

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                               |                                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |  | (X3) DATE SURVEY<br>COMPLETED<br><br>08/17/2023 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>CROWNPOINTE OF HARTFORD CITY                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>100 INDEPENDENCE PARKWAY,<br>HARTFORD CITY, , 47348 |                                  |                                                                 |  |                                                 |  |
| (X4) ID<br>PREFIX TAG                                                                                                                                                                                                                             | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                  | ID PREFIX<br>TAG                                                                                    | PROVIDER'S PLAN OF CORRECTION... |                                                                 |  | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                                                                                                                                                                                                            | <p>INITIAL COMMENTS</p> <p>This visit was for a State<br/>Residential Licensure Survey.</p> <p>Survey dates: August 16 and<br/>17, 2023</p> <p>Facility number: 013578</p> <p>Residential Census: 15</p> <p>Crownpointe of Hartford City<br/>was found to be in compliance<br/>with 410 IAC 16.2-5 in regard to<br/>the State Residential Licensure<br/>Survey.</p> <p>Quality review completed<br/>August 21, 2023.</p> | R 0000                                                                                              |                                  |                                                                 |  |                                                 |  |
| Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                                  |                                                                 |  |                                                 |  |
| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | TITLE                            |                                                                 |  | (X6) DATE                                       |  |