

## INDIANA DEPARTMENT OF TRANSPORTATION NOTICE TO HIGHWAY CONTRACTORS

Letting Date & Time: May 5, 2021

at 10:00 AM

Sealed proposals for certain highway improvements as described below will be received from contractors holding a valid Certificate of Qualification issued by the Indiana Department of Transportation (INDOT) until the above stated letting date and time.

ELECTRONIC BIDDING: All contracts within this notice are designated for electronic bidding via the Bid Express Online Bidding Exchange (Bid Express). Only electronic bids submitted via Bid Express will be accepted on contracts designated for electronic bidding.

LOCATION OF OPENING: All submitted proposal bids will be downloaded from Bid Express immediately after the above stated letting date & time. Due to time required to download and import them into the processing database, The reading and immediate public release of the proposal bids will begin at 11:30 AM on the INDOT web page. With advanced notice, INDOT will accommodate anyone wishing to attend in-person the reading of proposal bids.\* To request in-person attendance of proposal bid readings please contact Contract Administration at indotbidders@indot.in.gov at least 24 hours prior to the letting. Proposal bids will be considered as provided for in the Rules governing INDOT bidding.

(\*NOTE: In-person attendance of proposal bid readings will not be available until COVID-19 restrictions have been lifted.)

LETTING DOCUMENTS: Detailed Construction Contract letting documents will be available for downloading via the INDOT internet Documents Download webpage at no cost. Those document files are copyright free without restrictions on duplication or distribution. Required electronic bidding files will be available from the Bid Express website. It is the bidder's responsibility to check the Bid Express website for all amendment files prior to the deadline. An amendment file may not be communicated by the issuance of an INDOT revision notice.

BIDDER REGISTRATION: Contractors desiring to submit electronic bids via Bid Express must register with INDOT as a valid bidder by submitting the form provided on the INDOT Letting Information internet page. Failure to register will cause failure of the Bid Express bid submission process. A bidder may request valid bidder status by submitting the bidder registration form until 9:00 AM on the bid opening date.

BID BONDS: An executed bid bond shall be included with all bids. Only electronic bid bonds submitted through the designated electronic medium, either Surety 2000 or Surety Wave, will be accepted with the bid.

PERFORMANCE BONDS: A fully executed performance bond shall be included with all bids, except on contracts for roadside mowing, vegetation control, demolition, landscaping, fencing, seeding and sodding, bridge painting, and guardrail installations of \$100,000 or less, when the bidder may elect not to furnish a performance bond. Bid Express does not support submittal of the performance bond. The performance bond must be submitted to the Construction Letting email inbox or be delivered on paper by the time set for receipt of proposal bids.

CONTRACTOR EMPLOYEE DRUG TESTING PLAN: Each contractor that submits a proposal bid in the amount of \$150,000 or more for highway improvements described in this notice is required to submit with that bid a written plan for a program to test the contractor's employees for drugs. The plan shall be in compliance with Indiana Code 4-13-18. The plan must be submitted to the Construction Letting email inbox or deposited with the INDOT Prequalification Engineer by the time set for receipt of proposal bids.

TITLE VI ASSURANCES: In accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Sub Title A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation, the Indiana Department of Transportation assures minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age, national origin, religion, sexual orientation, gender identity, disability/handicap or income status in consideration for an award.

#### INTERNET WEBPAGE ADDRESSES:

Documents Download webpage - http://erms.indot.in.gov/ViewDocs/ Rules for Bidding webpage - http://www.in.gov/dot/div/contracts/letting/general/105iac11.pdf Letting Information Index webpage - http://www.in.gov/dot/div/contracts/letting/index.html Bid Express website - https://www.bidx.com/

INDIANA DEPARTMENT OF TRANSPORTATION

Contract Administration Division

100 North Senate Avenue, N758-Cont

Indianapolis, IN 46204

Contact the INDOT Contract Administration Customer Service section at (317)234-4949 for more information.

