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# STATE OF INDIANA

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DEPARTMENT OF LOCAL GOVERNMENT FINANCE



INDIANA GOVERNMENT CENTER NORTH  
100 N SENATE AVENUE N1058(B)  
INDIANAPOLIS IN 46204  
PHONE (317) 232-3777  
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**TO: Randolph County Auditor**

**FROM: Department of Local Government Finance**

**RE: 2026 Certified Budget Order**

**DATE: Thursday, January 15, 2026**

Enclosed is the certified 2026 Budget order for your county. Please make one copy of all rates, levies, and budgets for retention in county auditor's office.

The following events occurred that led to the issuance of this order:

- County assessor delivered the ratio study to the DLGF on 03/17/25 (Due 03/03/25).
- Ratio study was approved by the DLGF on 03/27/25.
- County auditor certified net assessed values to the DLGF on 08/15/25 (Due 08/01/25).
- DLGF certified the Budget Order on 01/15/2026 (Due 01/15/26).

Because at least one taxing unit in this county issued debt after December 1 or intended to file a shortfall appeal, pursuant to IC 6-1.11-17-16(k), the budget order deadline for this county is January 15, 2026.

Pursuant to IC 6-1.1-22-4, immediately upon the receipt of the tax duplicate, the county auditor shall give notice of the rate of tax per one hundred dollars (\$100) of assessed valuation to be collected in the county for each purpose and the total of the rates in each taxing district. This notice shall be published three (3) times with each publication one (1) week apart. The notice shall be printed in two (2) newspapers which represent different political parties and which are published in the county. However, if two (2) newspapers which represent different political parties are not published in the county, the notice shall be printed in one (1) newspaper.

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE**

**ORDER**

IN THE MATTER OF THE BUDGET  
AND TAX RATES FOR 2025 PAYABLE 2026 FOR  
RANDOLPH COUNTY

THIS DEPARTMENT NOW ORDERS the attached budgets and rates for the various taxing units in the abovementioned county shall be the budgets and rates for the year 2026. The county auditor is directed to prepare the tax duplicate in accordance with this order. Each of the several legislative bodies and the administrative officers of each of the municipal corporations are directed to allocate the funds to be derived in such a manner that the expenditures for the ensuing year shall not exceed the amount to be derived from the attached rates and no expenditures shall exceed the maximum included in the separate and several budget classifications. Nor may alterations be made in any budget or any separate budget classifications, other than specified in this order, except as provided for in IC 6-1.1-18-5.

The county auditor is directed to make this Order a part of the permanent record to be used in the preparation of the tax duplicate.

**Dated this January 15, 2026**

**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**

  
**Jason Cockerill, Commissioner**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE**

**2026 TAX RATES  
(Per Taxing District)**

**Year : 2026  
County: 68 Randolph**

|     |                            | <i>FOR COMPARISON<br/>ONLY</i> |                               |
|-----|----------------------------|--------------------------------|-------------------------------|
|     | <u>Taxing District</u>     | <u>2026<br/>District Rate</u>  | <u>2025<br/>District Rate</u> |
| 001 | Franklin                   | 1.8188                         | 1.8271                        |
| 002 | Ridgeville                 | 4.2872                         | 4.2486                        |
| 003 | Green                      | 1.9974                         | 1.9462                        |
| 004 | Albany                     | 2.8309                         | 2.9037                        |
| 005 | Greensfork                 | 1.1660                         | 1.3444                        |
| 006 | Jackson                    | 1.7703                         | 1.8780                        |
| 007 | Monroe                     | 2.0483                         | 1.9950                        |
| 008 | Farmland                   | 4.0027                         | 4.0717                        |
| 009 | Parker                     | 3.1508                         | 3.0982                        |
| 010 | Stoney Creek               | 2.0000                         | 1.9531                        |
| 011 | Union                      | 1.3127                         | 1.4174                        |
| 012 | Losantville                | 3.1244                         | 3.3503                        |
| 013 | Modoc                      | 2.4903                         | 2.7334                        |
| 014 | Ward                       | 2.0860                         | 1.9526                        |
| 015 | Saratoga                   | 4.7387                         | 5.4189                        |
| 016 | Washington                 | 1.1942                         | 1.4050                        |
| 017 | Lynn                       | 3.0039                         | 3.5381                        |
| 018 | Wayne                      | 1.7429                         | 1.8426                        |
| 019 | Union City                 | 5.5966                         | 6.3300                        |
| 020 | White River                | 1.9579                         | 2.0000                        |
| 021 | Winchester                 | 4.1520                         | 4.3977                        |
| 099 | 10 yr temporary annexation | 0.0000                         | 0.0000                        |

