# STATE OF INDIANA <br> INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE 

2023 Supplemental Local Income Tax Distributions
Calculations based on SBA Certified Totals on May 2, 2023

## County 28 Greene

| Expenditure Rate - <br> Certified Shares Revenue | 493,298 |
| :--- | ---: |
|  |  |
| IC 6-3.6-6-3(a)(2) Distribution | 0 |
| Certified Shares Distribution | 493,298 |


| Expenditure Rate - |  | Expenditure Rate - <br> Public Safety Revenue |
| :--- | ---: | :--- |
| PSAP Distribution | 046,649 |  |
| Economic Development Revenue |  |  |

Economic Development Distribution

GREENE COUNTY
BEECH CREEK TOWNSHIP

| Expenditure Rate - Certified Shares <br> IC 6-3.6-6-3(a)(2) <br> Distribution | Certified Shares <br> Distribution | Total Expenditure <br> Rate - Certified <br> Shares Distribution | Public Safety <br> Distribution |
| ---: | ---: | ---: | ---: |
| 0 | 326,649 | 326,649 | 189,979 |
| 0 | 5,492 | 5,492 | 0 |
| 0 | 1,005 | 1,005 | 0 |
| 0 | 9,600 | 9,600 | 0 |
| 0 | 1,459 | 1,459 | 0 |
| 0 | 1,238 | 1,238 | 0 |
| 0 | 1,502 | 1,502 | 0 |
| 0 | 1,667 | 1,667 | 0 |
| 0 | 2,520 | 2,520 | 0 |
| 0 | 3,189 | 3,189 | 0 |
| 0 | 316 | 316 | 0 |
| 0 | 586 | 586 | 0 |
| 0 | 7,698 | 7,698 | 0 |
| 0 | 2,222 | 2,222 | 0 |


| 1,005 | 1,005 | 0 | 0 |
| :---: | :---: | :---: | :---: |

CENTER TOWNSHIP
FAIRPLAY TOWNSHIP
GRANT TOWNSHIP
HIGHLAND TOWNSHIP
JACKSON TOWNSHIP
JEFFERSON TOWNSHIP
2,520 2,520 0
RICHLAND TOWNSHIP
$\begin{array}{rrr}3,189 & 3,189 & 0 \\ 316 & 316 & 0\end{array}$
SMITH TOWNSHIP
STAFFORD TOWNSHIP
7,698 7,698
Unit

2,222 2,222
0
STOCKTON TOWNSHIP
$0 \quad 2,222$
TAYLOR TOWNSHIP

In addition to the above distributions, below is the certified revenue to be generated by local income tax rates imposed within the county for the following purposes:

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Calculations based on SBA Certified Totals on May 2, 2023

| County 28 Greene |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Rate - <br> Certified Shares Revenue $493,298$ | Expenditure Rate - |  | Expenditure Rate - <br> Economic Development Revenue |  | 123,324 |
|  | PSAP Distribution | 0 |  |  |  |
| IC 6-3.6-6-3(a)(2) Distribution 0 | Public Safety Distribution | 246,649 |  |  |  |
| Certified Shares Distribution 493,298 |  |  |  |  |  |
| Unit | Expenditure Rate - Certified Shares |  | Total Expenditure Rate - Certified Shares Distribution | Public Safety Distribution | Economic |
|  | $\begin{gathered} \text { IC 6-3.6-6-3(a)(2) } \\ \text { Distribution } \end{gathered}$ | Certified Shares Distribution |  |  | Development Distribution |
| WASHINGTON TOWNSHIP | 0 | 1,429 | 1,429 | 0 | 0 |
| WRIGHT TOWNSHIP | 0 | 3,269 | 3,269 | 0 | 0 |
| LINTON CIVIL CITY | 0 | 47,568 | 47,568 | 27,666 | 15,378 |
| JASONVILLE CIVIL CITY | 0 | 17,238 | 17,238 | 10,026 | 4,959 |
| BLOOMFIELD CIVIL TOWN | 0 | 14,822 | 14,822 | 8,621 | 4,263 |
| LYONS CIVIL TOWN | 0 | 4,778 | 4,778 | 2,779 | 1,375 |
| NEWBERRY CIVIL TOWN | 0 | 1,019 | 1,019 | 593 | 293 |
| SWITZ CITY CIVIL TOWN | 0 | 1,380 | 1,380 | 803 | 403 |
| WORTHINGTON CIVIL TOWN | 0 | 10,629 | 10,629 | 6,182 | 3,055 |
| BLOOMFIELD SCHOOL DISTRICT | 0 | 0 | 0 | 0 | 0 |
| EASTERN CONSOLIDATED SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| LINTON-STOCKTON SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |
| M.S.D. SHAKAMAK SCHOOL CORPORATION | 0 | 0 | 0 | 0 | 0 |

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| County 28 Greene |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Rate Certified Shares Revenue | 493,298 | Expenditure Rate Public Safety Revenue | Expenditure Rate - |  |  | 123,324 |
|  |  | PSAP Distribution | 0 |  |  |  |
| IC 6-3.6-6-3(a)(2) Distribution | 0 | Public Safety Distribution | 246,649 |  |  | Economic Development Distribution |
| Certified Shares Distribution 493,298 |  |  |  | Total Expenditure <br> Rate - Certified <br> Shares Distribution | Public Safety Distribution |  |
|  |  | $\begin{aligned} & \text { Expenditure Rate } \\ & \text { IC 6-3.6-6-3(a)(2) } \\ & \text { Distribution } \end{aligned}$ | Certified Shares <br> Certified Shares Distribution |  |  |  |
| WHITE RIVER VALLEY CONS | HOOL CORP | 0 | 0 | 0 | 0 | 0 |
| JASONVILLE PUBLIC LIBRAR |  | 0 | 1,682 | 1,682 | 0 | 0 |
| LINTON PUBLIC LIBRARY |  | 0 | 7,725 | 7,725 | 0 | 0 |
| WORTHINGTON PUBLIC LIBR |  | 0 | 3,916 | 3,916 | 0 | 0 |
| BLOOMFIELD-EASTERN GRE LIB | COUNTY PUB | B 0 | 12,700 | 12,700 | 0 | 0 |
| GREENE COUNTY SOLID WA |  | 0 | 0 | 0 | 0 | 0 |
|  | TOT | AL: 0 | 493,298 | 493,298 | 246,649 | 123,324 |

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