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EAST CHICAGO WATERWAY MANAGEMENT
DISTRICT BOARD OF DIRECTOR'S MEETING
CITY OF EAST CHICAGO, ENGINEERING/ANNEX BUILDING
4444 RAILROAD AVENUE
EAST CHICAGO, INDIANA
AUGUST 21, 2025
THURSDAY 5:00 P.M.

TRANSCRIPT OF PROCEEDINGS had in the
above-entitled matter on the 21st day of August, 2025
at 5:00 p.m. held at the City of East Chicago
Engineering/Annex Building, 4444 Railroad Avenue, East
Chicago, Indiana.

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A P P E A R A N C E

MR. JOHN FEKETE, PRESIDENT

MR. JOHN BAKOTA, BOARD MEMBER

MR. HENRY RODRIGUEZ, BOARD MEMBER

MR. RAY LOPEZ, BOARD MEMBER

MR. JALAN ROBINSON, BOARD MEMBER

MR. FERNANDO TREVINO, FMT CONSULTING

MS. ELLEN GREGORY, ELLEN GREGORY LAW

ALSO PRESENT:

MS. VANESSA VARGAS, CLA

MR. VAUGHAN COOLMAN, ARMY CORPS OF ENGINEERS

MR. BOB SANTORI, CLA

MR. STEVE BARKER, Representative of NIPSCO

1 P R O C E E D I N G S

2 MR. FEKETE: Okay. I'd like to call to order
3 the East Chicago Waterway Management District Board of
4 Directors regular public board meeting. Today's date
5 is August 21, 2025. Our first order is roll call. We
6 have Jalan Robinson?

7 MR. ROBINSON: Present.

8 MR. FEKETE: John Bakota?

9 MR. BAKOTA: Here.

10 MR. FEKETE: Henry Rodriguez?

11 MR. RODRIGUEZ: Here.

12 MR. FEKETE: Ray Lopez?

13 MR. LOPEZ: Here.

14 MR. FEKETE: John Fekete. Here.

15 We do have a quorum. The Executive
16 Director's Report. Mr. Trevino?

17 MR. TREVINO: Yes. Fernando Trevino with FMT
18 Consulting. I would like to start off by going over
19 the contents of your Board packet. You have a copy of
20 today's meeting agenda, the public meeting posting for
21 today's meeting.

22 The Board Minutes for July 17, 2025.

23 The CliftonLarsonAllen Financial report dated
24 July 31, 2025 for the month of June.

1 You have today's Claim Docket dated
2 August 21, 2025, along with copies of the purchase
3 orders and check register.

4 You have a Letter of Authorization to First
5 Merchants Bank authorizing the transfer of \$95,000
6 consistent with the budget amendment and Tetra Tech
7 Change Order Number 2 that were both approved at last
8 month's Board meeting.

9 You have a copy of Gateway contract
10 affiliated with the annual maintenance of our new
11 copier/printer.

12 You have copies of First Merchants Bank
13 statements for the month of July 2025 for accounts
14 ending in 616 and 608, along with the checks that were
15 processed during the month of July.

16 You have a copy of the BMO NonTrust Report
17 summarizing the seven UCDs we opened a couple months
18 ago.

19 You have a copy of the BMO Trust Reports
20 dated July 31, 2025.

21 You have an email from Tetra Tech Project
22 Manager Carol Neeson dated August 20, 2025 summarizing
23 her update report to the Board.

24 You have Tetra Tech's Monthly Progress Report

1 and invoice for the month of July dated August 8, 2025.

2 You have a fully executed copy of the Tetra
3 Tech Change Order Number 2 that was approved last
4 month.

5 You have a copy of the Army Corps Report
6 dated August 21, 2025.

7 You have a copy of Attorney Ellen Gregory's
8 report to the Board with the revision date of
9 August 19, 2025.

10 You have a copy of the south of South Tank
11 Farm quitclaim deed filed with Lake County in the
12 several affiliated documents that were pertaining to
13 that transfer of the property, the sales disclosure
14 form, the Donation Agreement, the City's Redevelopment
15 Commission Resolution Number 2025-RED-1954.

16 You have an email thread to and from BP's
17 Project Manager, Eric Larson, summarizing no further
18 action is necessary on that south of South Tank Farm
19 parcel.

20 You have a letter dated July 31st from
21 Governor Mike Braun reappointing Board member Raymond
22 Lopez to the District's Board and the appointment is
23 through July 31, 2028.

24 You have an email dated August -- I mean, I'm

1 sorry, July 28th from me to Governor Braun. John --
2 hang on. Give me a second. John Hoffer recommending
3 Mr. Lopez's reappointment. And you have a copy of
4 Board member Henry Rodriguez's certificate from the
5 Mayor, Mayor Anthony Copeland, reappointing
6 Mr. Rodriguez to the Board. And his membership is
7 through July 1, 2028.

