

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                  |                                                      |  |                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|--|------------------------------------------|--|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTIONS                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                             |                                  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING<br>B. WING |  | (X3) DATE SURVEY COMPLETED<br>03/18/2024 |  |
| NAME OF PROVIDER OR SUPPLIER<br>ARBOR GLEN INDEPENDENT & ASSISTED LIVING COMMUNITY                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br>5202 ST JOE ROAD, FORT WAYNE, , 46835 |                                  |                                                      |  |                                          |  |
| (X4) ID PREFIX TAG<br>R 0000                                                                                                                                                                                                                      | SUMMARY STATEMENT OF DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID PREFIX TAG<br>R 0000                                                        | PROVIDER'S PLAN OF CORRECTION... |                                                      |  | (X5) COMPLETION DATE                     |  |
|                                                                                                                                                                                                                                                   | <p>INITIAL COMMENTS</p> <p>This visit was for the Investigation of Complaint IN00428374.</p> <p>Complaint IN00428374 - No deficiencies related to the allegations are cited.</p> <p>Survey date: March 18, 2024</p> <p>Facility number: 015503</p> <p>Residential Census: 74</p> <p>Arbor Glen Independent &amp; Assisted Living Community was found to be in compliance with 410 IAC 16.2-5 in regard to the Investigation of Complaint IN00428374.</p> <p>Quality review completed March 18, 2024</p> |                                                                                |                                  |                                                      |  |                                          |  |
| Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                  |                                                      |  |                                          |  |
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                | TITLE                            |                                                      |  | (X6) DATE                                |  |