

Date:4/01/2024

**Addendum No. 2**

**For Project No. ENG2403730319  
Lincoln Amphitheatre Improvements  
Lincoln State Park  
Spencer County**

**ISSUED FROM: Engineering Division Dept. Natural Resources**

**ISSUE DATE: April 1, 2024**

**BID DATE: April 11, 2024**

**FOR AGENCY: Department of Natural Resources**

**The information contained in this Addendum shall become a part of the basic plans and specifications the same as if original incorporated therein. The original plans and specifications shall remain in their entirety, except as modified by this Addendum. The items herein shall supersede information in the specifications and on the plans.**

**ITEM No. 1: GENERAL**

- A. Attached clarifications and additions to the drawings and specifications.

**State Form 21208R4**

**DAPW-118**

Re: Lincoln Amphitheatre  
Phase 3&4 – Amphitheatre Improvements  
Lincoln City, IN  
Project #: LA23102  
DNR Project #: ENG2403730319

4-1-2024

## **ADDENDUM #2**

This addendum is to become a part of the Contract Documents and shall be properly acknowledged and dated on the Bid Form by the Bidding Contractor.

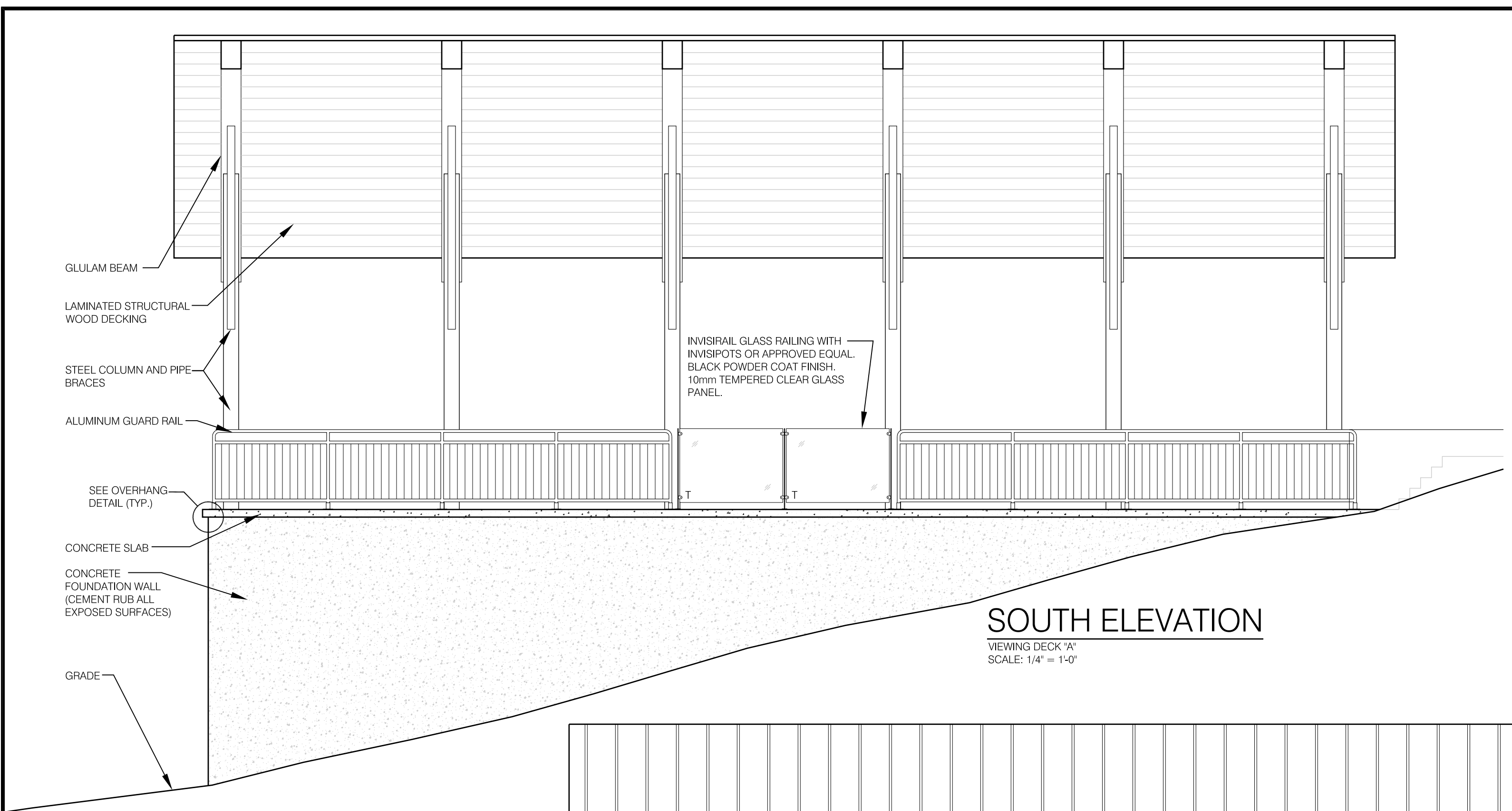
1. Strike item “B” from the Work not included list in the spec section 010200 – Builders Risk is to be provided by the General Contractor. See section 11.2.1 on page 17 of 20 of the DAPW 26 document for additional information.
2. “Outdoor Aluminum”. Has been approved for bidding purposes. Final seating structure design approval will be based on pending shop drawings.
3. “Sturdisteel”. Has been approved for the seating structure bidding purposes. Final seating structure design approval will be based on pending shop drawings.
4. Sheet C0.0 – Under the site improvements listed scope. Strike “provide” for the picnic tables. The general contractor is to install the new picnic tables that are provided by the owner. The general contractor is to provide and install the overhead lighting as shown between buildings C,D, and E.
5. C2.1 – The aluminum railing as called for should be along both edges of the new concrete patio between building “A” and “B”. See dimensions 20.52’ and 27.50’ for approximate locations.
6. C2.2 – Note that there is an insulation board plan detail for the viewing deck “B”. There was not a detail callout for this scope but it is shown to the right of the “Site Plan Area 2” sheet.
7. C3.1 – When looking at the viewing deck “A” hatched area, the note below it should reference sheet C2.1 instead of C2.2.
8. Sheets S1, S3, S4 – any references to a drainage pipe at various foundation locations should be for a nominal 4” corrugated perforated hdpe drain pipe with filter fabric sock.
9. Sheet S12 – No Roof Framing Detail #5. Install continuous C.F.S. brace at centerline of ceiling joist span. Brace to be 600T125-33 laid flat and fastened to each ceiling joist with (1) - #10 metal screw.
10. Sheets A5 & A6 – See the revisions as shown on the revised sheets included with this document. The revisions relate to dimensions for the glass railing as well as a beam cap flashing detail at the ends of all of the glulam beams.
11. Sheet A7 – Relative to the notes between the “West Elevation” and the “North Elevation”, only the piping is to be painted. The existing LP tanks are to be left as-is.