Published: April 07, 2021

# NOTICE TO HIGHWAY CONTRACTORS Letting Date & Time: May 5, 2021 at 10:00 AM

|                                      | Letting Date & Ti | me: May 5, 2021                                                          | at 10:00 AM                     |
|--------------------------------------|-------------------|--------------------------------------------------------------------------|---------------------------------|
| Call 120                             |                   |                                                                          | Crawfordsville District         |
| Contract R -37922-A ROA              | D RECONSTRUCTIO   | N                                                                        |                                 |
| Project Control No.                  | Federal/State No. | Location                                                                 |                                 |
| 1401314                              | 140131400LC1      | ROAD RECONSTRUCTION<br>VIGO COUNTY - ON SPRIN<br>ERIE CANAL ROAD         | GHILL DRIVE FROM 7TH STREET TO  |
| Completion Date August               | 31, 2022          | DBE Goal: 14                                                             | .00                             |
|                                      |                   | Qualifications                                                           | B(A) C(B)                       |
| Call 130<br>Contract R -40179-A BIKE | AND PEDESTRIAN F  | ACILITIES                                                                | LaPorte District                |
| Project Control No.                  | Federal/State No. | Location                                                                 |                                 |
| 1600938                              | 160093800LC4      | BIKE AND PEDESTRIAN FA<br>WHITE COUNTY - ALONG S<br>TO NORTH OF GORDON R | SOUTH MAIN STREET FROM TIOGA RD |
| Completion Date Octobe               | r 01, 2021        | DBE Goal: 14                                                             | .00                             |
|                                      |                   | Qualifications                                                           | C(B) E(F)                       |
|                                      |                   |                                                                          |                                 |
|                                      |                   |                                                                          |                                 |

Letting Date & Time: May 5, 2021 at 10:00 AM

Greenfield District

 Contract
 R -40506-A
 ROAD RECONSTRUCTION

 Project Control No.
 Federal/State No.
 Location

 1601973
 160197300ST3
 ROAD RECONSTRUCTION

 SHELBY COUNTY - ON I-74 FROM 0.11 MILE W OF SR 244 TO 0.11
 MILE E OF SR 244 (RP 118+0044 TO 118+0066)

 1601974
 160197400ST3
 ROAD RECONSTRUCTION

Call 140

| 1601974         | 160197400513     | ROAD RECONSTRUCTION                                                                                      |
|-----------------|------------------|----------------------------------------------------------------------------------------------------------|
|                 |                  | SHELBY COUNTY - ON I-74, 0.13 MI W OF MICHIGAN RD TO 0.15 MI<br>E OF MICHIGAN (RP 111+0030 TO 111+0059)  |
| 1601978         | 160197800ST3     | ROAD RECONSTRUCTION                                                                                      |
|                 |                  | SHELBY COUNTY - ON I-74 FROM 0.44 MI W OF CR 400 W TO 0.15<br>MI E OF CR 400 (RP 106+0063 TO 107+0022)   |
| 1601980         | 160198000ST3     | ROAD RECONSTRUCTION                                                                                      |
|                 |                  | SHELBY COUNTY - ON I-74 FROM 0.4 MI W OF BRANDYWINE CRK<br>TO 0.09 MI E OF CRK (RP 108+0022 TO 108+0071) |
| Completion Date | October 15, 2022 | DBE Goal: 5.00                                                                                           |

Qualifications: B(A) C(B)

| Call 144<br>Contract R -40625-B ROAD RECONSTRUCTIO      | Fort Wayne District                                                                                                   |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Project Control No.Federal/State No.1600782160078200LC2 | <u>Location</u><br>ROAD RECONSTRUCTION<br>GRANT COUNTY - ON FIRST STREET FROM E SOUTH H STREET TO<br>E SOUTH D STREET |
| Completion Date November 24, 2021                       | DBE Goal: 9.00<br>Qualifications: B(A) C(B) E(E)                                                                      |

