

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                          |                  | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |           | (X3) DATE SURVEY<br>COMPLETED<br><br>03/28/2024 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>CEDAR CREEK OF BLOOMINGTON<br>MEMORY CARE                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>3203 MOORES PIKE ROAD,<br>BLOOMINGTON, , 47401 |                  |                                                                 |           |                                                 |  |
| (X4) ID<br>PREFIX TAG                                                                                                                                                                                                                             | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                | ID PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION...                                |           | (X5)<br>COMPLETION<br>DATE                      |  |
| R 0000                                                                                                                                                                                                                                            | INITIAL COMMENTS<br><br>This visit was for a State<br>Residential Licensure Survey.<br><br>Survey dates: March 27 and 28,<br>2024<br><br>Facility number: 012706<br><br>Residential Census: 39<br><br>Cedar Creek of Bloomington<br>Memory Care was found to be<br>in compliance with 410 IAC<br>16.2-5 in regard to the State<br>Residential Licensure Survey.<br><br>Quality review completed April<br>1, 2024. |                                                                                                | R 0000           |                                                                 |           |                                                 |  |
| Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |                  |                                                                 |           |                                                 |  |
| LABORATORY DIRECTOR'S OR<br>PROVIDER/SUPPLIER REPRESENTATIVE'S<br>SIGNATURE                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                | TITLE            |                                                                 | (X6) DATE |                                                 |  |