2023-2024 Household Application for Free Milk

Complete one application per household. Please use a pen (not a pencil).

| Apply Online: |
|---------------|
| Return to: |

| Return to: |
|------------|
| Address: |

Instructions for each step including income examples can be found on the Parent Letter and Instructions page.

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

| | | | | | | | | | | | | Living with caretaker | |
|--------------------|----|-------------------|-------|----------|--------|---------|---------|----------|---------|-------------------------|-----------|--------------------------|----|
| Child's First Name | MI | Child's Last Name | Grade | ply. | Foster | Migrant | Runaway | Homeless | ts | Name of School Building | Birthdate | Yes | No |
| | | | | at ap | | | | | tuden | | | | |
| | | | | c all th | | | | | / for S | | | | |
| | | | | Check | | | | | Only | | | | |
| | | | | | | | | | | | | | |

| STEP 2 | Do any household members (i | including you) participate in: SNAP or TANF? | | |
|--------|-----------------------------|---|-------------------------------|--|
| NO 🗆 · | → Go to STEP 3. | YES $\square \rightarrow$ Write case number here and proceed to STEP 4. | CASE NUMBER (NOT EBT NUMBER): | Write only 10-digit case number in this space. |
| | | | | |
| | | | | |

STEP 3 List ALL household members and income for each member (before taxes and deductions)

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.)

List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| | | | How | often receive | ed? | | Public | How often received? | | | Pensions, Retirement, | | How | v often receiv | ed? | | | |
|---|-----------------------|--------|------------------|---------------|---------|--------|---|---------------------|----------------------|-------------|--------------------------|--------|--|----------------|------------------|-------------|---------|--------|
| Name of Adult Household members (First and Last) | Earnings from Work | Weekly | Every 2 Weeks | 2x Month | Monthly | Annual | Assistance, Child Support, Alimony | Weekly | Every 2 Weeks | 2x Month | Monthly | Annual | Social Security, SSI, VA Benefits, All Other Income | Weekly | Every 2 Weeks | 2x Month | Monthly | Annual |
| | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| Total Number of Household Members (Children and Adults) Last Four Numbers of Social Security Number Primary Wage Earner or other Adult Househo Member (If Applicabl | | | | ehold | | | | | Check if no Social S | ecurity Nu | ımber: 🗌 |] | | | | | | |
| B. Child Income Sometimes children in the household earn or receive income. Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here. | | | | | | | | | | | | | | | | | | |

| | l | How often received? | | | | | | | |
|--------------|--------|---------------------|----------|---------|--------|--|--|--|--|
| Child Income | Weekly | Every 2 Weeks | 2x Month | Monthly | Annual | | | | |
| \$ | | | | | | | | | |

| STEP 4 | Contact information and adult signature. <u>RETURN CC</u> | MPLETED FORM TO YOUR C | HILD'S SCHOOL: | | | | | | |
|--|---|------------------------|---------------------|-----|------------------|---------------|------------|--|--|
| "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) | | | | | | | | | |
| the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." | | | | | | | | | |
| Print Name of Adult Signing the Form | | | Signature of Adult: | | | Today's Date: | | | |
| | | | | | | | | | |
| Mailing Addre | ss (if available) | City | State | Zip | Phone (optional) | Email (| (Optional) | | |
| | | | | | | | | | |

| STEP 5 Other Benefits- This section does not need to be completed to receive free or reduced price meal benefits. | | | | | | | | | |
|---|----------------------------------|---------------------------------------|-------------------|---------------------|-----------------|--|------------------|--|--|
| | I certify that I am the parent/g | | | | | | School Use Only: | | |
| by you want to receive Textbook Assistance? information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying | | | | | | | | | |
| \Box YES If yes, sign to the right \rightarrow | with 45 C.F.R. Parts 260 and 26 | 55. | • | | | | Denied | | |
| \square NO | | | | | | | □ Not Applicable | | |
| | | | | | | | | | |
| | Signature of Adult Completing Fo | | | | | Today's Date | | | |
| This application information may be shared with the Family and you want the application information shared for this purpose, pl | | | | | | | | | |
| For information about Hoosier Healthwise health insurance, | | and parona guardian or an | | | no boing maa | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Signature of Adult Completing the Form | | Today's Date | | • • • • • • | | | | | |
| Optional Children's ethnic and racial identities. This inform | | | | | | | | | |
| We are required to ask for information about your children's r and does not affect your children's eligibility for free or reduce | | ation is important and h | elps to make si | are we are fully se | erving our con | nmunity. Responding to this section is o | optional | | |
| and does not anect your children's enginity for free of feddoe | eu price meais. | | | | | | | | |
| Ethnicity (check one): Hispanic or Latino (A person of Cubar | n. Mexican. Puerto Rican. Sout | h or Central American. o | r other Spanish | Culture or origin. | . regardless of | race) 🛛 Not Hispanic or Latino | | | |
| | , , , | · · · · · · · · · · · · · · · · · · · | | | | , | | | |
| Race (check one or more): American Indian or Alaska Native | Asian 🛛 🗆 Black or Afri | can American 🛛 🗆 Native | e Hawaiian or C | ther Pacific Island | der 🛛 White | | | | |
| | | | | | | | | | |
| Return this completed form to your child's school. *Do <u>not</u> ma | il, fax, or email completed ap | plications to the U.S. De | partment of Ag | riculture Office o | of the Assistan | t Secretary for Civil Rights. | | | |
| | | | | | | | | | |
| DO NOT FILL OUT For school use only. | v 26. Turico o Month v 24 | Monthly v 12 Do not | | mata datarmi | no oligibility | unloss more then one income from | oney is listed | | |
| Annual Income Conversion: Weekly x 52, Every 2 Weeks Total Income: How often received? | Household Size: | | | ibility Determinat | ÷ , | uniess more than one income frequ | lency is listed. | | |
| | Household Size: | | Free | Reduced | Denied | | | | |
| Weekly Weeks Month Monthly Annual | Cate | egorical Eligibility 🗌 | nee | Reduced | Denieu | | | | |
| weeks | | | | | | | | | |
| | | | | | | Determining Official's Signature | Date | | |
| For use at verification | | | | | | | | | |
| | | [| | | | | | | |
| | | | | | | | | | |
| Confirming Official's Signature | Date | L | Verifying Officia | al's Signature | | [] | ate | | |

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

| * MAIL: | U.S. Department of Agriculture | FAX: | (833) 256-1665 or (202) 690-7442;or | * Do not mail applications to |
|---------|--|--------|-------------------------------------|-------------------------------|
| | Office of the Assistant Secretary for Civil Rights | EMAIL: | Program.Intake@usda.gov | this address, only complaints |
| | 1400 Independence Avenue, SW | | | of discrimination. |
| | Washington, D.C. 20250-9410 | | | |

Return completed form to your child's school.

This institution is an equal opportunity provider.