**Note: Only sheets A5 & A6 have been included within this Addendum.**

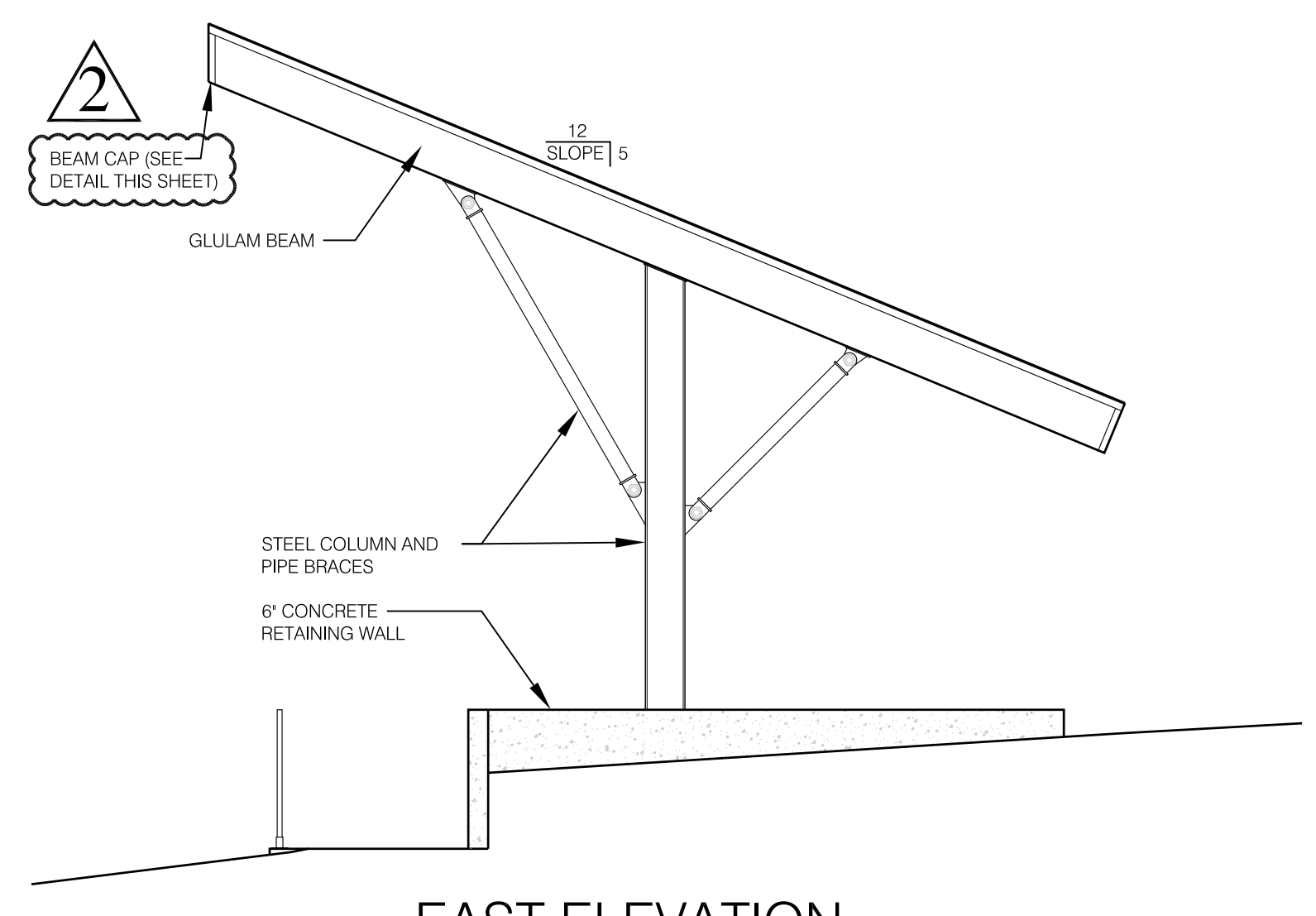
Universal Design Associates, Inc.



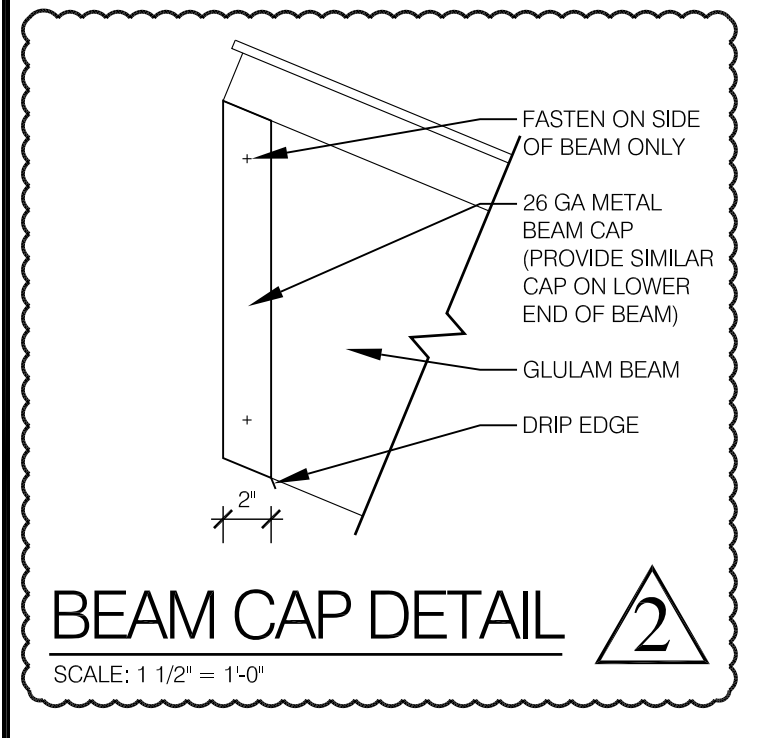
Brett M. Schipp  
President



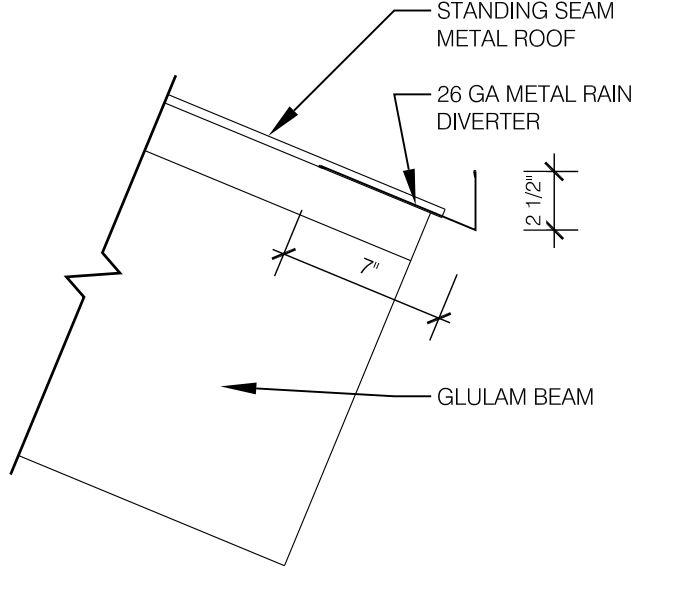
**SOUTH ELEVATION**  
VIEWING DECK "A"  
SCALE: 1/4" = 1'-0"



