



# BOARD OF FIREFIGHTING PERSONNEL STANDARDS & EDUCATION



## BOARD OF FIREFIGHTING PERSONNEL STANDARDS & EDUCATION

Public Notice for the June 25, 2026 Meeting

### MEETING DETAILS

**Date:** June 25, 2026

**Time:** 11:00am

**Location:** MADE@Plainfield (Room 130 A&B) –1610 Reeves Road, Plainfield, Indiana 46168

**Meeting Materials:** <https://www.in.gov/dhs/boards-and-commissions/bfpse-meeting-materials/>

**Live Stream Access:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWE4OTIxOTYtYjQzZC00OWZmLWJjODAtY2YyNWVjODhmOGVk%40thread.v2/0?context=%7b%22Tid%22%3a%22199bfba-a409-4f13-b0c4-18b45933d88d%22%2c%22Oid%22%3a%2275bec5e4-dd44-41b0-a1f1-855465105259%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWE4OTIxOTYtYjQzZC00OWZmLWJjODAtY2YyNWVjODhmOGVk%40thread.v2/0?context=%7b%22Tid%22%3a%22199bfba-a409-4f13-b0c4-18b45933d88d%22%2c%22Oid%22%3a%2275bec5e4-dd44-41b0-a1f1-855465105259%22%7d)

**Online Meeting ID:** 211 400 919 800 01

**Online Meeting Passcode:** RF6nj9C2

**Archived Meetings:** <https://www.youtube.com/@IDHSBoardsandCommissions>

### MEMBER INFO

Name – Appt. Authority – Term Start – Term End	Name – Appt. Authority – Term Start – Term End
Steve Anderson – Volunteer Firefighter – 2/7/23 – 10/31/28	Jonathan Whitham – Executive Director of Homeland Security or Designee – 6/9/25 – 10/31/28
Amy Biggs – Emergency Management Director – 12/2/20 – 10/31/28	Burke Jones – Citizen – 8/6/13 – 10/31/28
Eric Dreiman – Fire Department Officer – 3/14/14 – 10/31/28	Steve Jones – Indiana State Fire Marshal – 8/16/22 - 10/31/28
Scott Garrett – Citizen – 9/16/22 - 10/31/28	Tony Murray – Paramedic – 9/16/22 - 10/31/28
Eric Gentry - Fire Department Officer – 3/14/14 – 10/31/28	Tim Smith – Fire Department Member – 12/2/20 - 10/31/28
Tom Hanify – Citizen – 8/14/13 – 10/31/28	Eric Camel – Fire Department Member – 11/5/25 – 10/31/28

### IMPORTANT NOTICE

Stakeholders and members of the public may be afforded the opportunity to participate in the meeting and address the Board. However, direct participation and testimony is afforded at the discretion of the chairman. Questions or concerns regarding any other business before the Board should be directed to [Firefighterboard@dhs.in.gov](mailto:Firefighterboard@dhs.in.gov).

Date Posted: June 11, 2026