

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                 |                                                 |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                          | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING | (X3) DATE SURVEY<br>COMPLETED<br><br>07/11/2024 |
| NAME OF PROVIDER OR SUPPLIER<br><br>WYNDMOOR OF MARION, LLC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>2452 W KEM RD, MARION, , 46952 |                                                                 |                                                 |
| (X4) ID<br>PREFIX TAG                                       | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID PREFIX<br>TAG                                                               | PROVIDER'S PLAN OF CORRECTION...                                | (X5)<br>COMPLETION<br>DATE                      |
| R 0000                                                      | <p>INITIAL COMMENTS</p> <p>This visit was for the Investigation of Complaints IN00435076, IN00436740 and IN00437021.</p> <p>Complaint IN00435076 - No deficiencies related to the allegations are cited.</p> <p>Complaint IN00436740 - No deficiencies related to the allegations are cited.</p> <p>Complaint IN00437021 - No deficiencies related to the allegations are cited.</p> <p>Survey date: July 10 and 11, 2024.</p> <p>Facility number: 010682</p> <p>Residential Census: 78</p> <p>Wyndmoor of Marion, LLC was found to be in compliance with 410 IAC 16.2-5 in regard to the Investigation of Complaints IN00435076, IN00436740 and IN00437021.</p> | R 0000                                                                         |                                                                 |                                                 |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

FORM APPROVED

OMB NO. 0938-0391

|  |                                         |  |  |  |
|--|-----------------------------------------|--|--|--|
|  | Quality review completed July 15, 2024. |  |  |  |
|--|-----------------------------------------|--|--|--|

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.)

|                                                                       |       |           |
|-----------------------------------------------------------------------|-------|-----------|
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
|-----------------------------------------------------------------------|-------|-----------|