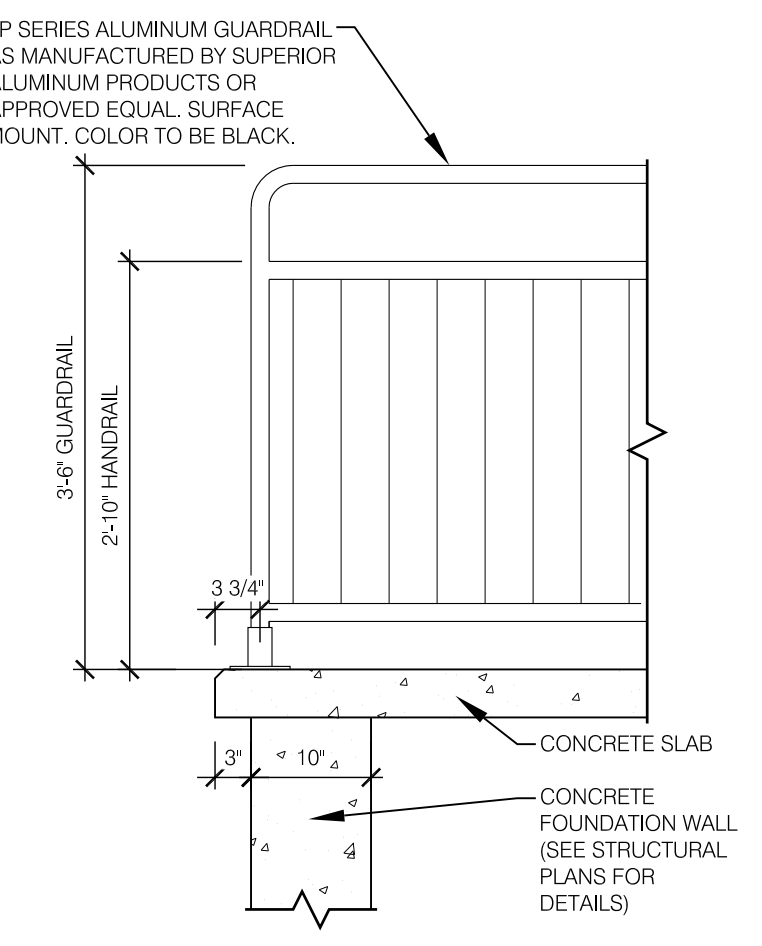
**EAST ELEVATION**  
VIEWING DECK "A"  
SCALE: 1/4" = 1'-0"



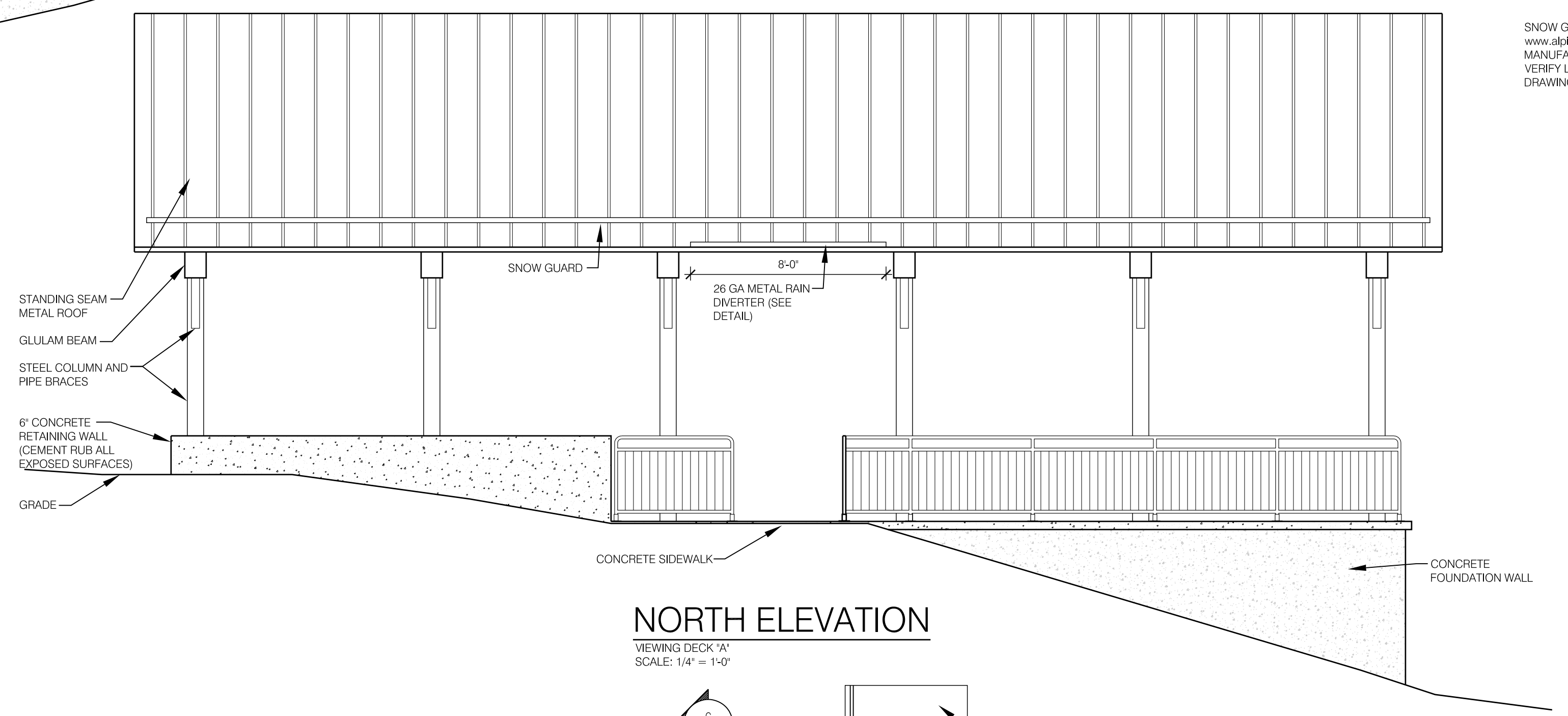
**BEAM CAP DETAIL**  
SCALE: 1 1/2" = 1'-0"



