

# **AGENDA**

## **Indiana Historic Preservation Review Board**

*April 16, 2025, 1:30 P.M.  
Fort Harrison State Park Inn & Conference Center, Roosevelt Room (Inn Building)  
5830 N. Post Rd., Indianapolis, IN 46216*

### **Call to Order**

### **Approval of the January 2025 meeting minutes**

#### **I. Division Director's Report**

#### **II. National Register Applications**

1. **Jasper High School Gymnasium**, 340 West 6<sup>th</sup> Street, Jasper, Dubois County (2724)
2. **Meridian Line Road Iron Truss Bridge**, Meridian Line over Deer Creek, Camden vicinity, Carroll County (2776)
3. **St. Adelbert Complex**, 2505 West Grace Street, South Bend, St. Joseph County (2780)
4. **Blue River Quaker Settlement Rural Historic District**, a corridor roughly lining Quaker Road north of State Road 56 to Trueblood Lane, Washington Township, Salem vicinity, Washington County (2781)
5. **Green Hill Cemetery**, 1202 18<sup>th</sup> Street, Bedford, Lawrence County (2782)
6. **Francis Avenue Historic District**, each side of Francis Avenue extending approximately 400 feet west of Bailey Avenue, Clarksville, Clark County (2784)
7. **Victory Court Historic District**, each side of Victory Court, a semicircular loop road, Clarksville, Clark County (2785)
8. **St. Joseph's Nurses Home**, 835 Van Buren Street, Fort Wayne, Allen County (2786)
9. **Kirkwood Park Historic District**, bounded by Coliseum Boulevard on the north, Glenhurst Avenue on the east, Springfield Avenue on the south, and Crescent Avenue on the west, Fort Wayne, Allen County (2788)
10. **Princeton Courthouse Square Historic District**, roughly bounded by State and Water Streets on the north and south, respectively, and Prince and West Streets on the east and west, respectively, Princeton, Gibson County (2790)
11. **Princeton Westside Historic District**, State Street and the north side of Broadway between Hall Street on the east and the former Southern Railroad on the west, Princeton, Gibson County (2791)

### **III. Certificates of Approval**

- 1. Application to amend the certificate of approval granted April 17, 2024, to alter and demolish structures at the Indiana School for the Blind and Visually Impaired in order to construct new buildings to co-locate the Indiana School for the Deaf, and to support both schools within a single campus, in the City of Indianapolis, Marion County**
- 2. Application by the Northwest Indiana Regional Development Commission for a certificate of approval to demolish the H. Gordon and Sons Department Store located at 813 Broadway, in the City of Gary, Lake County**
- 3. Application by the Northwest Indiana Regional Development Commission for a certificate of approval to demolish Grantham Motors located at 733 Washington Street, in the City of Gary, Lake County**
- 4. Application by the Northwest Indiana Regional Development Commission for a certificate of approval to demolish City Methodist Church located at 549 Washington Street, in the City of Gary, Lake County**
- 5. Quarterly progress report by INDOT in fulfillment of condition #9 of the certificate of approval to alter the Westfield Historic District and demolish or remove historic structures at 101, 102 and 103 S. Union Street and 111 E. Main Street to reconstruct State Road 32 in the City of Westfield, Hamilton County.**

### **IV. Grant Evaluation Criteria and Priorities for FY 2026 Historic Preservation Fund (HPF) Grants**

### **V. Properties Listed in, Rejected by, or Removed from the National Register since the Last Notification Listed**

#### **BARTHOLOMEW COUNTY**

Irwin Union Bank and Trust, Eastbrook Plaza Branch, 2531 Eastbrook Plaza, Columbus, SG100011483, LISTED, 3/3/2025

#### **CARROLL COUNTY**

Camden Paint Creek Concrete Arch Bridge, State Road 218 over Paint Creek, Camden vicinity, SG100011479, LISTED, 3/3/2025

#### **CARROLL COUNTY**

Lockport Wabash River Bridge, North County Road 300 North over Wabash River, Lockport vicinity, SG100011480, LISTED, 3/3/2025

#### **DELAWARE COUNTY**

Shaffer Chapel A. M. E. Church, 1501 East Highland Avenue, Muncie, SG100011477, LISTED, 3/3/2025

#### **GRANT COUNTY**

Marion Firestone Auto Supply & Service Center, 625 South Washington Street, Marion, SG100011481, LISTED, 3/3/2025

#### **LA PORTE COUNTY**

Cedar Lodge, 706 West 11th Street, LaPorte, SG100011478, LISTED, 3/3/2025

LAGRANGE COUNTY

South Milford I.O.O.F. Hall, 8015 E 750 S, South Milford, SG100011482, LISTED, 3/3/2025

**Returned**

None.

**Rejected**

None.

**Removed**

None.

**V. Set date for the next meeting – NOTE CHANGE IN LOCATION**

Proposed date: July 16, 2025, 1:30 p.m., at Fort Harrison State Park, The Garrison Conference Center,  
6002 N. Post Rd., Indianapolis, IN 46216.

Deadline for receipt of Certificate of Approval applications, June 6, 2025, 4:45 p.m.