

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTIONS             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                   |                                                                                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE<br>CONSTRUCTION<br><br>A. BUILDING<br><br>B. WING |  | (X3) DATE SURVEY<br>COMPLETED<br><br>12/17/2025 |  |
| NAME OF PROVIDER OR SUPPLIER<br><br>FRIENDS FELLOWSHIP COMMUNITY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP<br>CODE<br><br>2030 CHESTER BLVD, RICHMOND, ,<br>47374 |                                                                                                                                                                                                                                                                                                                                                       |                                                                 |  |                                                 |  |
| (X4) ID<br>PREFIX TAG                                            | SUMMARY STATEMENT OF<br>DEFICIENCIES...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID PREFIX<br>TAG                                                                        | PROVIDER'S PLAN OF CORRECTION...                                                                                                                                                                                                                                                                                                                      | (X5)<br>COMPLETION<br>DATE                                      |  |                                                 |  |
| R 0000                                                           | <p>INITIAL COMMENTS</p> <p>This visit was for the Post Survey Revisit (PSR) to a Residential Licensure Survey completed on 9/16/25. This visit included the PSR to a State Licensure Survey and Intakes 463737 and 464441.</p> <p>Intake 463737 - Corrected</p> <p>Intake 464441 - Corrected</p> <p>Survey Dates: December 16 and 17, 2025.</p> <p>Facility number: 001128</p> <p>Residential: 92</p> <p>Friends Fellowship Community was found to be in compliance with 410 IAC 16.2-5 in regard to the PSR to the Residential Licensure Survey.</p> <p>Quality review completed on December 19, 2025.</p> | R 0000                                                                                  | Preparation and execution of this Plan of Correction does not constitute admission or agreement by this provider of the truth of the facts alleged or conclusions set forth in the Statement of Deficiencies. The Plan of Correction is prepared and executed by the provisions of Federal and State law. Facility cordially request paper compliance |                                                                 |  |                                                 |  |

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| R 0240                                                                                                                                                                                                                                                   | <p>Health Services - Deficiency</p> <p>410 IAC 16.2-5-4(d)</p> <p>(d) Personal care, and assistance with activities of daily living, shall be provided based upon individual needs and preferences.</p> | R 0240                                 | <p>1. Escutcheons were replaced by the Maintenance Director the day of the survey.</p> <p>2. All residents have the potential to be affected.</p> <p>The Maintenance Director or Designee, will randomly check 5 sprinkler heads, 3 times a week for 6 weeks. Executive Director will monitor for compliance.</p> <p>4. The Maintenance Director will report findings to the Quality Assurance Committee monthly or as needed for review.</p> | 02/17/2026                         |
| <p>Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting provided it is determined that other safeguards provide sufficient protection to the patients. (See instructions.)</p> |                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |
| <p>LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE</p> <p>Roger scott Piotrowicz</p>                                                                                                                                               |                                                                                                                                                                                                         | <p>TITLE</p> <p>Executive Director</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>(X6) DATE</p> <p>02/19/2026</p> |