



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

|                                                                                                                                                                  |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. Full Name of Committee (as on <i>Statement of Organization</i> ) <input type="checkbox"/> Check if this is a new name<br>Friends of Tom Kendrick              |                                                    |
| 2. Acronym or Abbreviated Name (if any)                                                                                                                          | 3. Committee Telephone Number<br>( 502 ) 544-0110  |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br>3815 Bottorff Road |                                                    |
| 5. City, State, ZIP Code<br>Charlestown, Indiana, 47111                                                                                                          | 6. Party Affiliation (if applicable)<br>Republican |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                                     |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 7. Full Name of Candidate (include any nickname)<br>Thomas Allen Kendrick                                                           | 8. Party Affiliation or If Independent Candidate<br>Republican |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )<br>Charlestown Township Trustee | 10. County of Residence<br>Clark                               |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                             |                         |                          |
|-----------------------------------------------------------------------------|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: 01/01/2022 Through: 12/31/2022               | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 438.76                  |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | 438.76                   |

### CONTRIBUTIONS AND RECEIPTS

|                                                                                               |        |        |
|-----------------------------------------------------------------------------------------------|--------|--------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |        |        |
| 15a. Itemized (use Schedule A)                                                                |        |        |
| 15b. Unitemized                                                                               | 20.00  | 20.00  |
| 15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>                                    | 20.00  | 20.00  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>            | 458.76 | 458.76 |

### EXPENDITURES

|                                                                                                                        |          |        |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                                |          |        |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)                                                       |          |        |
| 17b. Unitemized                                                                                                        |          |        |
| 17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>                                                             | 0.00     | 0.00   |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b> | 458.76   | 458.76 |
| 19. Debts OWED BY the committee (use Schedule D)                                                                       | 0.00     |        |
| 20. Debts OWED TO the committee (use Schedule E)                                                                       | 8,500.00 |        |

### CERTIFICATION

### FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                                                                  |                    |                    |
|------------------------------------------------------------------|--------------------|--------------------|
| Signature of Treasurer<br><i>Thomas Kendrick</i>                 | Title<br>Treasurer | Date<br>01/06/2023 |
| Signature of Candidate (if applicable)<br><i>Thomas Kendrick</i> |                    | Date<br>01/06/2023 |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

CLARK CIRCUIT COURTS

JAN 06 2023

D

**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)FILE  
JAN 06 2015  
CLERK CLARK CIRCUIT COURTS**(CFA-4 SCHEDULE D)  
DEBTS OWED BY THIS COMMITTEE**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

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| CREDITOR'S OR LENDER'S NAME<br>& MAILING ADDRESS<br><i>(street, number, city, state, ZIP code)</i>             | ENDORSER'S OR VENDOR'S<br>NAME & MAILING ADDRESS <i>(if any)</i><br><i>(street, number, city, state, ZIP code)</i> | AMOUNT             | DATE DEBT<br>INCURRED | CUMULATIVE<br>PAID<br>YEAR-TO-DATE | OUTSTANDING<br>BALANCE THIS<br>PERIOD |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------|---------------------------------------|
|                                                                                                                |                                                                                                                    | NATURE OF DEBT     |                       |                                    |                                       |
| Thomas Allen Kendrick<br>3815 Bottorff Road<br>Charlestown, Indiana, 47111<br><br>LENDER'S OCCUPATION:         | Same                                                                                                               | \$2,000.00         | 2/27/14               | \$0.00                             | \$2,000.00                            |
|                                                                                                                |                                                                                                                    | Campaign Fund Loan |                       |                                    |                                       |
| Thomas Allen Kendrick<br>3815 Bottorff Road<br>Charlestown, Indiana, 47111<br><br>LENDER'S OCCUPATION:         | Same                                                                                                               | \$2,000.00         | 6/19/14               | \$0.00                             | \$2,000.00                            |
|                                                                                                                |                                                                                                                    | Campaign Fund Loan |                       |                                    |                                       |
| Thomas Allen Kendrick<br>3815 Bottorff Road<br>Charlestown, Indiana, 47111<br><br>LENDER'S OCCUPATION:         | Same                                                                                                               | \$1,500.00         | 9/12/14               | \$0.00                             | \$1,500.00                            |
|                                                                                                                |                                                                                                                    | Campaign Fund Loan |                       |                                    |                                       |
| Thomas Allen Kendrick<br>3815 Bottorff Road<br>Charlestown, Indiana, 47111<br><br>LENDER'S OCCUPATION:         | Same                                                                                                               | \$1,000.00         | 10/9/14               | \$0.00                             | \$1,000.00                            |
|                                                                                                                |                                                                                                                    | Campaign Fund Loan |                       |                                    |                                       |
| Thomas Allen Kendrick<br>3815 Bottorff Road<br>Charlestown, Indiana, 47111<br><br>LENDER'S OCCUPATION:         | Same                                                                                                               | \$2,000.00         | 10/31/18              | \$0.00                             | \$2,000.00                            |
|                                                                                                                |                                                                                                                    | Campaign Fund Loan |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                           |                                                                                                                    |                    |                       |                                    |                                       |
|                                                                                                                |                                                                                                                    |                    |                       |                                    |                                       |
| LENDER'S OCCUPATION:                                                                                           |                                                                                                                    |                    |                       |                                    |                                       |
|                                                                                                                |                                                                                                                    |                    |                       |                                    |                                       |
| SUBTOTAL THIS PAGE OF SCHEDULE D                                                                               |                                                                                                                    |                    |                       |                                    | \$ 8,500.00                           |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY<br><i>(Enter total on ITEM 19 of the Summary Sheet)</i> |                                                                                                                    |                    |                       |                                    | \$ 8,500.00                           |