|                         |                           | D HIGHWAY CONTRACTORS<br>Time: May 5, 2021 at 10:00 AM                                                                                         |
|-------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Call 150                |                           | LaPorte District                                                                                                                               |
| Contract R -40821-A STC | ORM SEWER REPAIR          | OR REPLACEMENT                                                                                                                                 |
| Project Control No.     | Federal/State No.         | Location                                                                                                                                       |
| 1702986                 | 170298600ST4              | STORM SEWER REPAIR OR REPLACEMENT<br>PULASKI COUNTY - ON US 421 FROM 0.14 MILE TO 0.51 MILE<br>NORTH OF CR WEST 500S (RP 183+0087 TO 184+0046) |
| Completion Date Septer  | mber 21, 2021             | DBE Goal: 9.00                                                                                                                                 |
|                         |                           | Qualifications: C(B) E(E)                                                                                                                      |
|                         |                           |                                                                                                                                                |
| Call 160                |                           | Seymour District                                                                                                                               |
|                         |                           |                                                                                                                                                |
| Project Control No.     | Federal/State No.         |                                                                                                                                                |
| 1801024                 | 180102400ST5              | ENVIRONMENTAL MITIGATION<br>MORGAN COUNTY - ALONG SR 144, 2.1 MILES WEST OF SR 37                                                              |
| 1801389                 | 180138900ST5              | ENVIRONMENTAL MITIGATION                                                                                                                       |
|                         |                           | MORGAN COUNTY - ALONG SR 37/SR 39 AND BURTON LANE                                                                                              |
| Completion Date June    | 30, 2024                  | DBE Goal: 14.00                                                                                                                                |
|                         |                           | Qualifications: C(B) E(J)                                                                                                                      |
|                         |                           |                                                                                                                                                |
| Call 170                |                           | Greenfield District                                                                                                                            |
|                         | ERSECTION IMPROV<br>ERLAY | /EMENT AND BRIDGE DECK                                                                                                                         |
| Project Control No.     | Federal/State No.         | Location                                                                                                                                       |
| 1700182                 | 170018200ST3              | INTERSECTION IMPROVEMENT WITH ADDED TURN LANES                                                                                                 |
| 1800540                 | 190054000872              | MARION COUNTY - ON US 31 AT SR 135 (RP 106+0072 TO 107+0018)                                                                                   |
| 1800540                 | 180054000ST3              | BRIDGE DECK OVERLAY (1465)31-49-04450 PRESTRESSED<br>CONCRETE I BEAM                                                                           |
| 1800542                 | 180054200ST3              | MARION COUNTY - ON US 31S AT I-465 (RP 002+0020)<br>BRIDGE DECK OVERLAY (I465)31-49-04449 PRESTRESSED                                          |
| 1000342                 | 100034200013              | CONCRETE I BEAM                                                                                                                                |
|                         |                           | MARION COUNTY - ON US 31N AT I-465 (RP 002+0010)                                                                                               |
| Completion Date June    | 30, 2023                  | DBE Goal: 12.00                                                                                                                                |
|                         |                           | Qualifications: B(A) C(B) E(A) E(C)                                                                                                            |

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|          |                 | Letting Date & T    | ime: May 5, 2021                         | at 10:00 AM                                     |                     |
|----------|-----------------|---------------------|------------------------------------------|-------------------------------------------------|---------------------|
| Call 174 |                 |                     |                                          |                                                 | Greenfield District |
| Contract | R -41043-A AI   | DDED TRAVEL LANES A | ND ASPHALT RESURFA                       | <b>CE</b>                                       |                     |
| Proj     | ect Control No. | Federal/State No.   | Location                                 |                                                 |                     |
| 180      | 0752            | 180075200ST3        | ASPHALT RESURFAC                         | E                                               |                     |
|          |                 |                     |                                          | I SR 19 FROM 1.05 MILE<br>015+0090 TO 016+0055) |                     |
| 180      | 0755            | 180075500ST3        | ASPHALT RESURFAC                         | E                                               |                     |
|          |                 |                     |                                          | I SR 19 FROM SR 28E TO                          | O 0.55 MILE N OF SR |
| 190      | 0004            | 190000400ST3        | 28E (RP 017+0044 TO<br>ADDED TRAVEL LANE | ,                                               |                     |
| 100      |                 |                     |                                          | I SR 19 FROM NANSUE I                           | DR TO CR 200S (RP   |
|          |                 |                     | 015+0090 TO 016+005                      |                                                 |                     |
| - ·      |                 |                     |                                          |                                                 |                     |
| Comple   | etion Date Octo | ber 29, 2021        | DBE Goa                                  | al: 12.00                                       |                     |
|          |                 |                     | Qualifica                                | tions: B(A) C(B)                                |                     |
|          |                 |                     |                                          |                                                 |                     |
|          |                 |                     |                                          |                                                 |                     |

