



SNP Administrative Review Findings
Program Year 2022

River Forest Community School Corp (4590)

River Forest Community School Corp (4590)
3250 Michigan Street
Hobart, IN 46342-1172

Food Service Contact
Mrs. Lisa A Mischke
Food Service Director
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Executive Contact
Mr. Kevin M Trezak
Interim Superintendent
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No. of Sites / Reviewed: 3 / 1
Month of Review: April 2022

General Program Compliance - River Forest Community School Corp (4590)

1403. Review of agricultural food components indicates violations of the Buy American provision

Technical Assistance - Buy American

Technical Assistance:

There was one product that violated the Buy American Provision at River Forest Jr/Sr High School. There were cucumbers and peppers that were products of Canada. The state agency recognizes that many food products are difficult to acquire currently, however, please keep in mind that you are using federal tax dollars to purchase these products. Please make every effort to purchase products that are from the United States.



SNP Administrative Review Findings
Program Year 2022

River Forest Community School Corp (4590)

**River Forest Jr/ Senior High School
(3791)**
3250 Michigan Street
Hobart, IN 46342-1172

Food Service Contact
Mrs. Lisa A Mischke
Food Service Director
(219) 962-7551

Month of Review: April 2022

Meal Components & Quantities - River Forest Jr/ Senior High School (3791)

409. Review Period- all required meal components per weekly meal pattern requirements were offered and served to students

Finding 9000: Production Record Keeping

It is a requirement that "total purchase units of food prepared" to be included on the daily production record. This is currently left off of the SFA's production record. The SFA will make an adjustment to their production record to include "total purchase units of food prepared".

Corrective Action:

The SFA has updated their production record with the appropriate fields and no further action is necessary.

Technical Assistance:

Please find examples of production records located on our website here: <https://www.in.gov/doi/nutrition/national-school-lunch-program>