspection, dated December                  |                            |            | documentation providing evide                                          | ence        |            |
|                              | -                                                                             | He indicated that it should                |                            |            | of compliance with the plan of                                         |             |            |
|                              | have been done year                                                           |                                            |                            |            | correction. The documentation                                          |             |            |
|                              | •                                                                             |                                            |                            |            | serves to confirm the facility's                                       |             |            |
|                              | During an interview                                                           | on 1/16/2025 at 11:20 A.M.,                |                            |            | allegation of compliance. Thus,                                        |             |            |
|                              | the Maintenance Director indicated heating and                                |                                            |                            |            | the facility respectfully requests                                     |             |            |
|                              |                                                                               | vas not done for the year 2024             |                            |            | the granting of paper complian                                         |             |            |
|                              | but he had contacted                                                          | d the company and scheduled                |                            |            | by a desk review. Should                                               |             |            |
|                              |                                                                               |                                            |                            |            |                                                                        |             |            |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE

Natasha Welch Executive Director 02/04/2025

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determin other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclodays following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

State Form Event ID: 3EV111 Facility ID: 014260 If continuation sheet Page 1 of 5

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 02/11/2025 FORM APPROVED OMB NO. 0938-039

|                                                        | NT OF DEFICIENCIES OF CORRECTION          | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER                                                                     | (X2) MULTIPLE C A. BUILDING B. WING                                          | ONSTRUCTION  00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X3) DATE SURVEY COMPLETED 01/16/2025                                                                                                                               |  |  |  |
|--------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| NAME OF PROVIDER OR SUPPLIER SILVER BIRCH OF MISHAWAKA |                                           |                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP COD  3630 HICKORY ROAD  MISHAWAKA, IN 46545 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                     |  |  |  |
| (X4) ID<br>PREFIX<br>TAG                               | (EACH DEFICIEN<br>REGULATORY OI           | STATEMENT OF DEFICIENCIE NCY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION                                  | ID<br>PREFIX<br>TAG                                                          | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TION (X5)  LD BE COMPLETION  COMPLETION  DATE                                                                                                                       |  |  |  |
|                                                        | indicated the facilit regarding heating a | Sebruary 2025.  2:07 P.M., the Administrator by did not have a policy and ventilitation system by followed the state |                                                                              | additional information be necessary to confirm said compliance, please feel frontact Natasha Welch, Edirector, Silver Birch of Mishawaka.  R148  1 What corrective action be accomplished for those residents found to have be affected by the deficient pound No adverse effects noted resident. Inspection of he and ventilation completed 1/30/2025.  2 How the facility will indother residents having the potential to be affected by same deficient practice are corrective action will be taresidents have the potent affected by the alleged definition place or what system changes the facility will mensure that the deficient produce of the does not recur; Yearly instanded to TELS preventation maintenance tracking systems. | ee to Executive  In(s) will ee een practice: to any eating I on  Identify ee y the end what aken: All ial to be efficiency.  De put ic ake to practice spection ive |  |  |  |
|                                                        |                                           |                                                                                                                      |                                                                              | 4 How the corrective ac will be monitored to ensur deficient practice will not i.e., what quality assurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | re the recur,                                                                                                                                                       |  |  |  |

State Form Event ID: 3EV111 Facility ID: 014260 If continuation sheet Page 2 of 5

PRINTED: 02/11/2025 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER |                                                                                                                                                                                                                                                                                                                                                                            | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                                                                              |                                                                              | (X3) DATE SURVEY COMPLETED 01/16/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |  |  |  |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|
| NAME OF PROVIDER OR SUPPLIER SILVER BIRCH OF MISHAWAKA                                            |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP COD  3630 HICKORY ROAD  MISHAWAKA, IN 46545 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                                          | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                             | STATEMENT OF DEFICIENCIE CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION                                              | ID<br>PREFIX<br>TAG                                                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X5) COMPLETION DATE                 |  |  |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                              | program will be put into place: ESM or designee will audit monthly preventative maintent to ensure compliance and document findings. ESM will review results in QAPI meetin until 100% compliance noted three consecutive months.  5 By what date the systemic changes will be completed: 2/4/2025                                                                                                                                                                                                                                                                                                                                                                                                               | ance<br>g<br>for                     |  |  |  |
| R 0273<br>Bldg. 00                                                                                | 410 IAC 16.2-5-5.<br>Food and Nutrition                                                                                                                                                                                                                                                                                                                                    | 1(f)<br>nal Services - Deficiency                                                                                             |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |  |  |
| _                                                                                                 | failed to store food related to undated for area for 1 of 1 kitch serve food in a sanitar rooms observed. The to affect 90 of 90 refrom the kitchen and Findings include:  1. On 1/15/2025 at of the kitchen with the following items were loaves of bread in the a shelving unit. The manufacturer's expirate During an interview the Kitchen Manage staff and some staff | r, on 1/15/2025 at 9:30 A.M.,<br>er indicated she had many new<br>might be unaware of policies<br>e Kitchen Manager indicated | R 0273                                                                       | Submission of this plan of correction does not constitute admission or agreement by the provider of the truth of facts alleged or correction set forth the statement of deficiencies. plan of correction is prepared submitted because of requirements under state and federal law. Please accept this plan of correction for this survent Please find the sufficient documentation providing evide of compliance with the plan of correction. The documentation serves to confirm the facility's allegation of compliance. Thus the facility respectfully request the granting of paper compliance by a desk review. Should additional information be necessary to confirm said compliance, please feel free to | on The and  s ey. ence f n s, ts nce |  |  |  |

