

BID TABULATION

|                                                                                               |                            |              |                                                                   |          |         |         |         |         |       |
|-----------------------------------------------------------------------------------------------|----------------------------|--------------|-------------------------------------------------------------------|----------|---------|---------|---------|---------|-------|
| Req #: 149241                                                                                 |                            |              |                                                                   |          |         |         |         |         |       |
| PROJECT NO: ENG2503744159                                                                     |                            |              | Alt # 1                                                           | Alt #2   | Alt. #3 | Alt. #4 | Alt. #5 | Alt. #6 | Notes |
| Project Location: Versailles State Park Ripley County, IN                                     |                            |              | Alt # 1 -                                                         | Alt #2 - | Alt. #3 | Alt. #4 | Alt. #5 | Alt. #6 |       |
| Project Desc: Lift Station Rehab                                                              |                            |              |                                                                   |          |         |         |         |         |       |
| CATEGORIES: 1623.03 Sewers and/or Water Lines or 1623.04 Sewer Maintenance and Rehabilitation |                            |              |                                                                   |          |         |         |         |         |       |
| DATE: 2/18/2025 Time: 1:31 PM                                                                 |                            |              |                                                                   |          |         |         |         |         |       |
|                                                                                               | BIDDER                     | Bid Amount   |                                                                   |          |         |         |         |         | Total |
| 1                                                                                             | Lawyer Excavation Inc      | \$181,650.00 |                                                                   |          |         |         |         |         |       |
| 2                                                                                             | Dave O'Mara Contractor Inc | \$313,617.00 |                                                                   |          |         |         |         |         |       |
| 3                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 4                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 5                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 6                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 7                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 8                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 9                                                                                             |                            |              |                                                                   |          |         |         |         |         |       |
| 10                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 11                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 12                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 13                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 14                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 15                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| 16                                                                                            |                            |              |                                                                   |          |         |         |         |         |       |
| BID CLERK: Tracy L Cross<br>Tracy L Cross                                                     |                            |              | DNR- Representative: Jana Montgomery<br>Estimate: Jana Montgomery |          |         |         |         |         |       |
| State Form 38036R6                                                                            |                            |              | Project Mgr.: Michael Johnson                                     |          |         |         |         |         |       |
| DAPW form 110A                                                                                |                            |              | Designer: IDNR                                                    |          |         |         |         |         |       |