**NOTE: If applicable, conservancy district special assessment rates are not included in the above taxing district rates.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0000 RANDOLPH COUNTY**

| <u>Fund</u>                                                   | <u>Fund Name</u>                      | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------|---------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                                   | <b>GENERAL</b>                        | \$14,912,814            | \$1,625,035,787     | \$7,067,281           | \$0.4349              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation.      |                                       |                         |                     |                       |                       |
| <b>0124</b>                                                   | <b>2015 REASSESSMENT</b>              | \$203,780               | \$1,625,035,787     | \$169,004             | \$0.0104              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.             |                                       |                         |                     |                       |                       |
| <b>0702</b>                                                   | <b>HIGHWAY</b>                        | \$5,406,986             | \$1,625,035,787     | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| <b>0706</b>                                                   | <b>LOCAL ROAD &amp; STREET</b>        | \$722,000               | \$1,625,035,787     | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| <b>0790</b>                                                   | <b>CUMULATIVE BRIDGE</b>              | \$901,600               | \$1,625,035,787     | \$568,763             | \$0.0350              |
| Department of Local Government Finance approval not required. |                                       |                         |                     |                       |                       |
| Rate Approved.                                                |                                       |                         |                     |                       |                       |
| <b>0801</b>                                                   | <b>HEALTH</b>                         | \$270,208               | \$1,625,035,787     | \$169,004             | \$0.0104              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.             |                                       |                         |                     |                       |                       |
| <b>2391</b>                                                   | <b>CUMULATIVE CAPITAL DEVELOPMENT</b> | \$556,000               | \$1,625,035,787     | \$515,136             | \$0.0317              |
| Budget approved for displayed amount.                         |                                       |                         |                     |                       |                       |
| Rate Approved.                                                |                                       |                         |                     |                       |                       |
| <b>Unit Total:</b>                                            |                                       | <b>\$22,973,388</b>     |                     | <b>\$8,489,188</b>    | <b>\$0.5224</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0001 FRANKLIN TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                  | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|-----------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                    | \$28,600                | \$59,176,854        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                   |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>        | \$15,600                | \$59,176,854        | \$15,445              | \$0.0261              |
| Budget approved for displayed amount.             |                                   |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                   |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b>   | \$10,000                | \$47,249,580        | \$8,930               | \$0.0189              |
| Budget approved for displayed amount.             |                                   |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                   |                         |                     |                       |                       |
| <b>1303</b>                                       | <b>PARK</b>                       | \$16,800                | \$47,249,580        | \$14,695              | \$0.0311              |
| Budget approved for displayed amount.             |                                   |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                   |                         |                     |                       |                       |
| <b>2010</b>                                       | <b>LIBRARY (NON-LIBRARY UNIT)</b> | \$3,000                 | \$47,249,580        | \$5,812               | \$0.0123              |
| Budget approved for displayed amount.             |                                   |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                   |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                   | <b>\$74,000</b>         |                     | <b>\$44,882</b>       | <b>\$0.0884</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0002 GREEN TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                  | \$26,950                | \$60,185,603        | \$13,060              | \$0.0217              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$4,000                 | \$60,185,603        | \$1,144               | \$0.0019              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$17,000                | \$57,080,872        | \$17,010              | \$0.0298              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                 | <b>\$47,950</b>         |                     | <b>\$31,214</b>       | <b>\$0.0534</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0003 GREENSFORK TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                  | \$27,250                | \$103,701,379       | \$4,044               | \$0.0039              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$18,000                | \$103,701,379       | \$7,259               | \$0.0070              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$22,000                | \$103,701,379       | \$18,874              | \$0.0182              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>1303</b>                                       | <b>PARK</b>                     | \$22,000                | \$103,701,379       | \$17,733              | \$0.0171              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                 | <b>\$89,250</b>         |                     | <b>\$47,910</b>       | <b>\$0.0462</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0004 JACKSON TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                  | \$31,525                | \$61,885,332        | \$29,953              | \$0.0484              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$8,250                 | \$61,885,332        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$13,500                | \$61,885,332        | \$14,419              | \$0.0233              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                 | <b>\$53,275</b>         |                     | <b>\$44,372</b>       | <b>\$0.0717</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0005 MONROE TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                       | <b>RAINY DAY</b>                | \$1,484                 | \$131,498,773       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| <b>0101</b>                                       | <b>GENERAL</b>                  | \$88,000                | \$131,498,773       | \$33,401              | \$0.0254              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$33,500                | \$131,498,773       | \$24,590              | \$0.0187              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$65,000                | \$76,070,746        | \$45,795              | \$0.0602              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                 | <b>\$187,984</b>        |                     | <b>\$103,786</b>      | <b>\$0.1043</b>       |

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**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0006 STONEY CREEK TOWNSHIP**

| <u>Fund</u> | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|-------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b> | <b>GENERAL</b>   | \$21,040                | \$72,381,577        | \$9,699               | \$0.0134              |

The total appropriations were restricted to the prior year total because of improper advertising.

