



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N725  
Indianapolis, Indiana 46204

PHONE: (317) 232-5070  
FAX: (317) 232-0676

**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

\* **11-21-14 CORRECTION OF DISTRICT**

November 17<sup>th</sup>, 2014

## **NOTICE TO BIDDERS**

### **CONTRACT R-37115-A**

#### **CRAWFORDSVILLE DISTRICT \***

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR DECEMBER 10<sup>TH</sup>, 2014 HAS BEEN RESCHEDULED TO DECEMBER 17<sup>TH</sup>, 2014 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE DECEMBER 10<sup>TH</sup>, 2014 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE DECEMBER 17<sup>TH</sup>, 2014 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

A handwritten signature in cursive script that reads "John P. Wooden".

JOHN P. WOODEN, P.E.  
BID REVIEW MANAGER

P:\LETTING\POSTPONED RESCH CONTRACTS\notice to bidders R-37115-A.doc