



INDIANA DEPARTMENT OF TRANSPORTATION

Driving Indiana's Economic Growth

100 North Senate Avenue
Room N725
Indianapolis, Indiana 46204

PHONE: (317) 232-5070
FAX: (317) 232-0676

Michael R. Pence, Governor
Brandye L. Hendrickson,
Commissioner

October 6, 2015

Contract: RS-37957-A
HIGHWAY LETTING
October 7, 2015

This is to advise prospective bidders and plan holders that the referenced contract was withdrawn from the letting.

CALL 390 CONTRACT RS-37957-A

LAPORTE DISTRICT
ULTRATHIN BONDED WEARING COURSE

0800914 /0800914

ULTRATHIN BONDED WEARING COURSE
JASPER COUNTY - ON I-65, FROM 3.32 MILES
SOUTH OF SR 14 TO 2.91 MILES NORTH OF SR 14
(RP 217+0020 TO 224+0049)

Very truly yours,

John P. Wooden
Bid Review Manager

JPW/sel

cc: File (P:\Contract\Withdraw letters\withdraw RS-37957-A.doc)

www.in.gov/dot/
An Equal Opportunity Employer