State Form Event ID: 3EV111 Facility ID: 014260 If continuation sheet Page 3 of 5

PRINTED: 02/11/2025 FORM APPROVED OMB NO. 0938-039

| STATEMENT OF DEFICIENCIES    |                                                                                                               | X1) PROVIDER/SUPPLIER/CLIA       | (X2) MULTIPLE CONS |          | ONSTRUCTION                                                                           | (X3) DATE SURV |          |  |
|------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|----------|---------------------------------------------------------------------------------------|----------------|----------|--|
| AND PLAN OF CORRECTION       |                                                                                                               | IDENTIFICATION NUMBER            | A. BUILDING        |          | 00                                                                                    | COMPLETED      |          |  |
|                              |                                                                                                               | B. WING 01/16/2025               |                    |          | 5                                                                                     |                |          |  |
| NAME OF T                    | DROWNER OF CURPLIES                                                                                           |                                  |                    | STREET A | ADDRESS, CITY, STATE, ZIP COD                                                         |                |          |  |
| NAME OF PROVIDER OR SUPPLIER |                                                                                                               |                                  |                    | 3630 H   | ICKORY ROAD                                                                           |                |          |  |
| SILVER BIRCH OF MISHAWAKA    |                                                                                                               |                                  |                    | MISHA    | WAKA, IN 46545                                                                        |                |          |  |
| (X4) ID                      |                                                                                                               | STATEMENT OF DEFICIENCIE         |                    | ID       | PROVIDER'S PLAN OF CORRECTION                                                         |                | (X5)     |  |
| PREFIX                       | (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                     |                                  |                    | PREFIX   | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE CO          | MPLETION |  |
| TAG                          | REGULATORY OF                                                                                                 | R LSC IDENTIFYING INFORMATION    |                    | TAG      |                                                                                       | utio (0        | DATE     |  |
|                              | 2 During a continu                                                                                            | uous observation, on 1/15/2025   |                    |          | contact Natasha Welch, Executive Director, Silver Birch of                            | ulive          |          |  |
|                              | _                                                                                                             | A.M. and ending at 11:50 A.M.,   |                    |          | Mishawaka.                                                                            |                |          |  |
|                              |                                                                                                               | food with her thumb over the     |                    |          | Wishawaka.                                                                            |                |          |  |
|                              | rim of the plates, resting on the eating surface of                                                           |                                  |                    |          | R273                                                                                  |                |          |  |
|                              | _                                                                                                             | 1 residents in the dining room.  |                    |          |                                                                                       |                |          |  |
|                              | _                                                                                                             | food with her thumb over the     |                    |          | What corrective action(s) will be accomplished for those                              |                |          |  |
|                              |                                                                                                               | esting on the eating surface of  |                    |          |                                                                                       |                |          |  |
|                              | _                                                                                                             | 21 residents in the dining room. |                    |          | residents found to have been                                                          |                |          |  |
|                              |                                                                                                               |                                  |                    |          | affected by the deficient practi                                                      | ce:            |          |  |
|                              | _                                                                                                             | v, on 1/16/2025 at 11:50 A.M.,   |                    |          | No adverse effects noted to a                                                         | ny             |          |  |
|                              | _                                                                                                             | er indicated the kitchen staff   |                    |          | resident.                                                                             |                |          |  |
|                              | _                                                                                                             | ng their thumbs on the eating    |                    |          |                                                                                       |                |          |  |
|                              | l -                                                                                                           | lent's meal plates while serving |                    |          |                                                                                       |                |          |  |
|                              |                                                                                                               | ad instructed them in the        |                    |          | 2 How the facility will identi                                                        | fy             |          |  |
|                              | correct way to serve                                                                                          | e residents their food.          |                    |          | other residents having the                                                            |                |          |  |
|                              | 0 4/4 000 - 44</td <td></td> <td></td> <td></td> <td>potential to be affected by the</td> <td></td> <td></td> |                                  |                    |          | potential to be affected by the                                                       |                |          |  |
|                              |                                                                                                               | :12 A.M., the Kitchen Manager    |                    |          | same deficient practice and w                                                         |                |          |  |
|                              |                                                                                                               | itled, "Receiving Food and       |                    |          | corrective action will be taken                                                       |                |          |  |
|                              |                                                                                                               | 1/2018 and indicated the policy  |                    |          | residents have the potential to                                                       |                |          |  |
|                              | was the one currently used by the facility. The policy indicated "all food should be labeled and              |                                  |                    |          | affected by alleged deficiency                                                        |                |          |  |
|                              | dated"                                                                                                        | an rood should be labeled and    |                    |          | 3 What measures will be p                                                             | ut             |          |  |
|                              |                                                                                                               |                                  |                    |          | into place or what systemic                                                           | <b>-</b> `     |          |  |
|                              | On 1/16/2025 at 12                                                                                            | :07 P.M., the Administrator      |                    |          | changes the facility will make                                                        | to             |          |  |
|                              |                                                                                                               | y had no dining and/or serving   |                    |          | ensure that the deficient pract                                                       |                |          |  |
|                              | meal policy.                                                                                                  |                                  |                    |          | does not recur; Culinary mana                                                         |                |          |  |
|                              |                                                                                                               |                                  |                    |          | to re-train and document train                                                        | -              |          |  |
|                              |                                                                                                               |                                  |                    |          | for all servers to properly serv                                                      | -              |          |  |
|                              |                                                                                                               |                                  |                    |          | dish without touching the eatir                                                       | ng             |          |  |
|                              |                                                                                                               |                                  |                    |          | surface. Culinary Manager to                                                          |                |          |  |
|                              |                                                                                                               |                                  |                    |          | re-train and train all culinary s                                                     | taff           |          |  |
|                              |                                                                                                               |                                  |                    |          | on FIFO and tracking through                                                          |                |          |  |
|                              |                                                                                                               |                                  |                    |          | ensuring all food items are da                                                        |                |          |  |
|                              |                                                                                                               |                                  |                    |          | in accordance with state and I                                                        |                |          |  |
|                              |                                                                                                               |                                  |                    |          | sanitation and safe food hand                                                         | -              |          |  |
|                              |                                                                                                               |                                  |                    |          | standards including 410 IAC 7                                                         | -24.           |          |  |
|                              |                                                                                                               |                                  |                    |          | 4 How the corrective action                                                           | (s)            |          |  |
|                              |                                                                                                               |                                  |                    |          | will be monitored to ensure the                                                       | ` '            |          |  |