Letting Date & Time: May 5, 2021 at 10:00 AM

Fort Wayne District

Contract R -41069-B SMALL STRUCTURE PIPE LINING

Call 176

| S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project Control | No. Federal/State No. | Location                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|-----------------------------------------------------------------------------------------|
| MILES E OF SR 1 (RP 010+0086)1800582180058200ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILMAN ROAD SB EXIT RAMP (RP<br>015+0091)1800591180059100ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 L CULVERT<br>ALLEN COUNTY - ON 1-469 OVER BENDER DITCH, 3.53 MILES<br>SOUTH OF US 30 (RP 015+0091)1800592180059200ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 R CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br>OF US 30 (RP 015+0091)1800595180059500ST2SMALL STRUCTURE PIPE LINING CV 1469-002-02-024.04 CULVERT<br>ALLEN COUNTY - ON 1-469 OVER GEOGLEIN-HOCKERMEYER<br>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV 1469-002-001.11 CULVERT<br>ALLEN COUNTY - ON 1-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF 1-605 (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV 1469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON 1-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                                                                                   | 1800581         | 180058100ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-010.86 CULVERT                                  |
| 1800582180058200ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILMAN ROAD SB EXIT RAMP (RP<br>015+0091)1800591180059100ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 L CULVERT<br>ALLEN COUNTY - ON 1-469 OVER BENDER DITCH, 3.53 MILES<br>SOUTH OF US 30 (RP 015+0091)1800592180059200ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 R CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br>OF US 30 (RP 015+0091)1800595180059500ST2SMALL STRUCTURE PIPE LINING CV 1469-002-04.04 CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br>OF US 30 (RP 015+0091)1800596180059500ST2SMALL STRUCTURE PIPE LINING CV 1469-002-04.04 CULVERT<br>ALLEN COUNTY - ON 1-469 OVER GEOGLEIN-HOCKERMEYER<br>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON 1-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF 1-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON 1-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV 1469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON 1-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050) |                 |                       |                                                                                         |
| ALLEN COUNTY - ON I-469 AT TILMAN ROAD SB EXIT RAMP (RP<br>015+0091)1800591180059100ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.91 L CULVERT<br>ALLEN COUNTY - ON I-469 OVER BENDER DITCH, 3.53 MILES<br>SOUTH OF US 30 (RP 015+0091)1800592180059200ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.91 R CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br>OF US 30 (RP 015+0091)1800595180059500ST2SMALL STRUCTURE PIPE LINING CV I469-002-024.04 CULVERT<br>ALLEN COUNTY - ON I-469 OVER GEOGLEIN-HOCKERMEYER<br>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV I469-002-000.11 CULVERT<br>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 001+0014)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                               |                 |                       |                                                                                         |
| <ul> <li>1800591</li> <li>180059100ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 L CULVERT<br/>ALLEN COUNTY - ON 1-469 OVER BENDER DITCH, 3.53 MILES<br/>SOUTH OF US 30 (RP 015+0091)</li> <li>1800592</li> <li>180059200ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 R CULVERT<br/>ALLEN COUNTY - ON 1-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br/>OF US 30 (RP 015+0091)</li> <li>1800595</li> <li>180059500ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-024.04 CULVERT<br/>ALLEN COUNTY - ON 1-469 OVER GEOGLEIN-HOCKERMEYER<br/>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)</li> <li>1800596</li> <li>180059600ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-000.11 CULVERT<br/>ALLEN COUNTY - ON 1-469 OVER DRAINAGE DITCH, 660 FT EAST<br/>OF 1-69S (RP 000+0011)</li> <li>1800603</li> <li>180060300ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br/>ALLEN COUNTY - ON 1-469 AT TILLMAN RD, NW AND SW RAMPS,<br/>3.70 MI S OF US 30 (RP 015+0074)</li> <li>1800604</li> <li>180060400ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-017.50 S CULVERT<br/>ALLEN COUNTY - ON 1-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br/>S OF US 30 (RP 017+0050)</li> </ul>                                                                                                          | 1800582         | 180058200ST2          |                                                                                         |
| ALLEN COUNTY - ON I-469 OVER BENDER DITCH, 3.53 MILES<br>SOUTH OF US 30 (RP 015+0091)1800592180059200ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.91 R CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD NE RAMP, 3.53 MILES S<br>OF US 30 (RP 015+0091)1800595180059500ST2SMALL STRUCTURE PIPE LINING CV I469-002-024.04 CULVERT<br>ALLEN COUNTY - ON I-469 OVER GEOGLEIN-HOCKERMEYER<br>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV I469-002-000.11 CULVERT<br>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                               |                 |                       |                                                                                         |
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| <ul> <li>OF US 30 (RP 015+0091)</li> <li>1800595</li> <li>180059500ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-024.04 CULVERT<br/>ALLEN COUNTY - ON I-469 OVER GEOGLEIN-HOCKERMEYER<br/>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)</li> <li>1800596</li> <li>180059600ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-000.11 CULVERT<br/>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br/>OF I-69S (RP 000+0011)</li> <li>1800603</li> <li>180060300ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br/>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br/>3.70 MI S OF US 30 (RP 015+0074)</li> <li>1800604</li> <li>180060400ST2</li> <li>SMALL STRUCTURE PIPE LINING CV 1469-002-017.50 S CULVERT<br/>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br/>S OF US 30 (RP 017+0050)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1800592         | 180059200ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-015.91 R CULVERT                                |
| ALLEN COUNTY - ON I-469 OVER GEOGLEIN-HOCKERMEYER<br>DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV I469-002-000.11 CULVERT<br>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                       |                                                                                         |
| DITCH, 0.54 MI S OF SR 37 (RP 024+0004)1800596180059600ST2SMALL STRUCTURE PIPE LINING CV 1469-002-000.11 CULVERT<br>ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1800595         | 180059500ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-024.04 CULVERT                                  |
| ALLEN COUNTY - ON I-469 OVER DRAINAGE DITCH, 660 FT EAST<br>OF I-69S (RP 000+0011)1800603180060300ST2SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)1800604180060400ST2SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                       |                                                                                         |
| <ul> <li>OF I-69S (RP 000+0011)</li> <li>1800603</li> <li>180060300ST2</li> <li>SMALL STRUCTURE PIPE LINING CV I469-002-015.74 W CULVERT<br/>ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br/>3.70 MI S OF US 30 (RP 015+0074)</li> <li>180060400ST2</li> <li>SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br/>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br/>S OF US 30 (RP 017+0050)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1800596         | 180059600ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-000.11 CULVERT                                  |
| ALLEN COUNTY - ON I-469 AT TILLMAN RD, NW AND SW RAMPS,<br>3.70 MI S OF US 30 (RP 015+0074)<br>SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT<br>ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                       |                                                                                         |
| 3.70 MI S OF US 30 (RP 015+0074)           1800604         180060400ST2           SMALL STRUCTURE PIPE LINING CV I469-002-017.50 S CULVERT           ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES           S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1800603         | 180060300ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-015.74 W CULVERT                                |
| ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                       |                                                                                         |
| S OF US 30 (RP 017+0050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1800604         | 180060400ST2          | SMALL STRUCTURE PIPE LINING CV 1469-002-017.50 S CULVERT                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                       | ALLEN COUNTY - ON I-469 AT MINNICH ROAD NB RAMP, 1.94 MILES<br>S OF US 30 (RP 017+0050) |
| Completion Date November 13, 2021 DBE Goal: 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Completion Date | November 13, 2021     | DBE Goal: 8.00                                                                          |