The total property tax levies were restricted to the prior year total due to failure to submit budget forms in Gateway.

|             |                            |          |              |          |          |
|-------------|----------------------------|----------|--------------|----------|----------|
| <b>0840</b> | <b>TOWNSHIP ASSISTANCE</b> | \$19,500 | \$72,381,577 | \$19,109 | \$0.0264 |
|-------------|----------------------------|----------|--------------|----------|----------|

The total appropriations were restricted to the prior year total because of improper advertising.

The total property tax levies were restricted to the prior year total due to failure to submit budget forms in Gateway.

|             |                                 |          |              |          |          |
|-------------|---------------------------------|----------|--------------|----------|----------|
| <b>1111</b> | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$12,500 | \$72,381,577 | \$11,726 | \$0.0162 |
|-------------|---------------------------------|----------|--------------|----------|----------|

The total appropriations were restricted to the prior year total because of improper advertising.

The total property tax levies were restricted to the prior year total due to failure to submit budget forms in Gateway.

|                    |  |                 |  |                 |                 |
|--------------------|--|-----------------|--|-----------------|-----------------|
| <b>Unit Total:</b> |  | <b>\$53,040</b> |  | <b>\$40,534</b> | <b>\$0.0560</b> |
|--------------------|--|-----------------|--|-----------------|-----------------|

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**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0007 UNION TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                  | \$56,850                | \$250,260,103       | \$19,020              | \$0.0076              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$16,000                | \$250,260,103       | \$13,764              | \$0.0055              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>1111</b>                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$68,000                | \$243,128,909       | \$109,408             | \$0.0450              |
| Budget approved for displayed amount.             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                 | <b>\$140,850</b>        |                     | <b>\$142,192</b>      | <b>\$0.0581</b>       |

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**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0008 WARD TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>           | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|----------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>             | \$24,100                | \$86,344,732        | \$3,108               | \$0.0036              |
| Budget approved for displayed amount.             |                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| <b>0840</b>                                       | <b>TOWNSHIP ASSISTANCE</b> | \$21,000                | \$86,344,732        | \$19,946              | \$0.0231              |
| Budget approved for displayed amount.             |                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| <b>1303</b>                                       | <b>PARK</b>                | \$1,000                 | \$86,344,732        | \$432                 | \$0.0005              |
| Budget approved for displayed amount.             |                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                            | <b>\$46,100</b>         |                     | <b>\$23,486</b>       | <b>\$0.0272</b>       |

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**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0009 WASHINGTON TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>         | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|--------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                              | RAINY DAY                | \$0                     | \$215,631,076       | \$0                   | \$0.0000              |
| 0101                                              | GENERAL                  | \$37,600                | \$215,631,076       | \$36,873              | \$0.0171              |
| Budget approved for displayed amount.             |                          |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                          |                         |                     |                       |                       |
| 0840                                              | TOWNSHIP ASSISTANCE      | \$25,000                | \$215,631,076       | \$14,232              | \$0.0066              |
| Budget approved for displayed amount.             |                          |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                          |                         |                     |                       |                       |
| 1111                                              | TOWNSHIP FIRE AND E.M.S. | \$20,000                | \$193,046,100       | \$17,374              | \$0.0090              |
| Budget approved for displayed amount.             |                          |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                          |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                          | <b>\$82,600</b>         |                     | <b>\$68,479</b>       | <b>\$0.0327</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0010 WAYNE TOWNSHIP**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>                | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                                                                       | <b>GENERAL</b>                  | \$48,818                | \$205,085,766       | \$19,073              | \$0.0093              |
| Budget approved for displayed amount.                                                             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                 |                         |                     |                       |                       |
| <b>0840</b>                                                                                       | <b>TOWNSHIP ASSISTANCE</b>      | \$33,366                | \$205,085,766       | \$29,532              | \$0.0144              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                 |                         |                     |                       |                       |
| <b>1111</b>                                                                                       | <b>TOWNSHIP FIRE AND E.M.S.</b> | \$15,899                | \$97,153,478        | \$15,642              | \$0.0161              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                 |                         |                     |                       |                       |
| <b>2120</b>                                                                                       | <b>CEMETERY</b>                 | \$9,030                 | \$205,085,766       | \$9,229               | \$0.0045              |
| Budget approved for displayed amount.                                                             |                                 |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                 |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                                 | <b>\$107,113</b>        |                     | <b>\$73,476</b>       | <b>\$0.0443</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0011 WHITE RIVER TOWNSHIP**

| <u>Fund</u>                                       | <u>Fund Name</u>           | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|----------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                              | RAINY DAY                  | \$0                     | \$378,884,592       | \$0                   | \$0.0000              |
| 0101                                              | GENERAL                    | \$213,601               | \$378,884,592       | \$79,945              | \$0.0211              |
| Budget approved for displayed amount.             |                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| 0840                                              | TOWNSHIP ASSISTANCE        | \$0                     | \$378,884,592       | \$90,175              | \$0.0238              |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| 1111                                              | TOWNSHIP FIRE AND E.M.S.   | \$234,852               | \$203,617,920       | \$153,732             | \$0.0755              |
| Budget approved for displayed amount.             |                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                            |                         |                     |                       |                       |
| 1190                                              | CUMULATIVE FIRE (Township) | \$0                     | \$203,617,920       | \$67,805              | \$0.0333              |
| Rate Approved.                                    |                            |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                            | <b>\$448,453</b>        |                     | <b>\$391,657</b>      | <b>\$0.1537</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0425 WINCHESTER CIVIL CITY**

