

STATE OF INDIANA
INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE

2019 SUPPLEMENTAL LOCAL INCOME TAX DISTRIBUTION PER IC 6-3.6-9-15

County 89 Wayne

| | | | | | |
|--|---|---|---|--|---|
| Expenditure Rate - Certified Shares Revenue | 0 | Expenditure Rate - Public Safety Revenue | 0 | Expenditure Rate - Economic Development Revenue | 0 |
| | | PSAP Distribution | 0 | | |
| IC 6-3.6-6-3(1) Distribution | 0 | Public Safety Distribution | 0 | | |
| Certified Shares Distribution | 0 | | | | |

| <u>Unit</u> | <u>Expenditure Rate - Certified Shares</u> | | <u>Total Expenditure</u> | <u>Estimated</u> | <u>Economic</u> |
|---------------------|--|-------------------------|----------------------------|----------------------|---------------------|
| | <u>IC 6-3.6-6-3(1)</u> | <u>Certified Shares</u> | <u>Rate - Certified</u> | <u>Public Safety</u> | <u>Development</u> |
| | <u>Distribution</u> | <u>Distribution</u> | <u>Shares Distribution</u> | <u>Distribution</u> | <u>Distribution</u> |
| WAYNE COUNTY | 0 | 0 | 0 | 0 | 0 |
| ABINGTON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| BOSTON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| CENTER TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| CLAY TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| DALTON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| FRANKLIN TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| GREENE TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| HARRISON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| JACKSON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| NEW GARDEN TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| PERRY TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| WAYNE TOWNSHIP | 0 | 0 | 0 | 0 | 0 |

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| | | PSAP Distribution | 0 | | |
| IC 6-3.6-6-3(1) Distribution | 0 | Public Safety Distribution | 0 | | |
| Certified Shares Distribution | 0 | | | | |

| <u>Unit</u> | <u>Expenditure Rate - Certified Shares</u> | | <u>Total Expenditure</u> | <u>Estimated</u> | <u>Economic</u> |
|----------------------------|--|-------------------------|----------------------------|----------------------|---------------------|
| | <u>IC 6-3.6-6-3(1)</u> | <u>Certified Shares</u> | <u>Rate - Certified</u> | <u>Public Safety</u> | <u>Development</u> |
| | <u>Distribution</u> | <u>Distribution</u> | <u>Shares Distribution</u> | <u>Distribution</u> | <u>Distribution</u> |
| WEBSTER TOWNSHIP | 0 | 0 | 0 | 0 | 0 |
| RICHMOND CIVIL CITY | 0 | 0 | 0 | 0 | 0 |
| BOSTON CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| CAMBRIDGE CITY CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| CENTERVILLE CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| DUBLIN CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| EAST GERMANTOWN CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| ECONOMY CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| FOUNTAIN CITY CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| GREENS FORK CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| HAGERSTOWN CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| MILTON CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| MOUNT AUBURN CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| SPRING GROVE CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |
| WHITEWATER CIVIL TOWN | 0 | 0 | 0 | 0 | 0 |

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| Expenditure Rate - Certified Shares Revenue | 0 | Expenditure Rate - Public Safety Revenue | 0 | Expenditure Rate - Economic Development Revenue | 0 |
| | | PSAP Distribution | 0 | | |
| IC 6-3.6-6-3(1) Distribution | 0 | Public Safety Distribution | 0 | | |
| Certified Shares Distribution | 0 | | | | |

| <u>Unit</u> | <u>Expenditure Rate - Certified Shares IC 6-3.6-6-3(1) Distribution</u> | <u>Certified Shares Distribution</u> | <u>Total Expenditure Rate - Certified Shares Distribution</u> | <u>Estimated Public Safety Distribution</u> | <u>Economic Development Distribution</u> |
|---|---|--|---|---|--|
| NETTLE CREEK SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| WESTERN WAYNE SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| CENTERVILLE-ABINGTON COMM SCHOOL CORP | 0 | 0 | 0 | 0 | 0 |
| NORTHEASTERN WAYNE SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| RICHMOND COMMUNITY SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| CAMBRIDGE CITY PUBLIC LIBRARY | 0 | 0 | 0 | 0 | 0 |
| CENTERVILLE PUBLIC LIBRARY | 0 | 0 | 0 | 0 | 0 |
| DUBLIN PUBLIC LIBRARY | 0 | 0 | 0 | 0 | 0 |
| HAGERSTOWN PUBLIC LIBRARY | 0 | 0 | 0 | 0 | 0 |
| RICHMOND-MORRISSON-REEVES PUBLIC LIBRARY | 0 | 0 | 0 | 0 | 0 |
| WAYNE COUNTY CONTRACTUAL LIBRARY | 0 | 0 | 0 | 0 | 0 |
| RICHMOND SANITARY | 0 | 0 | 0 | 0 | 0 |
| W. U. R. SOLID WASTE MANAGEMENT DISTRICT | 0 | 0 | 0 | 0 | 0 |
| TOTAL: | 0 | 0 | 0 | 0 | 0 |