Qualifications: E(E) 0290

| Call 180                                                                                                   | Greenfield District |
|------------------------------------------------------------------------------------------------------------|---------------------|
| Contract R -41101-A ASPHALT RESURFACE                                                                      |                     |
| Project Control No. Federal/State No. Location                                                             |                     |
| 1800764 180076400ST3 ASPHALT RESURFACE<br>MARION COUNTY - ON US 136 FRO<br>MILES WEST OF I-465 (RP 071+006 |                     |
| Completion Date November 01, 2021 DBE Goal: 12.00                                                          |                     |
| Qualifications: B(A)                                                                                       |                     |
|                                                                                                            |                     |

Letting Date & Time: May 5, 2021 at 10:00 AM

Call 190 Crawfordsville District R -41540-A ASPHALT RESURFACE Contract Project Control No. Federal/State No. Location 1701563 170156300ST1 ASPHALT RESURFACE VIGO COUNTY - ON SR 63 FROM 1.71 MI N OF US 41 TO 0.07 MI S OF SR 163 (RP 034+0070 TO 044+0091) Completion Date June 30, 2022 DBE Goal: 13.00 Qualifications: B(A) Call 200 LaPorte District R -41770-A ROAD ENHANCEMENT Contract Project Control No. Federal/State No. Location 180173800LC4 ROAD ENHANCEMENT 1801738 LAKE COUNTY - ON US 20 FROM 700 FT W OF LAKE ST TO 0.31 MILE E OF LAKE ST (RP 018+0002 TO 018+0007) DBE Goal: 12.00 Completion Date October 15, 2022 C(B) Qualifications: B(A) E(E) Call 206 Vincennes District Contract R -41722-B BIKE AND PEDESTRIAN FACILITIES Project Control No. Federal/State No. Location 1383661 138366100LC6 **BIKE AND PEDESTRIAN FACILITIES** SPENCER COUNTY - ON EASTSIDE TRAIL FROM LOUIS J KOCH BLVD TO YELLIG PARK Completion Date September 15, 2022 DBE Goal: 12.00 Qualifications: B(A) C(B)

