

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                         |                                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |  | (X3) DATE SURVEY<br>COMPLETED<br><br>10/07/2025 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>VIVERA SENIOR LIVING OF<br>JEFFERSONVILLE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>2105 HAMBURG PIKE,<br>JEFFERSONVILLE, , 47130 |                                  |                                                                 |  |                                                 |  |
| (X4) ID<br>PREFIX TAG                                                         | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION... |                                                                 |  | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                                        | <p>INITIAL COMMENTS</p> <p>This visit was for a State Residential Licensure Survey. This visit included the Investigation of Intakes IN00463866 and Intake IN00464158</p> <p>Intake IN00463866 - No deficiencies related to the allegations are cited.</p> <p>Intake IN00464158- No deficiencies related to the allegations are cited.</p> <p>Survey dates: October 6 and 7, 2025</p> <p>Facility number: 015121</p> <p>Residential Census: 100</p> <p>Vivera Senior Living of Jeffersonville was found to be in compliance with 410 IAC 16.2-5 in regard to the State Residential Licensure Survey and the Investigation of Intakes IN00463866 and IN00464158.</p> <p>Quality review completed on</p> | R 0000                                                                                        |                                  |                                                                 |  |                                                 |  |

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FORM APPROVED

OMB NO. 0938-0391

|  |                   |  |  |  |
|--|-------------------|--|--|--|
|  | October 15, 2025. |  |  |  |
|--|-------------------|--|--|--|

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.)

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| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE | TITLE | (X6) DATE |
|-----------------------------------------------------------------------------|-------|-----------|