



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

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**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

MARCH 31<sup>ST</sup>, 2016

## **NOTICE TO BIDDERS**

### **CONTRACT RS-38401-A**

#### **LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR APRIL 6<sup>TH</sup>, 2016 HAS NOW BEEN RESCHEDULED TO MAY 5<sup>TH</sup>, 2016 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE APRIL 6<sup>TH</sup>, 2016 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MAY 5<sup>TH</sup>, 2016 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

for **JOHN P. WOODEN, P.E.**  
**BID REVIEW MANAGER**