|                                     |                   | Time: May 5, 2021 at 10:00 AM                                                                                                 |
|-------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Call 210<br>Contract R -43035-A ASF | PHALT RESURFACE   | Fort Wayne District                                                                                                           |
| Project Control No.                 | Federal/State No. | Location                                                                                                                      |
| 2001590                             | 200159000ST2      | ASPHALT RESURFACE<br>WABASH COUNTY - ON SR 13 FROM 0.96 MILE N OF SR 16 TO 1.92<br>MILES N OF SR 16 (RP 071+0039 TO 072+0035) |
| Completion Date Septer              | mber 01, 2021     | DBE Goal: 11.00                                                                                                               |
|                                     |                   | Qualifications: B(A)                                                                                                          |
|                                     |                   |                                                                                                                               |
|                                     |                   |                                                                                                                               |
| Call 220<br>Contract R -43522-A ROA | AD RECONSTRUCTIO  | Seymour District                                                                                                              |
| Project Control No.                 | Federal/State No. | Location                                                                                                                      |
| <u>1900467</u>                      | 190046700LC5      | ROAD RECONSTRUCTION                                                                                                           |
| 1000401                             | 100040100200      | MONROE COUNTY - ON SIMPSON CHAPEL ROAD FROM BOTTOM<br>ROAD TO SAMPLE ROAD                                                     |
| Completion Date May                 | 23, 2023          | DBE Goal: 9.00                                                                                                                |
|                                     |                   | Qualifications: B(A) C(B)                                                                                                     |
|                                     |                   |                                                                                                                               |
| Call 230                            |                   | LaPorte District                                                                                                              |
|                                     | NCRETE PAVEMENT   |                                                                                                                               |
| Project Control No.                 | Federal/State No. | Location                                                                                                                      |
| 2001753                             | 200175300ST4      | CONCRETE PAVEMENT RESTORATION                                                                                                 |
|                                     |                   | LAKE COUNTY - ON SR 55 FROM SR 2 TO US 231 (RP 090+0007 TO 099+0008)                                                          |
| Completion Date Septer              | mber 01, 2022     | MBE Goal: 7.00 WBE Goal: 5.00 IVOSB Goal: 3.00                                                                                |
|                                     |                   | Qualifications: A(A) *A(B)                                                                                                    |
|                                     |                   |                                                                                                                               |

Call 310

Letting Date & Time: May 5, 2021 at 10:00 AM

LaPorte District

| Contract B -35155-A BRIDGE DECK REPLACEMENT AND BRIDGE PAINTING |                         |                                                                                                                                                               |
|-----------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Contro                                                  | I No. Federal/State No. | Location                                                                                                                                                      |
| 1296339                                                         | 129633900ST4            | BRIDGE PAINTING 020-64-02458 CONTINUOUS STEEL BEAM<br>PORTER COUNTY - ON US 20 OVER AMTRAK AND CHANDLER RD,<br>0.88 MILE E OF SR 520 (RP 037+0037)            |
| 1296990                                                         | 129699000ST4            | BRIDGE DECK REPLACEMENT 020-64-02458 CONTINUOUS STEEL<br>BEAM<br>PORTER COUNTY - ON US 20 OVER AMTRAK AND CHANDLER RD,<br>0.88 MILE E OF SR 320 (RP 037+0037) |
| Completion Date                                                 | November 04, 2022       | MBE Goal: 7.00 WBE Goal: 5.00 IVOSB Goal: 3.00<br>Qualifications: D(C)                                                                                        |

| Call 314<br>Contract B -39052-A NE | W BRIDGE CONSTRU  | Greenfield District                                                                                   |
|------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|
|                                    |                   | CHON                                                                                                  |
| Project Control No.                | Federal/State No. | Location                                                                                              |
| 1592421                            | 159242100ST3      | NEW BRIDGE CONSTRUCTION 031-80-02807 PRESTRESSED<br>CONCRETE BULB-T BEAM                              |
|                                    |                   | TIPTON COUNTY - ON US 31N OVER NORFOLK SOUTHERN RR, 0.97<br>MILE N OF SR 28 (RP 148+0086 TO 149+0058) |
| 1901368                            | 190136800ST3      | NEW BRIDGE CONSTRUCTION 031-80-02826 PRESTRESSED<br>CONCRETE BULB-T BEAM                              |
|                                    |                   | TIPTON COUNTY - ON US 31S OVER NORFOLK SOUTHERN RR, 0.98                                              |
|                                    |                   | MILE N OF SR 28 (RP 148+0086 TO 149+0058)                                                             |
| Completion Date May                | 17, 2024          | DBE Goal: 6.00                                                                                        |
|                                    |                   | Qualifications: B(A) C(B) D(C)                                                                        |
| A PRE-BID MEETING F                | OR THIS PROPOSAL  | HAS BEEN SCHEDULED FOR APRIL 19, 2021.                                                                |
| SEE THE CONTRACT                   | INFORMATION BOOK  | ISSUED FOR THIS PROPOSAL FOR ADDITIONAL INFORMATION.                                                  |

