



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

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**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

February 11, 2015

## **NOTICE TO BIDDERS**

### **CONTRACT B -37069-A**

#### **VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 4<sup>TH</sup>, 2015 HAS BEEN RESCHEDULED TO MARCH 18<sup>TH</sup> AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 4<sup>TH</sup>, 2015 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MARCH 18<sup>TH</sup> LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTIONLETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

for **JOHN P. WOODEN, P.E.**  
**BID REVIEW MANAGER**