

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                    |                                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |           | (X3) DATE SURVEY<br>COMPLETED<br><br>07/19/2024 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>CROWNPOINTE OF GREENFIELD                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>831 SWOPE STREET, GREENFIELD, ,<br>46140 |                                  |                                                                 |           |                                                 |  |
| (X4) ID<br>PREFIX TAG                                                                                                                                                                                                                                   | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                | ID PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION... |                                                                 |           | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                                                                                                                                                                                                                  | INITIAL COMMENTS<br><br>This visit was for a State<br>Residential Licensure Survey.<br><br>Survey dates: July 18 and 19,<br>2024<br><br>Facility number: 012798<br><br>Residential Census: 40<br><br>Crownpointe Of Greenfield was<br>found to be in compliance with<br>410 IAC 16.2-5 in regard to the<br>State Residential Licensure<br>Survey.<br><br>Quality review completed on<br>July 23, 2024. | R 0000                                                                                   |                                  |                                                                 |           |                                                 |  |
| Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from<br>correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See<br>instructions.) |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                  |                                                                 |           |                                                 |  |
| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          | TITLE                            |                                                                 | (X6) DATE |                                                 |  |