| <u>Fund</u>                                       | <u>Fund Name</u>                        | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|-----------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                       | <b>RAINY DAY</b>                        | \$72,000                | \$175,266,672       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| This fund is not allowed to levy property taxes.  |                                         |                         |                     |                       |                       |
| <b>0101</b>                                       | <b>GENERAL</b>                          | \$3,885,447             | \$175,266,672       | \$2,084,972           | \$1.1896              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                         |                         |                     |                       |                       |
| <b>0341</b>                                       | <b>FIRE PENSION</b>                     | \$53,090                | \$175,266,672       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| <b>0706</b>                                       | <b>LOCAL ROAD &amp; STREET</b>          | \$35,000                | \$175,266,672       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| <b>0708</b>                                       | <b>MOTOR VEHICLE HIGHWAY</b>            | \$1,288,963             | \$175,266,672       | \$1,462,250           | \$0.8343              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                         |                         |                     |                       |                       |
| <b>1303</b>                                       | <b>PARK</b>                             | \$243,413               | \$175,266,672       | \$301,634             | \$0.1721              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                         |                         |                     |                       |                       |
| <b>2379</b>                                       | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b> | \$20,000                | \$175,266,672       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| <b>2391</b>                                       | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>   | \$72,700                | \$175,266,672       | \$82,375              | \$0.0470              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| Rate Approved.                                    |                                         |                         |                     |                       |                       |
| <b>6501</b>                                       | <b>WATER</b>                            | \$70,000                | \$175,266,672       | \$104,985             | \$0.0599              |
| Budget approved for displayed amount.             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                         |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                         | <b>\$5,740,613</b>      |                     | <b>\$4,036,216</b>    | <b>\$2.3029</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be received to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0446 UNION CITY CIVIL CITY**

| <u>Fund</u>                                                                     | <u>Fund Name</u>               | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------|--------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                                     | <b>RAINY DAY</b>               | \$20,000                | \$107,932,288       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| <b>0101</b>                                                                     | <b>GENERAL</b>                 | \$3,175,321             | \$107,932,288       | \$2,110,832           | \$1.9557              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation.                        |                                |                         |                     |                       |                       |
| <b>0180</b>                                                                     | <b>DEBT SERVICE</b>            | \$202,684               | \$107,932,288       | \$226,550             | \$0.2099              |
| Budget has been reduced and approved for the displayed amt.                     |                                |                         |                     |                       |                       |
| Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22. |                                |                         |                     |                       |                       |
| <b>0341</b>                                                                     | <b>FIRE PENSION</b>            | \$31,650                | \$107,932,288       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| <b>0342</b>                                                                     | <b>POLICE PENSION</b>          | \$29,550                | \$107,932,288       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| <b>0706</b>                                                                     | <b>LOCAL ROAD &amp; STREET</b> | \$15,000                | \$107,932,288       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| <b>0708</b>                                                                     | <b>MOTOR VEHICLE HIGHWAY</b>   | \$635,300               | \$107,932,288       | \$941,493             | \$0.8723              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                               |                                |                         |                     |                       |                       |
| <b>1301</b>                                                                     | <b>PARK &amp; RECREATION</b>   | \$156,200               | \$107,932,288       | \$358,767             | \$0.3324              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                               |                                |                         |                     |                       |                       |
| <b>2040</b>                                                                     | <b>UTILITIES</b>               | \$282,000               | \$107,932,288       | \$175,714             | \$0.1628              |
| Budget approved for displayed amount.                                           |                                |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                               |                                |                         |                     |                       |                       |

|                      |          |               |          |          |
|----------------------|----------|---------------|----------|----------|
| <b>2120 CEMETERY</b> | \$53,500 | \$107,932,288 | \$75,229 | \$0.0697 |
|----------------------|----------|---------------|----------|----------|

Budget approved for displayed amount.

Rate reduced due to increased assessed valuation.

|                                              |         |               |     |          |
|----------------------------------------------|---------|---------------|-----|----------|
| <b>2379 CUMULATIVE CAPITAL IMP (CIG TAX)</b> | \$6,000 | \$107,932,288 | \$0 | \$0.0000 |
|----------------------------------------------|---------|---------------|-----|----------|

Budget approved for displayed amount.

|                                            |          |               |          |          |
|--------------------------------------------|----------|---------------|----------|----------|
| <b>2391 CUMULATIVE CAPITAL DEVELOPMENT</b> | \$16,000 | \$107,932,288 | \$46,843 | \$0.0434 |
|--------------------------------------------|----------|---------------|----------|----------|

Budget approved for displayed amount.

