



**INDIANA DEPARTMENT OF TRANSPORTATION**  
*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N725  
Indianapolis, Indiana 46204

PHONE: (317) 232-5070  
FAX: (317) 232-0676

**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

AUGUST 20<sup>th</sup>, 2014

**NOTICE TO BIDDERS**

**CONTRACT RS-37606-A**

**GREENFIELD DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR AUGUST 20<sup>TH</sup>, 2014 HAS BEEN RESCHEDULED TO SEPTEMBER 4<sup>TH</sup>, 2014 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 20<sup>TH</sup>, 2014 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE SEPTEMBER 4<sup>TH</sup>, 2014 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTIONLETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

JOHN P. WOODEN, P.E.  
BID REVIEW MANAGER