

## **PUBLIC NOTICE**

Notice is hereby given that the

### **ARCHITECTS AND LANDSCAPE ARCHITECTS**

will be meeting in person and virtually/electronically through **Zoom** on

September 23, 2025

9:00 a.m.

**See Meeting Details Below**

#### **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room (Room W064)  
Indiana Government Center South  
402 W. Washington Street  
Indianapolis, IN 46204

#### **Virtual/Electronic Zoom Meeting Details:**

**Join Online on Your Computer or on the Zoom App:**

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

**Join by Phone (Audio Only):**

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

## **Other Ways to Join:**

Join by SIP

- [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

**AGENDA**  
**STATE BOARD OF REGISTRATION FOR**  
**ARCHITECTS AND LANDSCAPE ARCHITECTS**  
**TUESDAY, SEPTEMBER 23, 2025**  
**402 WEST WASHINGTON STREET, ROOM W064**  
**INDIANAPOLIS, IN 46204**  
**9:00 a.m.**

<https://www.zoomgov.com/j/16076409084>  
**Meeting ID: 160 7640 9084**

| Board Member            | Title      | Appointment Date | Expiration Date | Appointed Authority |
|-------------------------|------------|------------------|-----------------|---------------------|
| Todd Scoggins           | Chair      | 1/1/2015         | 12/31/2023      | Governor            |
| Debra Schmucker         | Vice Chair | 8/18/2008        | 12/31/2023      | Governor            |
| Lisa Christine Gomperts |            | 1/24/2020        | 12/31/2023      | Governor            |
| Hal Kovert              |            | 11/8/2012        | 12/31/2023      | Governor            |
| Vacant                  |            |                  |                 |                     |

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE JULY 9, 2025 MEETING**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. PERSONAL APPEARANCE**
  - A. John Michael Paron – Positive Response Renewal**
- VI. APPLICATION REVIEW**
  - A. Peter John William – Reciprocity without CLARB**
- VII. DISCUSSION**
  - A. CLARB Annual Business Meeting report – Deb Schmucker**
- VIII. ADJOURNMENT**

**Next Scheduled Meeting:**  
**December 10, 2025**