Cumulative fund rate cannot be increased over previous years rate until the fund is re-established.

|                    |                    |  |                    |                 |
|--------------------|--------------------|--|--------------------|-----------------|
| <b>Unit Total:</b> | <b>\$4,623,205</b> |  | <b>\$3,935,428</b> | <b>\$3.6462</b> |
|--------------------|--------------------|--|--------------------|-----------------|

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0591 ALBANY CIVIL TOWN**

| <u>Fund</u>                                       | <u>Fund Name</u>                 | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|----------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                              | RAINY DAY                        | \$0                     | \$3,104,731         | \$0                   | \$0.0000              |
| 0101                                              | GENERAL                          | \$0                     | \$3,104,731         | \$23,689              | \$0.7630              |
| Rate reduced due to increased assessed valuation. |                                  |                         |                     |                       |                       |
| 0706                                              | LOCAL ROAD & STREET              | \$0                     | \$3,104,731         | \$0                   | \$0.0000              |
| 0708                                              | MOTOR VEHICLE HIGHWAY            | \$0                     | \$3,104,731         | \$0                   | \$0.0000              |
| 1303                                              | PARK                             | \$0                     | \$3,104,731         | \$1,857               | \$0.0598              |
| Rate reduced due to increased assessed valuation. |                                  |                         |                     |                       |                       |
| 2379                                              | CUMULATIVE CAPITAL IMP (CIG TAX) | \$0                     | \$3,104,731         | \$0                   | \$0.0000              |
| 2391                                              | CUMULATIVE CAPITAL DEVELOPMENT   | \$0                     | \$3,104,731         | \$1,257               | \$0.0405              |
| Rate Approved.                                    |                                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                  | <b>\$0</b>              |                     | <b>\$26,803</b>       | <b>\$0.8633</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0847 FARMLAND CIVIL TOWN**

| <u>Fund</u>                                              | <u>Fund Name</u>                 | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|----------------------------------------------------------|----------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                                     | RAINY DAY                        | \$0                     | \$25,790,271        | \$0                   | \$0.0000              |
| 0101                                                     | GENERAL                          | \$679,189               | \$25,790,271        | \$449,731             | \$1.7438              |
| Budget approved for displayed amount.                    |                                  |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation. |                                  |                         |                     |                       |                       |
| 0706                                                     | LOCAL ROAD & STREET              | \$30,000                | \$25,790,271        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                  |                         |                     |                       |                       |
| 0708                                                     | MOTOR VEHICLE HIGHWAY            | \$155,286               | \$25,790,271        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                  |                         |                     |                       |                       |
| 1191                                                     | CUMULATIVE FIRE SPECIAL          | \$0                     | \$25,790,271        | \$7,737               | \$0.0300              |
| Rate Approved.                                           |                                  |                         |                     |                       |                       |
| 2379                                                     | CUMULATIVE CAPITAL IMP (CIG TAX) | \$10,000                | \$25,790,271        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                  |                         |                     |                       |                       |
| 2391                                                     | CUMULATIVE CAPITAL DEVELOPMENT   | \$0                     | \$25,790,271        | \$12,895              | \$0.0500              |
| Rate Approved.                                           |                                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                       |                                  | <b>\$874,475</b>        |                     | <b>\$470,363</b>      | <b>\$1.8238</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0848 LOSANTVILLE CIVIL TOWN**