**RAIN DIVERTER DETAIL**  
SCALE: 1 1/2" = 1'-0"

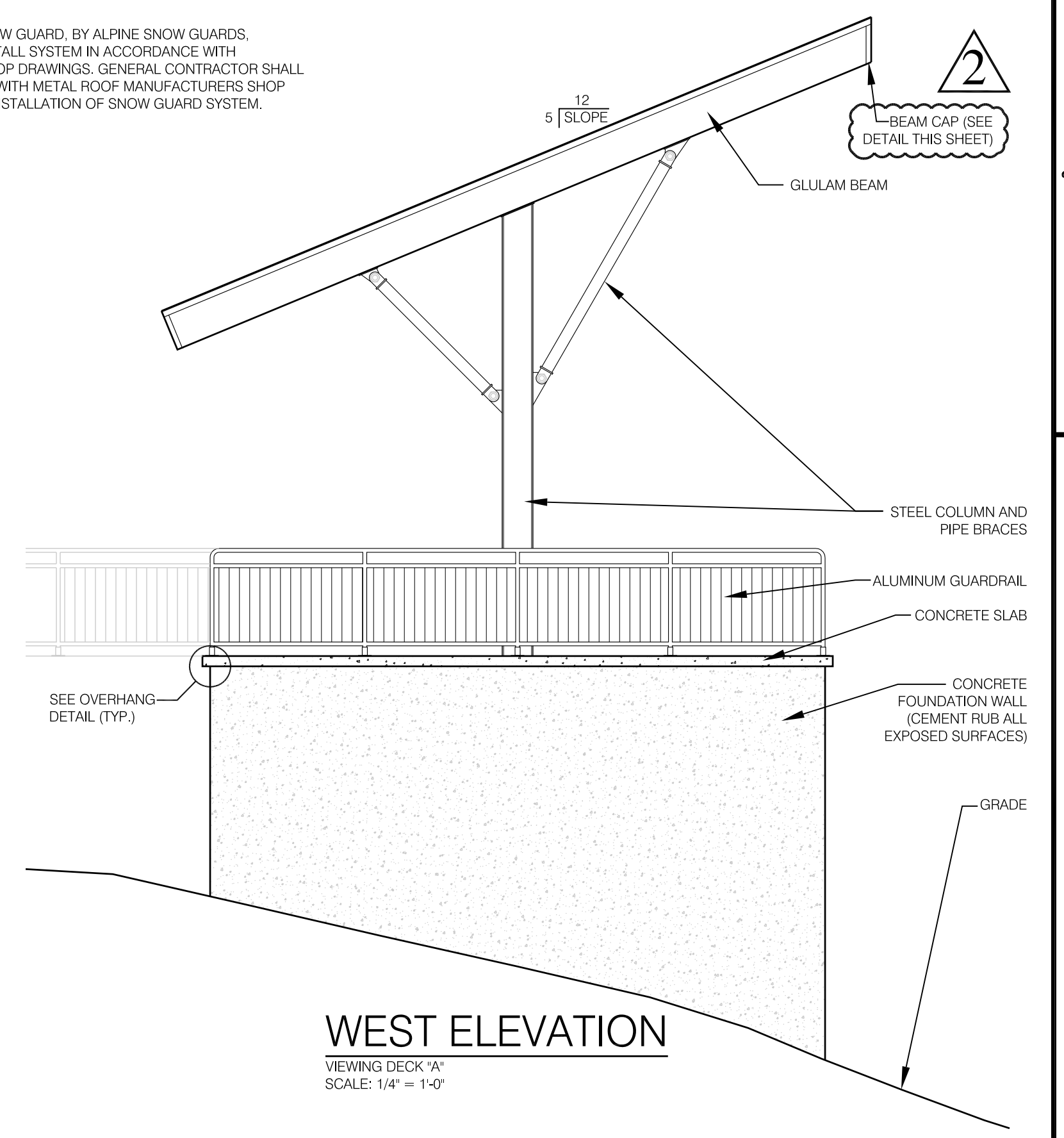


**OVERHANG DETAIL**  
SCALE: 3/4" = 1'-0"

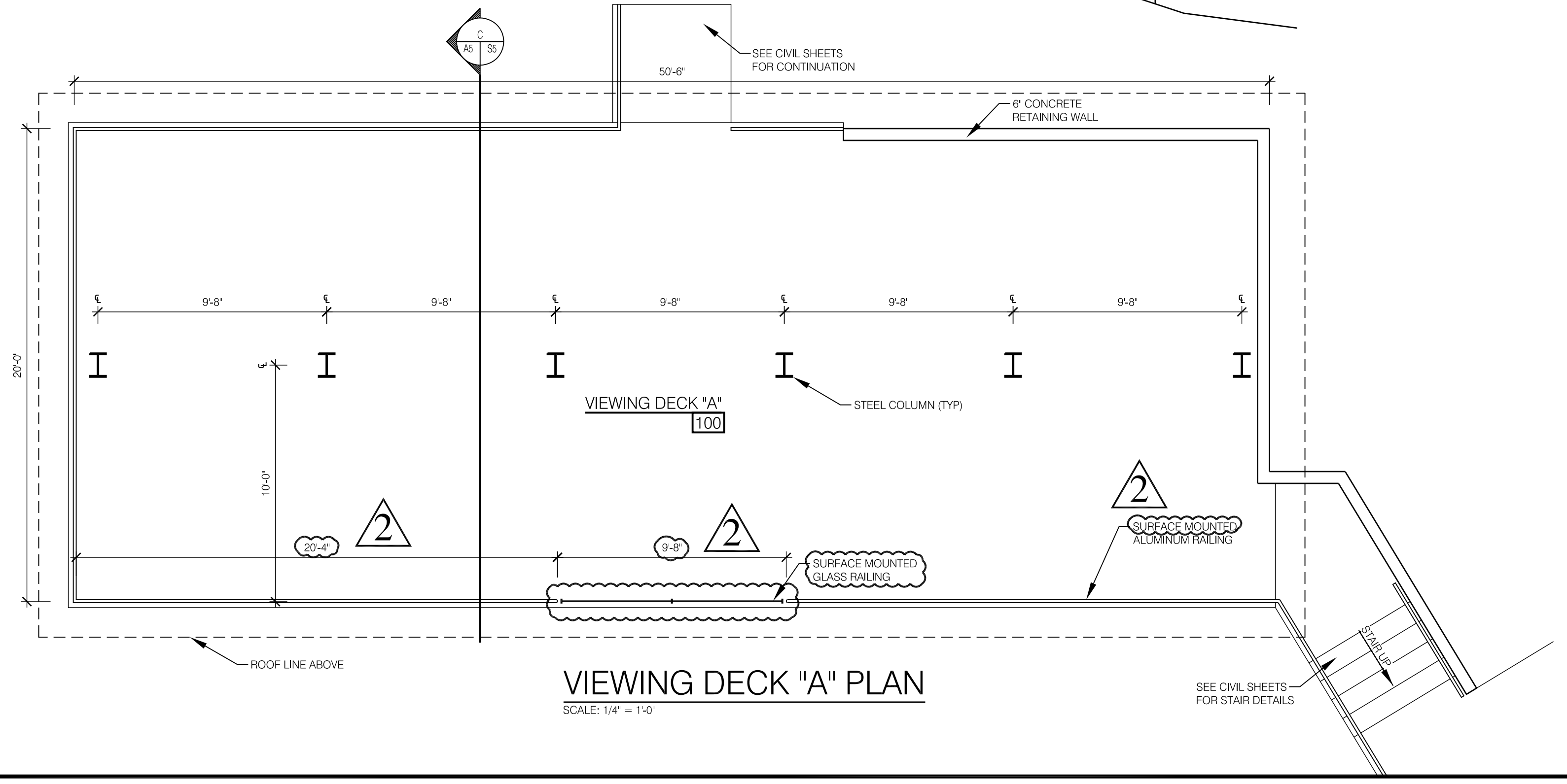


**NORTH ELEVATION**  
VIEWING DECK "A"  
SCALE: 1/4" = 1'-0"

SNOW GUARD SHALL BE SNOWMAX FENCE STYLE SNOW GUARD, BY ALPINE SNOW GUARDS, [www.alpinesnowguards.com](http://www.alpinesnowguards.com) OR APPROVED EQUAL. INSTALL SYSTEM IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND APPROVED SHOP DRAWINGS. GENERAL CONTRACTOR SHALL VERIFY LOCATION OF METAL ROOF STANDING SEAMS WITH METAL ROOF MANUFACTURER'S SHOP DRAWINGS FOR QUANTITY OF CLAMPS NEEDED FOR INSTALLATION OF SNOW GUARD SYSTEM.

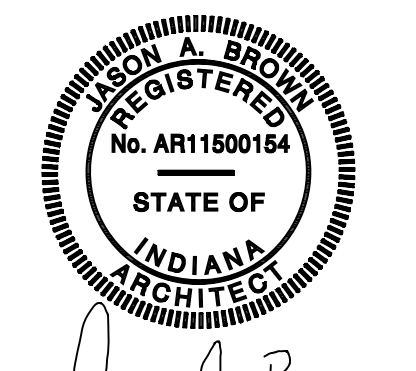
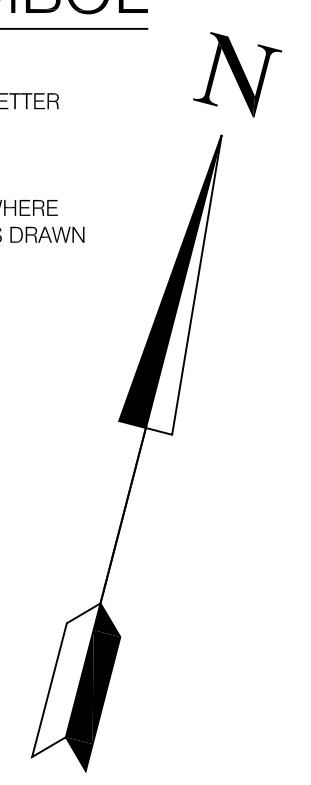
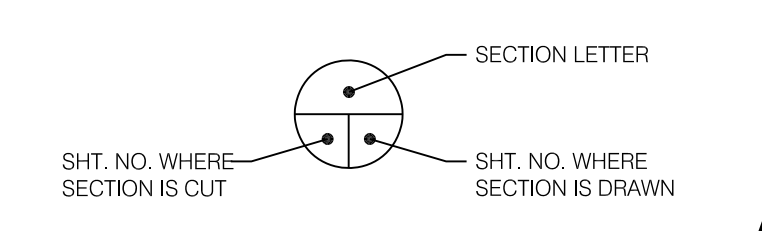


