



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N725  
Indianapolis, Indiana 46204

PHONE: (317) 232-5070  
FAX: (317) 232-0676

**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

August 5, 2015

## **NOTICE TO BIDDERS**

### **CONTRACT R-34587-A**

#### **LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR AUGUST 5<sup>TH</sup>, 2015 HAS BEEN RESCHEDULED TO AUGUST 19<sup>TH</sup>, 2015 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 5<sup>TH</sup>, 2015 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE AUGUST 19<sup>TH</sup>, 2015 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

for **JOHN P. WOODEN, P.E.**  
**BID REVIEW MANAGER**