| <u>Fund</u>                                       | <u>Fund Name</u>      | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|-----------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                              | RAINY DAY             | \$5,000                 | \$3,864,201         | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                       |                         |                     |                       |                       |
| 0101                                              | GENERAL               | \$145,880               | \$3,864,201         | \$71,747              | \$1.8567              |
| Budget approved for displayed amount.             |                       |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                       |                         |                     |                       |                       |
| 0706                                              | LOCAL ROAD & STREET   | \$0                     | \$3,864,201         | \$0                   | \$0.0000              |
| 0708                                              | MOTOR VEHICLE HIGHWAY | \$0                     | \$3,864,201         | \$0                   | \$0.0000              |
| <b>Unit Total:</b>                                |                       | <b>\$150,880</b>        |                     | <b>\$71,747</b>       | <b>\$1.8567</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0849 LYNN CIVIL TOWN**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>                        | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                                                                       | <b>GENERAL</b>                          | \$710,700               | \$22,584,976        | \$340,378             | \$1.5071              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                         |                         |                     |                       |                       |
| <b>0706</b>                                                                                       | <b>LOCAL ROAD &amp; STREET</b>          | \$10,000                | \$22,584,976        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| <b>0708</b>                                                                                       | <b>MOTOR VEHICLE HIGHWAY</b>            | \$180,000               | \$22,584,976        | \$64,819              | \$0.2870              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                         |                         |                     |                       |                       |
| <b>1183</b>                                                                                       | <b>FIRE EQUIPMENT BOND</b>              | \$0                     | \$22,584,976        | \$0                   | \$0.0000              |
| <b>2379</b>                                                                                       | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b> | \$17,168                | \$22,584,976        | \$0                   | \$0.0000              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                         |                         |                     |                       |                       |
| <b>2391</b>                                                                                       | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>   | \$25,000                | \$22,584,976        | \$5,556               | \$0.0246              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| Rate Approved.                                                                                    |                                         |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                                         | <b>\$942,868</b>        |                     | <b>\$410,753</b>      | <b>\$1.8187</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0850 MODOC CIVIL TOWN**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>               | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                                                                       | <b>GENERAL</b>                 | \$85,516                | \$3,266,993         | \$39,942              | \$1.2226              |
| Budget approved for displayed amount.                                                             |                                |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                |                         |                     |                       |                       |
| <b>0706</b>                                                                                       | <b>LOCAL ROAD &amp; STREET</b> | \$13,000                | \$3,266,993         | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                                |                         |                     |                       |                       |
| <b>0708</b>                                                                                       | <b>MOTOR VEHICLE HIGHWAY</b>   | \$11,750                | \$3,266,993         | \$0                   | \$0.0000              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                                | <b>\$110,266</b>        |                     | <b>\$39,942</b>       | <b>\$1.2226</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0851 PARKER CIVIL TOWN**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>                        | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                                                       | <b>RAINY DAY</b>                        | \$15,000                | \$29,637,756        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| <b>0101</b>                                                                                       | <b>GENERAL</b>                          | \$619,390               | \$29,637,756        | \$316,709             | \$1.0686              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                         |                         |                     |                       |                       |
| <b>0706</b>                                                                                       | <b>LOCAL ROAD &amp; STREET</b>          | \$22,000                | \$29,637,756        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| <b>0708</b>                                                                                       | <b>MOTOR VEHICLE HIGHWAY</b>            | \$157,025               | \$29,637,756        | \$19,976              | \$0.0674              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                         |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                                         |                         |                     |                       |                       |
| <b>2379</b>                                                                                       | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b> | \$10,000                | \$29,637,756        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                                         |                         |                     |                       |                       |
| <b>2391</b>                                                                                       | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>   | \$33,231                | \$29,637,756        | \$7,913               | \$0.0267              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                                         |                         |                     |                       |                       |
| Rate Approved.                                                                                    |                                         |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                                         | <b>\$856,646</b>        |                     | <b>\$344,598</b>      | <b>\$1.1627</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0852 RIDGEVILLE CIVIL TOWN**

| <u>Fund</u>                                              | <u>Fund Name</u>                        | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|----------------------------------------------------------|-----------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                              | <b>GENERAL</b>                          | \$370,207               | \$11,927,274        | \$271,453             | \$2.2759              |
| Budget approved for displayed amount.                    |                                         |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation. |                                         |                         |                     |                       |                       |
| <b>0706</b>                                              | <b>LOCAL ROAD &amp; STREET</b>          | \$20,000                | \$11,927,274        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                         |                         |                     |                       |                       |
| <b>0708</b>                                              | <b>MOTOR VEHICLE HIGHWAY</b>            | \$54,000                | \$11,927,274        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                         |                         |                     |                       |                       |
| <b>2379</b>                                              | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b> | \$5,000                 | \$11,927,274        | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                    |                                         |                         |                     |                       |                       |
| <b>2391</b>                                              | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>   | \$0                     | \$11,927,274        | \$1,324               | \$0.0111              |
| Rate Approved.                                           |                                         |                         |                     |                       |                       |
| <b>Unit Total:</b>                                       |                                         | <b>\$449,207</b>        |                     | <b>\$272,777</b>      | <b>\$2.2870</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0853 SARATOGA CIVIL TOWN**

| <u>Fund</u>                                                              | <u>Fund Name</u>                                           | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|--------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                              | <b>RAINY DAY</b>                                           | \$2,000                 | \$3,274,044         | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| <b>0101</b>                                                              | <b>GENERAL</b>                                             | \$85,810                | \$3,274,044         | \$34,895              | \$1.0658              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| Unit received an adjustment due to IC 6-1.1-17-16(l). Reduction applied. |                                                            |                         |                     |                       |                       |
| <b>0706</b>                                                              | <b>LOCAL ROAD &amp; STREET</b>                             | \$5,000                 | \$3,274,044         | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| <b>0708</b>                                                              | <b>MOTOR VEHICLE HIGHWAY</b>                               | \$41,500                | \$3,274,044         | \$51,036              | \$1.5588              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                        |                                                            |                         |                     |                       |                       |
| <b>2379</b>                                                              | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b>                    | \$5,000                 | \$3,274,044         | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| <b>2391</b>                                                              | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>                      | \$1,000                 | \$3,274,044         | \$920                 | \$0.0281              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| Rate Approved.                                                           |                                                            |                         |                     |                       |                       |
| <b>8604</b>                                                              | <b>SPECIAL FIRE PROTECTION TERRITORY GENERAL</b>           | \$118,800               | \$86,344,732        | \$200,406             | \$0.2321              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                        |                                                            |                         |                     |                       |                       |
| <b>8692</b>                                                              | <b>SPECIAL FIRE PROTECTION TERRITORY EQUIPMENT REPLACE</b> | \$17,500                | \$86,344,732        | \$19,428              | \$0.0225              |
| Budget approved for displayed amount.                                    |                                                            |                         |                     |                       |                       |
| Rate Approved.                                                           |                                                            |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                       |                                                            | <b>\$276,610</b>        |                     | <b>\$306,685</b>      | <b>\$2.9073</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be received to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 6795 UNION SCHOOL CORPORATION**