**WEST ELEVATION**  
VIEWING DECK "A"  
SCALE: 1/4" = 1'-0"



**VIEWING DECK "A" PLAN**  
SCALE: 1/4" = 1'-0"

**SECTION CUT SYMBOL**



**REVISED: 4-1-24**

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[www.udassoc.com](http://www.udassoc.com)

**Universal DESIGN ASSOCIATES, INC.**

**LINCOLN AMPHITHEATRE**  
 AMPHITHEATRE IMPROVEMENTS  
 LINCOLN CITY, INDIANA

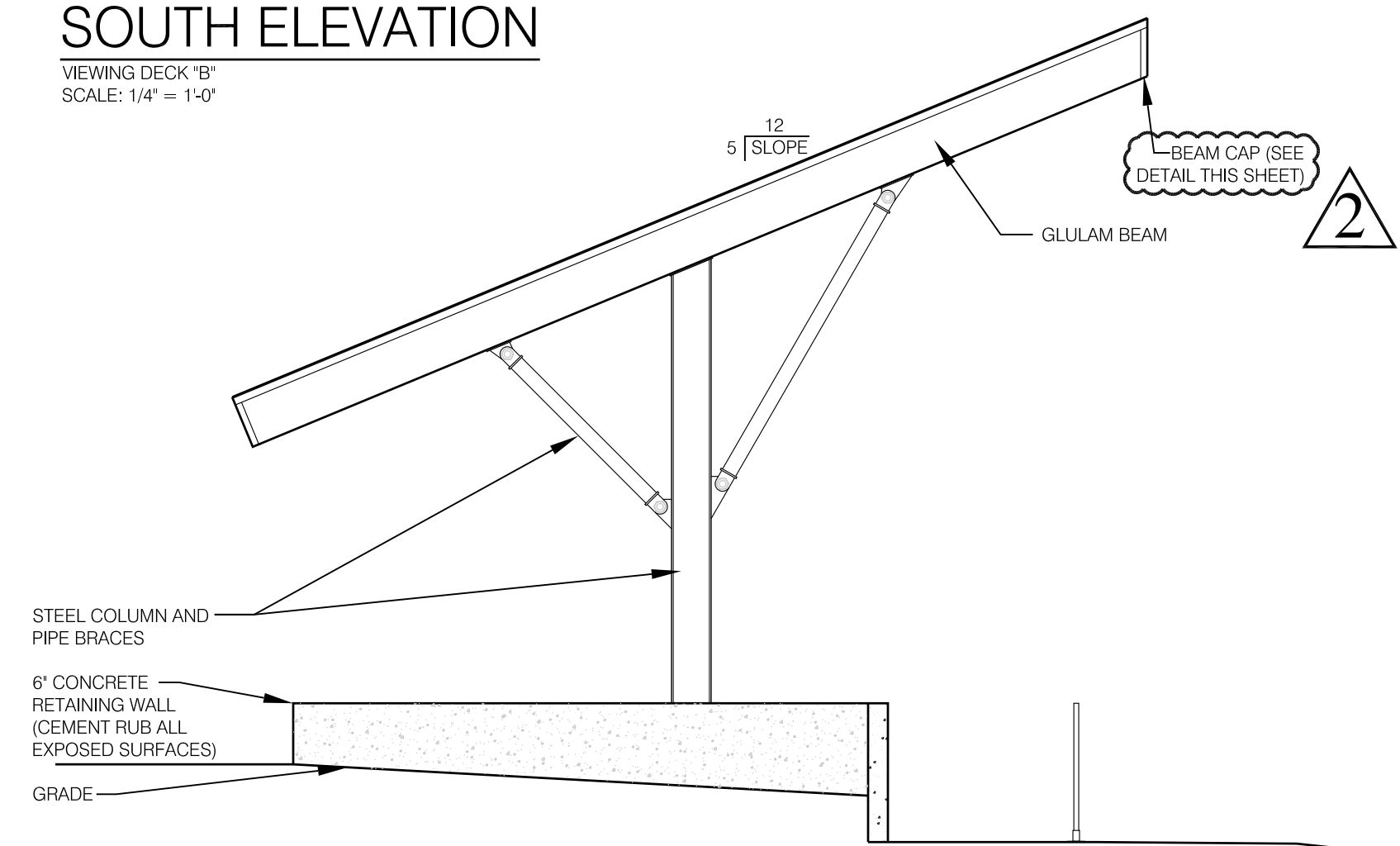
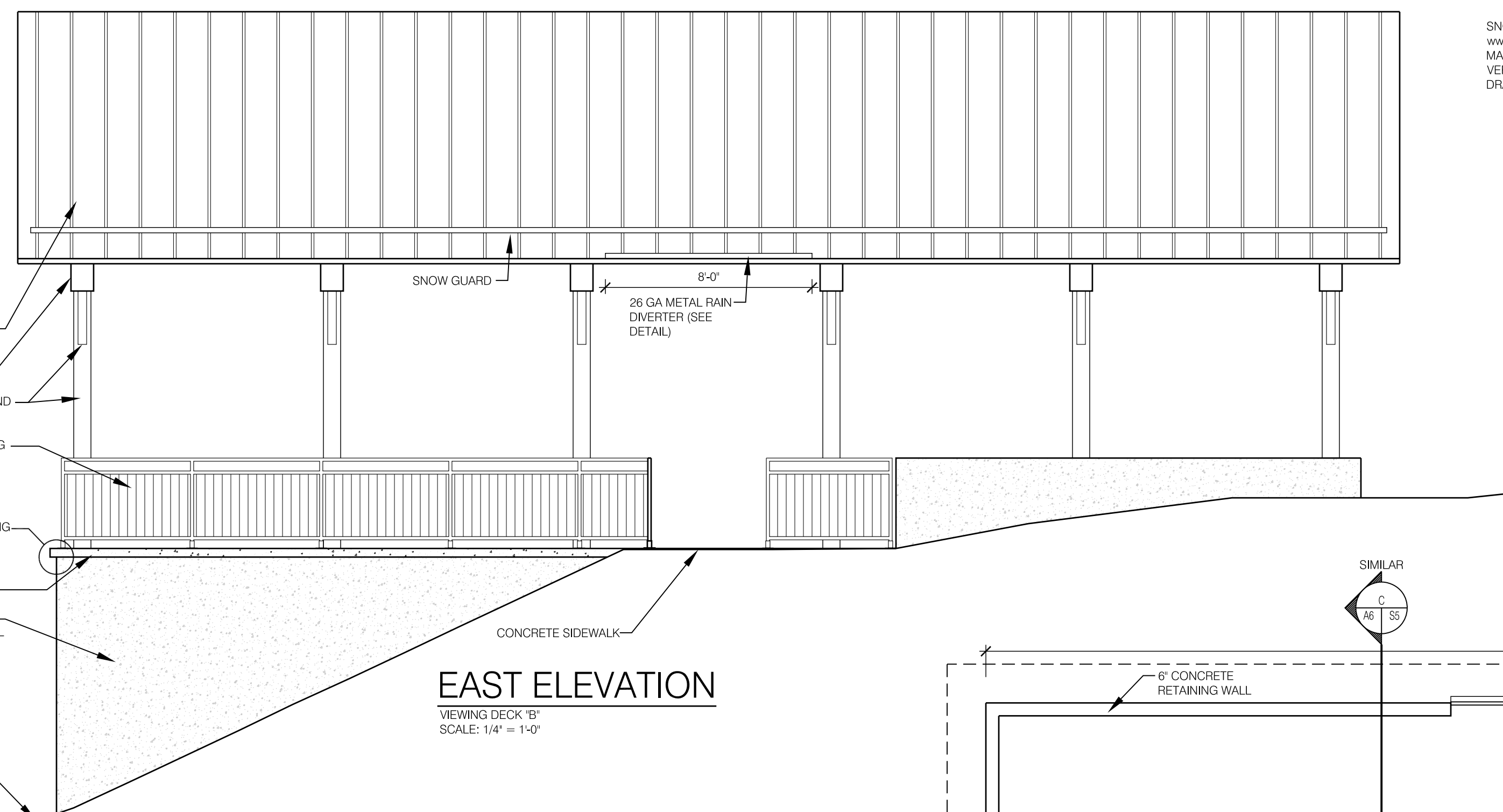
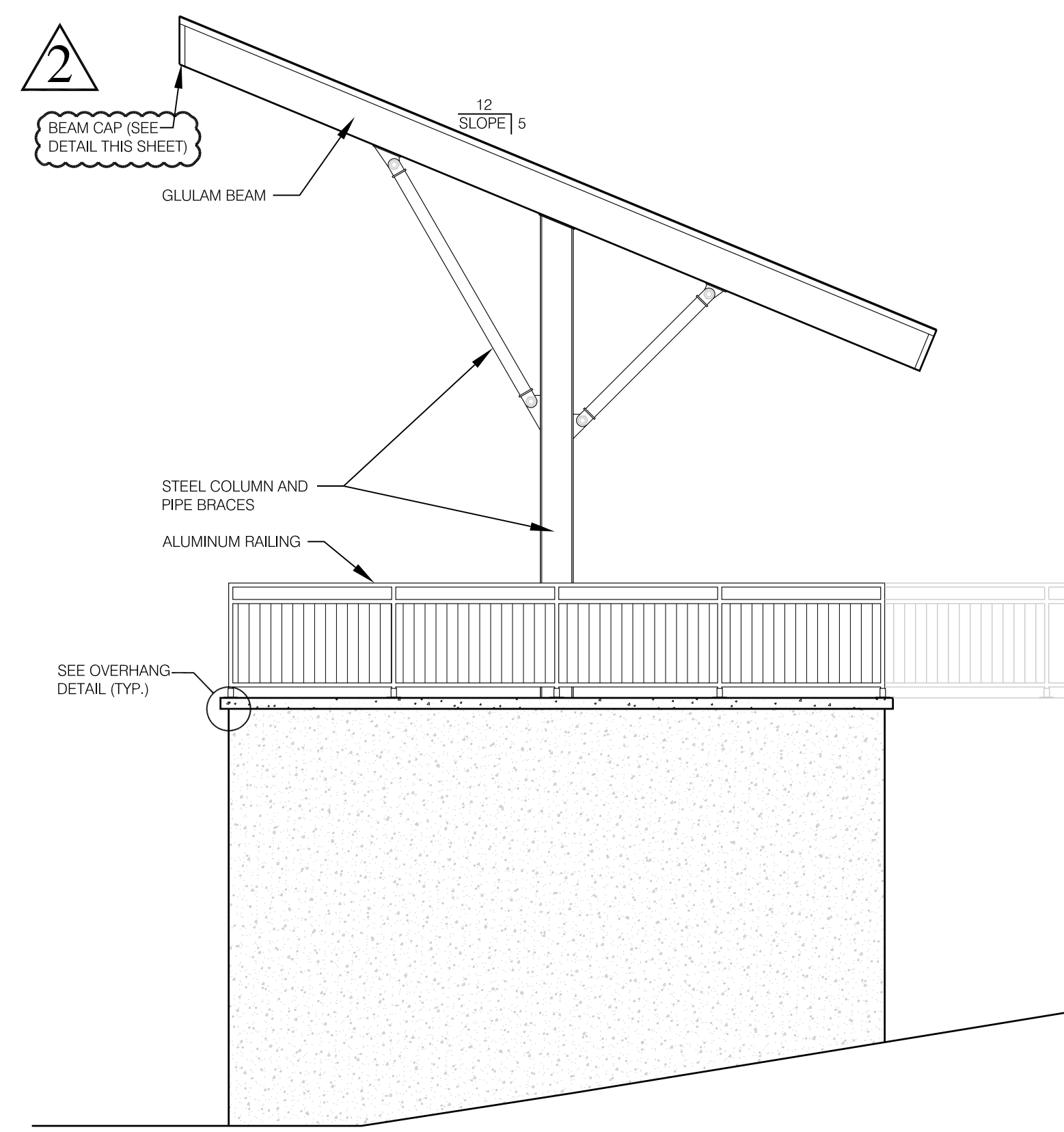
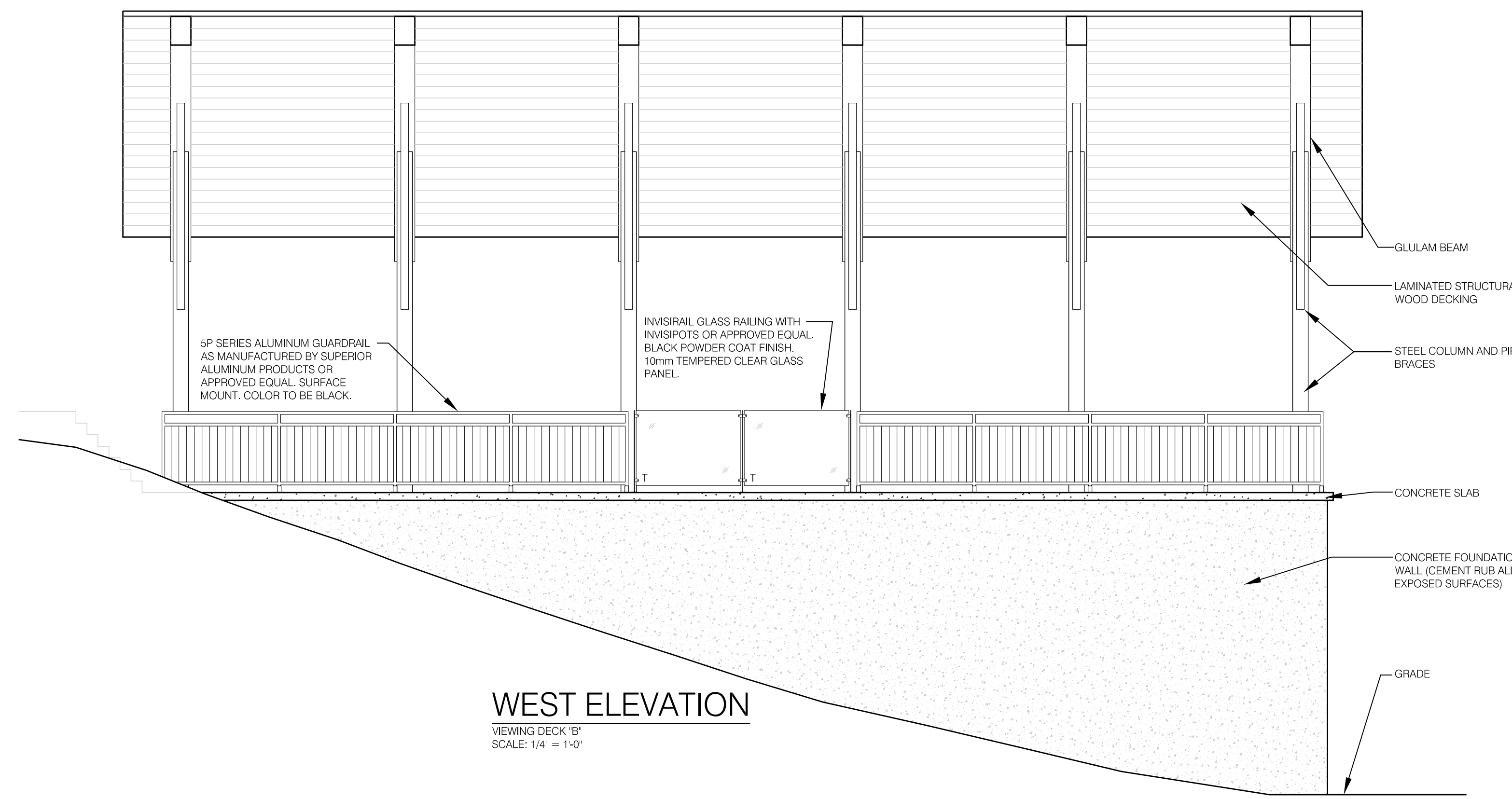
DATE	BY	REVISIONS
4-1-24	DWW	ISSUE FOR CONSTRUCTION

