

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                  |                                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |  | (X3) DATE SURVEY<br>COMPLETED<br><br>04/30/2026 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>NORTH WOODS VILLAGE AT EDISON<br>LAKES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>1409 E DAY ROAD, MISHAWAKA, ,<br>46545 |                                  |                                                                 |  |                                                 |  |
| (X4) ID<br>PREFIX TAG                                                      | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID PREFIX<br>TAG                                                                       | PROVIDER'S PLAN OF CORRECTION... |                                                                 |  | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                                     | <p>INITIAL COMMENTS</p> <p>This visit was for the<br/>Investigation of Intakes 469245<br/>and 469264.</p> <p>Intake 469245- No deficiencies<br/>related to the allegation are<br/>cited.</p> <p>Intake 469264- No deficiencies<br/>related to the allegation are<br/>cited.</p> <p>Survey date: April 30, 2026</p> <p>Facility number: 013236</p> <p>Residential Census: 47</p> <p>North Woods Village Edison<br/>Lakes was found to be in<br/>compliance with 410 Indiana<br/>Administrative Code 16.2-5 in<br/>regard to the Investigation of<br/>Intakes 469245 and 469264.</p> <p>Quality Review completed on<br/>5/26/2026</p> | R 0000                                                                                 |                                  |                                                                 |  |                                                 |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from

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FORM APPROVED

OMB NO. 0938-0391

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| correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) |       |           |
| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE                                                   | TITLE | (X6) DATE |