State Form Event ID: 3EV111 Facility ID: 014260 If continuation sheet Page 4 of 5

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 02/11/2025 FORM APPROVED OMB NO. 0938-039

| 1                                                      |                | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER                                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  B. WING                           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY COMPLETED 01/16/2025 |                            |
|--------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|
| NAME OF PROVIDER OR SUPPLIER SILVER BIRCH OF MISHAWAKA |                |                                                                                     | STREET ADDRESS, CITY, STATE, ZIP COD 3630 HICKORY ROAD MISHAWAKA, IN 46545 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                            |
| (X4) ID<br>PREFIX<br>TAG                               | (EACH DEFICIE) | STATEMENT OF DEFICIENCIE NCY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION | PR                                                                         | ID<br>EFIX<br>FAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIAT DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                             | ΓE                                    | (X5)<br>COMPLETION<br>DATE |
|                                                        |                |                                                                                     |                                                                            |                   | deficient practice will not recur i.e., what quality assurance program will be put into place: Culinary Manager or designee monitor meal service at least to weekly to ensure proper service and document findings. Will reaudit results during QAPI meet until 100% compliance noted for three consecutive months. Culinary Manager or designee check all kitchen stock at least twice weekly for dates and and document findings. Culinary manager will report audit result during QAPI meeting until three consecutive months of 100% compliance noted. | will wice te port ting or will ti     |                            |

State Form Event ID: 3EV111 Facility ID: 014260 If continuation sheet Page 5 of 5