Letting Date & Time: May 5, 2021 at 10:00 AM

| Call 320               |                         | LaPorte District                                                                         |
|------------------------|-------------------------|------------------------------------------------------------------------------------------|
|                        | LACE SUPERSTRUC<br>RLAY | TURE, BRIDGE DECK                                                                        |
| Project Control No.    | Federal/State No.       | Location                                                                                 |
| 1701290                | 170129000ST4            | REPLACE SUPERSTRUCTURE I65-210-05481 REINFORCED<br>CONCRETE SLAB                         |
|                        |                         | JASPER COUNTY - ON I-65N OVER CARPENTER CREEK, 0.86 MILE<br>NORTH OF SR 16 (RP 210+0002) |
| 1701293                | 170129300ST4            | REPLACE SUPERSTRUCTURE I65-210-05481 REINFORCED<br>CONCRETE SLAB                         |
|                        |                         | JASPER COUNTY - ON I-65S OVER CARPENTER CREEK, 0.86 MILE<br>NORTH OF SR 16 (RP 210+0022) |
| 1800862                | 180086200ST4            | BRIDGE DECK OVERLAY I65-218-05611 COMPOSITE CONTINUOUS<br>STEEL BEAM                     |
|                        |                         | JASPER COUNTY - ON CR 200S OVER I-65, 2.12 MILES SOUTH OF SR 14 (RP 218+0036)            |
| Completion Date August | 19, 2022                | DBE Goal: 12.00                                                                          |
|                        |                         | Qualifications: B(A) C(B) D(B)                                                           |
|                        |                         |                                                                                          |
| Call 330               |                         | Seymour District                                                                         |
|                        |                         |                                                                                          |

| Contract B -40655-A                | A BRIDGE REPLACEMENT  |                                                                                             |
|------------------------------------|-----------------------|---------------------------------------------------------------------------------------------|
| Project Control                    | No. Federal/State No. | Location                                                                                    |
| 1600502                            | 160050200ST5          | BRIDGE REPLACEMENT (421)29-16-00908 REINFORCED<br>CONCRETE SLAB                             |
|                                    |                       | DECATUR COUNTY - ON US 421 OVER MUSCATATUCK RIVER, 5.33<br>MI NORTH OF SR 229 (RP 042+0016) |
| Completion Date September 30, 2021 |                       | DBE Goal: 9.00                                                                              |
|                                    |                       | Qualifications: C(B) D(A)                                                                   |

Letting Date & Time: May 5, 2021 at 10:00 AM

Call 340 Fort Wayne District BRIDGE DECK OVERLAY Contract B -41109-A Project Control No. Federal/State No. Location 1800617 180061700ST2 BRIDGE DECK OVERLAY 015-20-01664 CONTINUOUS PRESTRESSED CONCRETE BOX BEAMS ELKHART COUNTY - ON SR 15 OVER LITTLE ELKHART RIVER, 0.11 MILE N OF SR 120 (RP 091+0065) Completion Date October 27, 2021 MBE Goal: 7.00 WBE Goal: 5.00 IVOSB Goal: 3.00 Qualifications: C(B) E(C) D(A) Call 344 Fort Wayne District B -41951-B Contract BRIDGE DECK REPLACEMENT AND PAINTING Project Control No. Federal/State No. Location 1802916 180291600LC2 BRIDGE DECK REPLACEMENT AND PAINTING 27-00254 CONTINUOUS STEEL BEAM **GRANT COUNTY - ON PENNSYLVANIA ST OVER MISSISSINEWA** RIVER, 1.0 M S OF SR 18 DBE Goal: 13.00 Completion Date May 31, 2022 Qualifications: D(A) Call 350 Crawfordsville District B -42911-A BRIDGE MAINTENANCE AND REPAIR Contract Federal/State No. Project Control No. Location BRIDGE MAINTENANCE AND REPAIR 040-67-01835 REINFORCED 1592829 159282900ST1 CONCRETE ARCH PUTNAM COUNTY - ON US 40 OVER DEER CREEK, 0.76 MILE EAST OF SR 243 (RP 038+0020) DBE Goal: 8.00 Completion Date August 13, 2021 Qualifications: D(A)