| <u>Fund</u>                                                                                   | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|-----------------------------------------------------------------------------------------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0061                                                                                          | RAINY DAY        | \$0                     | \$250,260,103       | \$0                   | \$0.0000              |
| 0180                                                                                          | DEBT SERVICE     | \$590,012               | \$250,260,103       | \$600,374             | \$0.2399              |
| Budget approved for displayed amount.                                                         |                  |                         |                     |                       |                       |
| Rate and/or levy increased to provide necessary funds for debt obligations in the budget year |                  |                         |                     |                       |                       |
| 3101                                                                                          | EDUCATION        | \$55,152,650            | \$250,260,103       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                         |                  |                         |                     |                       |                       |
| 3300                                                                                          | OPERATIONS       | \$2,172,975             | \$250,260,103       | \$1,232,030           | \$0.4923              |
| Budget approved for displayed amount.                                                         |                  |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                             |                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                            |                  | <b>\$57,915,637</b>     |                     | <b>\$1,832,404</b>    | <b>\$0.7322</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph**

**Unit: 6805 RANDOLPH SOUTHERN SCHOOL CORPORATION**

| <u>Fund</u>                                                                     | <u>Fund Name</u>    | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------|---------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                                     | <b>RAINY DAY</b>    | \$400,000               | \$319,332,455       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                           |                     |                         |                     |                       |                       |
| <b>0180</b>                                                                     | <b>DEBT SERVICE</b> | \$624,870               | \$319,332,455       | \$498,159             | \$0.1560              |
| Budget approved for displayed amount.                                           |                     |                         |                     |                       |                       |
| Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22. |                     |                         |                     |                       |                       |
| <b>3101</b>                                                                     | <b>EDUCATION</b>    | \$3,837,144             | \$319,332,455       | \$0                   | \$0.0000              |
| Budget has been reduced and approved for the displayed amt.                     |                     |                         |                     |                       |                       |
| <b>3300</b>                                                                     | <b>OPERATIONS</b>   | \$2,177,878             | \$319,332,455       | \$1,409,533           | \$0.4414              |
| Budget approved for displayed amount.                                           |                     |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation.                        |                     |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                              |                     | <b>\$7,039,892</b>      |                     | <b>\$1,907,692</b>    | <b>\$0.5974</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph  
Unit: 6820 MONROE CENTRAL SCHOOL CORPORATION**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>    | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|---------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0180</b>                                                                                       | <b>DEBT SERVICE</b> | \$1,367,649             | \$264,065,953       | \$1,438,367           | \$0.5447              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.                   |                     |                         |                     |                       |                       |
| <b>3101</b>                                                                                       | <b>EDUCATION</b>    | \$8,373,350             | \$264,065,953       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| <b>3300</b>                                                                                       | <b>OPERATIONS</b>   | \$3,845,035             | \$264,065,953       | \$2,315,594           | \$0.8769              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                     |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation.                                          |                     |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                     | <b>\$13,586,034</b>     |                     | <b>\$3,753,961</b>    | <b>\$1.4216</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph**

**Unit: 6825 RANDOLPH CENTRAL SCHOOL CORPORATION**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>    | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|---------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                                                       | <b>RAINY DAY</b>    | \$200,000               | \$524,406,178       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| <b>0180</b>                                                                                       | <b>DEBT SERVICE</b> | \$3,011,353             | \$524,406,178       | \$2,719,046           | \$0.5185              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| Rate reduced per unit request.                                                                    |                     |                         |                     |                       |                       |
| <b>3101</b>                                                                                       | <b>EDUCATION</b>    | \$11,500,000            | \$524,406,178       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| <b>3300</b>                                                                                       | <b>OPERATIONS</b>   | \$4,665,469             | \$524,406,178       | \$3,615,781           | \$0.6895              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                     |                         |                     |                       |                       |
| Rate reduced to remain within statutory levy limitation.                                          |                     |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                     | <b>\$19,376,822</b>     |                     | <b>\$6,334,827</b>    | <b>\$1.2080</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 6835 RANDOLPH EASTERN SCHOOL CORPORATION**

