

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                  |                                                                 |  |                                                 |  |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|--|-------------------------------------------------|--|
| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                         |                                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |  | (X3) DATE SURVEY<br>COMPLETED<br><br>07/14/2025 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>SILVER BIRCH OF EVANSVILLE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>475 S GOVERNOR STREET,<br>EVANSVILLE, , 47713 |                                  |                                                                 |  |                                                 |  |
| (X4) ID<br>PREFIX TAG                                          | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION... |                                                                 |  | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                         | <p>INITIAL COMMENTS</p> <p>This visit was for the Investigation of Complaint IN00462261, IN00461776, IN00460561.</p> <p>Complaint IN00462261- No deficiencies related to the allegations are cited.</p> <p>Complaint IN00461776- No deficiencies related to the allegations are cited.</p> <p>Complaint IN00460561- No deficiencies related to the allegations are cited.</p> <p>Survey date: July 10, 11, 14, 2025.</p> <p>Facility number: 014238</p> <p>Residential Census: 94</p> <p>Silver Birch Of Evansville was found to be in compliance with 410 IAC 16.2-5 in regard to the Investigation of Complaint IN00462261, IN00461776, IN00460561.</p> | R 0000                                                                                        |                                  |                                                                 |  |                                                 |  |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

FORM APPROVED

OMB NO. 0938-0391

|  |                                               |  |  |  |
|--|-----------------------------------------------|--|--|--|
|  | Quality review completed on<br>July 14, 2025. |  |  |  |
|--|-----------------------------------------------|--|--|--|

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.)

|                                                                             |       |           |
|-----------------------------------------------------------------------------|-------|-----------|
| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE | TITLE | (X6) DATE |
|-----------------------------------------------------------------------------|-------|-----------|