

INDIANA DEPARTMENT OF TRANSPORTATION

Driving Indiana's Economic Growth

100 North Senate Avenue
Room N855
Indianapolis, Indiana 46204

PHONE: (317) 232-5070
FAX: (317) 232-0676

Mitchell E. Daniels, Jr., Governor
Michael B. Cline, Commissioner

February 10, 2012

Contract: B-28990-A
HIGHWAY LETTING
March 7, 2012

This is to advise prospective bidders and plan holders that the referenced contract was withdrawn from the letting.

CALL 570 CONTRACT B-28990-A

LAPORTE DISTRICT
BRIDGE DECK OVERLAY

0201057/0201057

BRIDGE DECK REPLACEMENT STR NO I65-243-02319-DNBL CONT STEEL BEAM, 3 SPANS, TOTAL LENGTH 145 LFT
NEWTON COUNTY - ON I-65 NORTHBOUND, OVER NS RR, 3.67 MILES NORTH OF SR 10 (RP 233+0032)

0201058/0201058

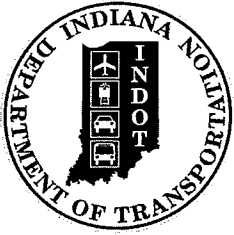
BRIDGE DECK REPLACEMENT STR NO I65-243-02319-DSBL CONT STEEL BEAM, 3 SPANS, TOTAL LENGTH 145 LFT
NEWTON COUNTY - ON I-65 SOUTHBOUND, OVER NS RR, 3.67 MILES NORTH OF SR 10 (RP 233+0032)

0201059/0201059

BRIDGE DECK REPLACEMENT STR NO I65-243-04890-CNBL CONT REIN CONC GIRDER, 3 SPANS, TOTAL LENGTH 109 LFT
NEWTON COUNTY - ON I-65 NORTHBOUND, BRIDGE OVER DEHANN DITCH, 3.89 MILES NORTH OF SR 10 (RP 229+0056)

0201061/0201061

BRIDGE DECK REPLACEMENT STR NO I65-243-04890-CSBL CONT REIN CONC GIRDER, 3 SPANS, TOTAL LENGTH 109 LFT
NEWTON COUNTY - ON I-65 SOUTHBOUND, BRIDGE OVER DEHANN DITCH, 3.89 MILES NORTH OF SR 10 (RP 229+0059)



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Indianapolis, Indiana 46204-2216 (317) 232-5326 FAX: (317) 233-8862

Mitchell E. Daniels, Jr., Governor
Michael W. Reed, Commissioner

Very truly yours,

A handwritten signature in black ink, appearing to read "JPW", is written over a faint, larger signature that appears to be "John P. Wooden".

For: John P. Wooden
Bid Review Manager

JPW/sel

cc: File (P:\Contract\Withdraw letters\withdraw B-28990-A.doc)