| <u>Fund</u>                                                                                       | <u>Fund Name</u>    | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------------------------------------------------------|---------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0061</b>                                                                                       | <b>RAINY DAY</b>    | \$86,530                | \$266,971,098       | \$0                   | \$0.0000              |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                     |                         |                     |                       |                       |
| <b>0180</b>                                                                                       | <b>DEBT SERVICE</b> | \$1,397,665             | \$266,971,098       | \$1,288,136           | \$0.4825              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                     |                         |                     |                       |                       |
| <b>3101</b>                                                                                       | <b>EDUCATION</b>    | \$7,800,000             | \$266,971,098       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| <b>3300</b>                                                                                       | <b>OPERATIONS</b>   | \$2,912,000             | \$266,971,098       | \$1,851,979           | \$0.6937              |
| Budget approved for displayed amount.                                                             |                     |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation.                                                 |                     |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                |                     | <b>\$12,196,195</b>     |                     | <b>\$3,140,115</b>    | <b>\$1.1762</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0194 FARMLAND PUBLIC LIBRARY**

| <u>Fund</u>                                       | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0101                                              | GENERAL          | \$64,188                | \$25,790,271        | \$49,208              | \$0.1908              |
| Budget approved for displayed amount.             |                  |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                  | <b>\$64,188</b>         |                     | <b>\$49,208</b>       | <b>\$0.1908</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be received to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph  
Unit: 0195 RIDGEVILLE PUBLIC LIBRARY**

| <u>Fund</u>                                       | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0101                                              | GENERAL          | \$40,417                | \$11,927,274        | \$29,067              | \$0.2437              |
| Budget approved for displayed amount.             |                  |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                  | <b>\$40,417</b>         |                     | <b>\$29,067</b>       | <b>\$0.2437</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be received to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA**  
**DEPARTMENT OF LOCAL GOVERNMENT FINANCE**  
**2026 Budget Order**

**County: 68 Randolph**  
**Unit: 0196 UNION CITY PUBLIC LIBRARY**

| <u>Fund</u>                                       | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0101                                              | GENERAL          | \$213,408               | \$107,932,288       | \$241,337             | \$0.2236              |
| Budget approved for displayed amount.             |                  |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                  | <b>\$213,408</b>        |                     | <b>\$241,337</b>      | <b>\$0.2236</b>       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be received to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph  
Unit: 0197 WINCHESTER PUBLIC LIBRARY**

| <u>Fund</u>                                       | <u>Fund Name</u>                   | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------------------|------------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| <b>0101</b>                                       | <b>GENERAL</b>                     | \$688,720               | \$465,229,324       | \$343,339             | \$0.0738              |
| Budget approved for displayed amount.             |                                    |                         |                     |                       |                       |
| Rate reduced due to increased assessed valuation. |                                    |                         |                     |                       |                       |
| <b>2011</b>                                       | <b>LIBRARY IMPROVEMENT RESERVE</b> | \$100,000               | \$465,229,324       | \$0                   | \$0.0000              |
| Budget approved for displayed amount.             |                                    |                         |                     |                       |                       |
| <b>Unit Total:</b>                                |                                    | <b>\$788,720</b>        |                     | <b>\$343,339</b>      | <b>\$0.0738</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph  
Unit: 0198 WASHINGTON TOWNSHIP PUBLIC LIBRARY**

| <u>Fund</u>                                                                                                             | <u>Fund Name</u> | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 0101                                                                                                                    | GENERAL          | \$146,523               | \$215,631,076       | \$89,918              | \$0.0417              |
| The total appropriations were restricted to the prior year total due to failure to submit budget forms in Gateway.      |                  |                         |                     |                       |                       |
| The total property tax levies were restricted to the prior year total due to failure to submit budget forms in Gateway. |                  |                         |                     |                       |                       |
| <b>Unit Total:</b>                                                                                                      |                  | <b>\$146,523</b>        |                     | <b>\$89,918</b>       | <b>\$0.0417</b>       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**

**STATE OF INDIANA  
DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
2026 Budget Order**

**County: 68 Randolph  
Unit: 1099 RANDOLPH CO SOLID WASTE**

| <u>Fund</u>                           | <u>Fund Name</u>                  | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------------------------------------|-----------------------------------|-------------------------|---------------------|-----------------------|-----------------------|
| 8210                                  | SPECIAL SOLID WASTE<br>MANAGEMENT | \$421,370               | \$1,625,035,787     | \$0                   | \$0.0000              |
| Budget approved for displayed amount. |                                   |                         |                     |                       |                       |
| -----<br><b>Unit Total:</b>           |                                   | <b>\$421,370</b>        |                     | <b>\$0</b>            | <b>\$0.0000</b>       |
| -----                                 |                                   |                         |                     |                       |                       |

**IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.**