|                                                             |                                          | HIGHWAY CONTRACTORS<br>ime: May 5, 2021 at 10:00 AM                                           |  |  |
|-------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|
| Call 410<br>Contract M -43593-A TRE                         | E REMOVAL AND TR                         | Vincennes District                                                                            |  |  |
|                                                             |                                          |                                                                                               |  |  |
| <u>Project Control No.</u><br>2100076                       | <u>Federal/State No.</u><br>210007600ST6 | Location<br>TREE REMOVAL AND TRIMMING                                                         |  |  |
| 2100070                                                     | 210007000510                             | VARIOUS COUNTIES - ALONG VARIOUS ROADS THROUGHOUT THE<br>VINCENNES DISTRICT                   |  |  |
| Completion Date March                                       | 31, 2022                                 | MBE Goal: 7.00 WBE Goal: 5.00 IVOSB Goal: 3.00                                                |  |  |
|                                                             |                                          | Qualifications: C(B) E(T) 0380                                                                |  |  |
|                                                             |                                          |                                                                                               |  |  |
|                                                             |                                          |                                                                                               |  |  |
| Call 510                                                    |                                          | Crawfordsville District                                                                       |  |  |
| Contract T -41259-A GUARDRAIL ATTENUATORS, NEW OR MODERNIZE |                                          |                                                                                               |  |  |
| Project Control No.                                         | Federal/State No.                        | Location                                                                                      |  |  |
| 1801402                                                     | 180140200ST1                             | GUARDRAIL ATTENUATORS, NEW OR MODERNIZE                                                       |  |  |
|                                                             |                                          | VIGO COUNTY - ALONG US 150 FROM US 41 TO THE ILLINOIS<br>STATE LINE (RP 000+0040 TO 011+0050) |  |  |
| Completion Date Octobe                                      | r 31, 2021                               | DBE Goal: 14.00                                                                               |  |  |
|                                                             |                                          | Qualifications: E(K)                                                                          |  |  |
|                                                             |                                          |                                                                                               |  |  |
|                                                             |                                          |                                                                                               |  |  |
| Call 520                                                    |                                          | Crawfordsville District                                                                       |  |  |
| Contract T -41261-A TRAFFIC SIGNALS MODERNIZATION           |                                          |                                                                                               |  |  |
| Project Control No.                                         | Federal/State No.                        | Location                                                                                      |  |  |
| 1801404                                                     | 180140400ST1                             | TRAFFIC SIGNALS MODERNIZATION                                                                 |  |  |
|                                                             |                                          | VARIOUS COUNTIES - ON VARIOUS ROADS THROUGHOUT THE CRAWFORDSVILLE DISTRICT                    |  |  |
| Completion Date Septen                                      | nber 30, 2021                            | DBE Goal: 7.00                                                                                |  |  |
|                                                             |                                          | Qualifications: E(A)                                                                          |  |  |
|                                                             |                                          |                                                                                               |  |  |
|                                                             |                                          |                                                                                               |  |  |

|                                                            |                   | HIGHWAY CONTRACTORS<br>ime: May 5, 2021 at 10:00 AM                                                                   |  |  |
|------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| Call 526                                                   |                   | Greenfield District                                                                                                   |  |  |
| Contract T -41274-B ITS TRAFFIC MANAGEMENT SYSTEMS         |                   |                                                                                                                       |  |  |
| Project Control No.                                        | Federal/State No. | Location                                                                                                              |  |  |
| 1800641                                                    | 180064100ST3      | ITS TRAFFIC MANAGEMENT SYSTEMS<br>WAYNE COUNTY - ALONG I-70 AT VARIOUS LOCATIONS (RP<br>112+0000 TO 156+0000)         |  |  |
| Completion Date August                                     | 30, 2022          | DBE Goal: 6.00                                                                                                        |  |  |
|                                                            |                   | Qualifications: E(A) E(D)                                                                                             |  |  |
| Call 530                                                   |                   | LaPorte District                                                                                                      |  |  |
| Contract T -43514-A CENTERLINE RUMBLE STRIPES INSTALLATION |                   |                                                                                                                       |  |  |
| Project Control No.                                        | Federal/State No. | Location                                                                                                              |  |  |
| 2002585                                                    | 200258500ST4      | CENTERLINE RUMBLE STRIPES INSTALLATION<br>STARKE COUNTY - ON SR 10 FROM SR 39E TO US 35W (RP<br>046+0002 TO 052+0002) |  |  |
| Completion Date June                                       | 25, 2021          | DBE Goal: 6.00                                                                                                        |  |  |
|                                                            |                   | Qualifications: E(R) *0230                                                                                            |  |  |
|                                                            |                   |                                                                                                                       |  |  |