DRAWN	DWW
CHECKED	JAB
APPROVED	JAB

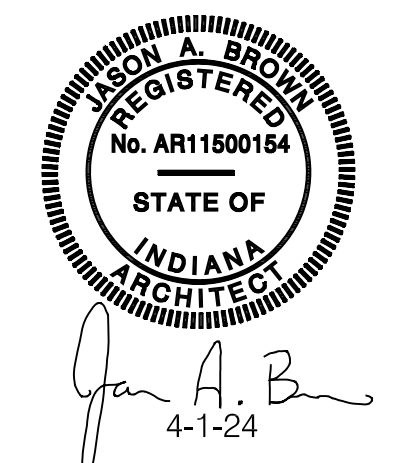
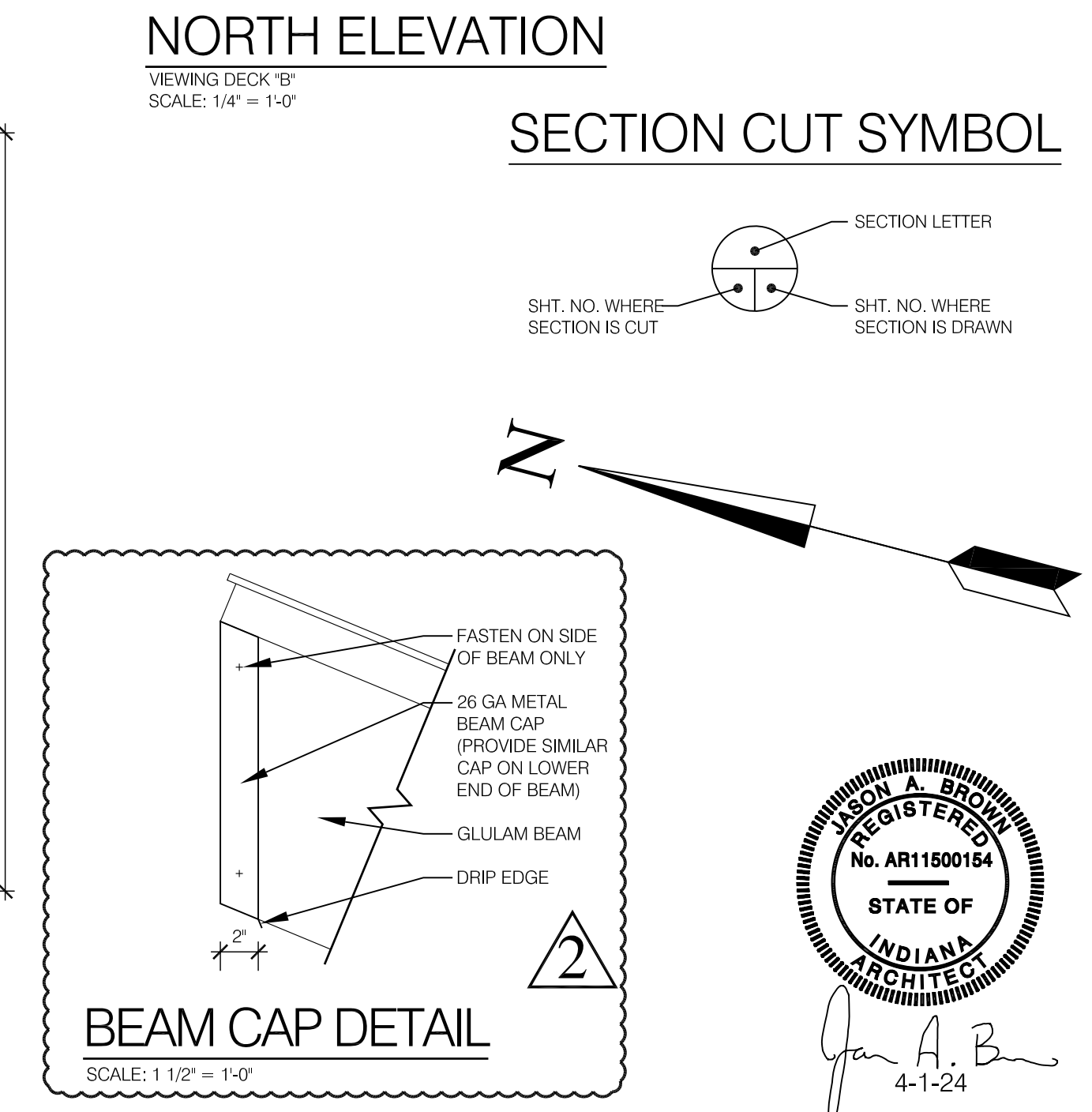
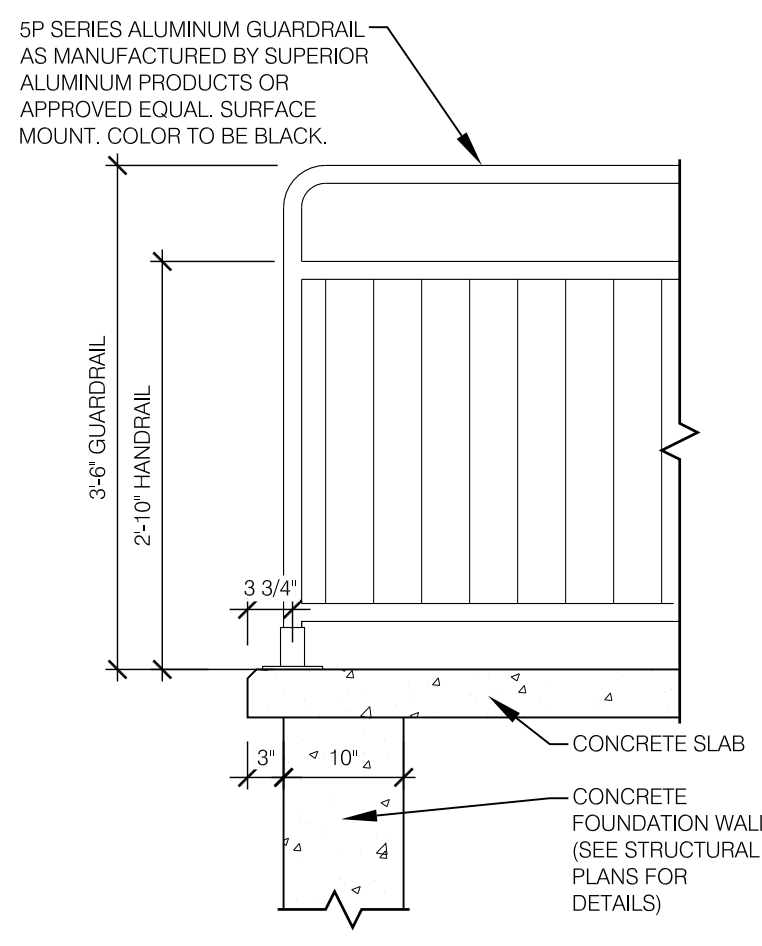
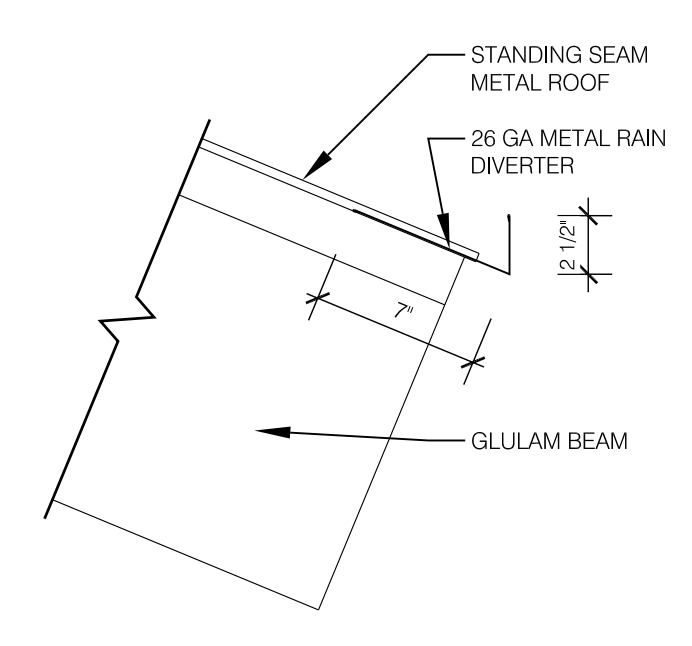
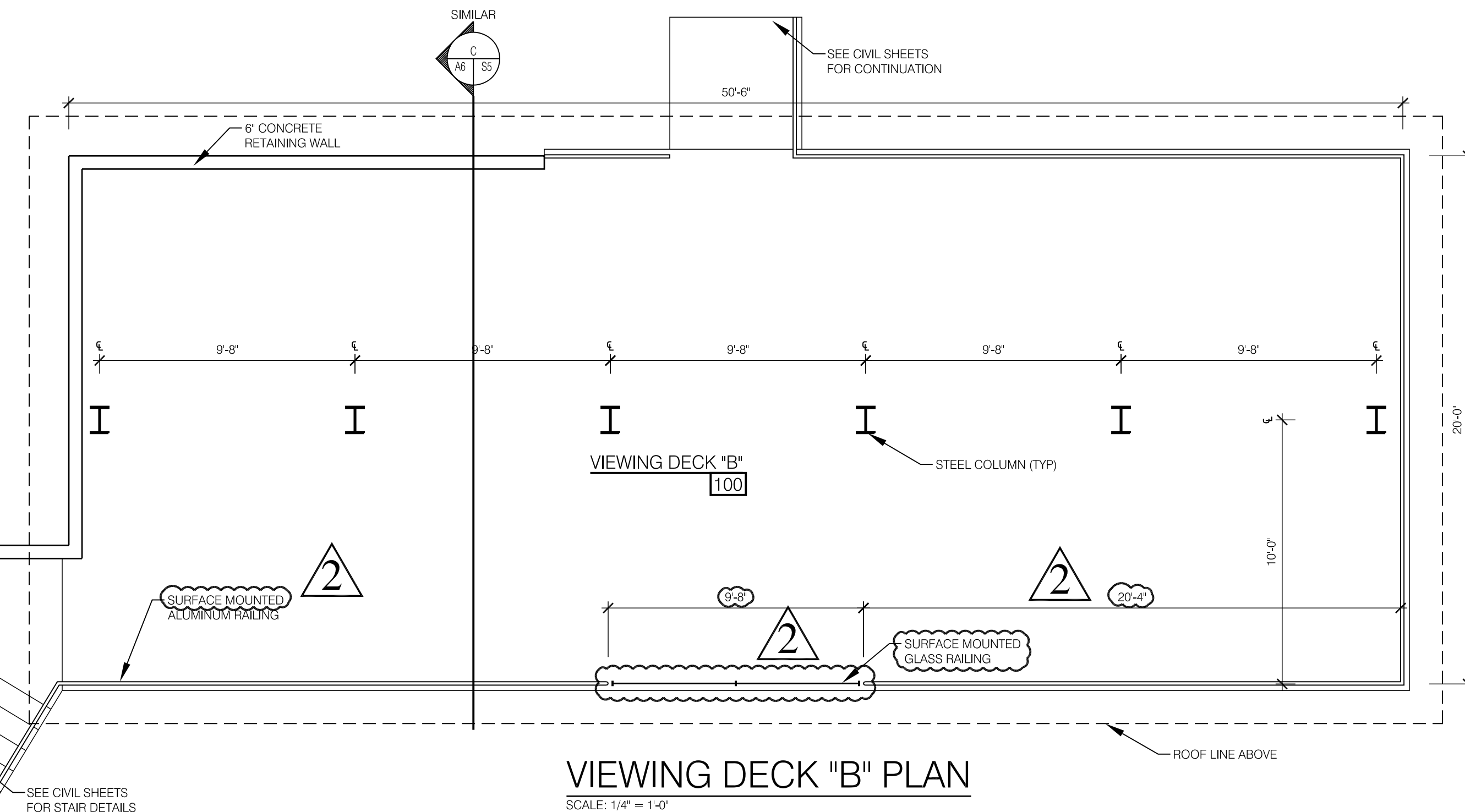
VIEWING DECK A PLANS AND ELEVATIONS

SCALE: 1/4" = 1'-0"

DATE: 3-8-24  
 REV: 4-1-24  
 LDA PROJECT NO.: LA23102  
 ENR PROJECT NO.: ENG2403730319  
 SHEET NO.: A5



SNOW GUARD SHALL BE SNOWMAX FENCE STYLE SNOW GUARD, BY ALPINE SNOW GUARDS, www.alpinesnowguards.com OR APPROVED EQUAL. INSTALL SYSTEM IN ACCORDANCE WITH MANUFACTURERS INSTRUCTIONS AND APPROVED SHOP DRAWINGS. GENERAL CONTRACTOR SHALL VERIFY LOCATION OF METAL ROOF STANDING SEAMS WITH METAL ROOF MANUFACTURERS SHOP DRAWINGS FOR QUANTITY OF CLAMPS NEEDED FOR INSTALLATION OF SNOW GUARD SYSTEM.



REVISED: 4-1-24

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DATE: 4-24  
BY: JAB  
CHECKED: JAB  
APPROVED: JAB

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**Universal DESIGN ASSOCIATES, INC.**

**LINCOLN AMPHITHEATRE**  
AMPHITHEATRE IMPROVEMENTS  
LINCOLN CITY, INDIANA

VIEWING DECK B PLANS AND ELEVATIONS  
SCALE: 1/4" = 1'-0"

DATE: 3-8-24  
REV: 4-1-24  
UDA PROJECT NO.: LA23102  
ENR PROJECT NO.: ENG2403730319  
SHEET NO.: A6