8 So going over a couple things in my report.
9 I'm happy to share that Board member Ray Lopez has been
10 reappointed to the Board by Governor Braun.
11 Congratulations, Ray. I'd like to thank John Hoffer
12 from Governor Braun's office for his assistance in the
13 reappointment process. As I mentioned, a copy of the
14 Governor's reappointment letters is in your packet. So
15 I look forward to continuing to work with Mr. Lopez and
16 the rest of the Board as we build on prior achievements
17 and address the challenges ahead.

18 Regarding action items on today's agenda, we
19 have two routine action items of the Board minutes for
20 July 17th and the Claim Docket. And we have two
21 additional action items, approval of the 2025 budget
22 amendment Letter of Authorization related to the Grand
23 Cal River Junction Reaches project. And we have
24 approval consideration of the Gateway contract related

1 to the annual maintenance of our copier/printer.

2 Regarding the District's finances, last month
3 the Board approved a \$95,000 budget amendment to our
4 2025 operating budget and that was related to Tetra
5 Tech's Change Order Number 2 which was also approved
6 last month.

7 On today's agenda's approval of the
8 authorization letter to transfer the \$95,000 from the
9 First Merchants Non-Operating account to our annual
10 operating account and last month the Board approved the
11 purchase of a new keyboard for my iPad and that was
12 being purchased by Olga Cosme through Best Buy, which
13 has been purchased.

14 Olga's invoice in today's Claim Docket
15 includes reimbursing her for that purchase.

16 Regarding the 2025 user fees, Tetra Tech is
17 close to updating their design quantities and costs for
18 the Grand Kal River Remediation project and we wanted
19 to include the latest figure for that project in our
20 annual communicator.

21 Tetra Tech is forecasting having that
22 completed by next week, so hopefully we'll have the
23 User Fees and the accompanying communicator completed
24 by the end of next week.

1 Regarding the Great Lakes Legacy Act
2 Projects, the Lake George Canal East and Middle
3 project, the design for the South Tank Farm Barrier
4 Wall System Groundwater Management System is ongoing.
5 ARBP states that the design is at 60%.

6 Regarding the Lake George Canal East Section,
7 the Corps managing that project for EPA and they
8 continue to work on the dredging design. Phase II of
9 the Lake George Canal East dredging is scheduled to be
10 done in 2026. The Cleveland-Cliff subdredging is now
11 forecasted to be done in 2027.

12 Regarding the Lake George Canal Middle CAP
13 project, the Army Corps of Engineers is also managing
14 this part of the project under the Great Lakes Legacy
15 Act Program. The CAP project has been completed and
16 ECO construction activities are periodically ongoing.
17 The Corps continues to work on the Adaptive Management
18 Plan to address areas in the CAP that appear to have
19 penetrating oil sheens through the CAP.

20 Regarding the Lake George Canal West
21 remediation project, that project is between BP and EPA
22 based on the latest site characterization data of that
23 part of the Lake George Canal Branch. BP recommended
24 no further action is necessary. The Corps and EPA

1 continued to assess BP's recommendation.

2 Regarding the Grand Cal River Junction
3 Reaches remedial design. Tetra Tech continues to work
4 on the remedial design for that part of the waterway.
5 The project team continues to meet weekly to advance
6 the design and planning activities for Remediation
7 Construction. Some of the topics that we address
8 during our meetings include the remedial design
9 completion, property access coordination, Junction
10 Marsh coordination, coordination with the City Dump
11 site, the Marquette Trail project, community
12 engagement, various permit application which includes a
13 TOSCA permit and assessing cost share strategies.

14 Regarding the schedule for the Grand Kal
15 River Junction Reaches in 2025, we're forecasting to
16 complete the remedial design and the Project Agreement.

17 The District recently submitted to EPA a
18 updated draft of the Project agreement for the Grand
19 Cal River Junction Reaches. And we're also looking at
20 completing the construction solicitation in 2025.

21 We're forecasting starting the construction
22 in 2026 which is expected to go through 2027. Last
23 month the Board approved Change Order Number 2 to Tetra
24 Tech Service contract which added in \$95,000 to their

1 contractual budget. The Change Order required a budget
2 amendment which the Board also approved last month.
3 And as I mentioned, the letter authorizing the transfer
4 of the \$95,000 to our operating budget is in your
5 packet.

6 Project Manager, Carol Neeson, had a conflict
7 today so she wasn't able to join today's meeting.

8 Regarding the Great Lakes Legacy Act Work in
9 Kind, we have not received written feedback on the
10 District's 2024 annual Work in Kind Report that was
11 submitted in March of this year. I've started working
12 on the Work in Kind Report for the first half of this
13 year and that will include the period of January 1st
14 through the end of June 2025.

15 Regarding the Omnibus Project Agreement, the
16 Board might recall that the District EPA and ARBP
17 worked on various drafts of the Fifth Modified Project
18 Agreement through 2024 and early 2025. These drafts
19 incorporated the concept of an Omnibus Project
20 Agreement which included the Grand Cal River Junction
21 Reaches and certain sections and projects within the
22 Lake George Canal branches.

23 The District and ARBP met both in person and
24 remotely through June and July discussing options which

1 included a slim Omnibus Project Agreement and having
2 the District proceed independently on the Junction
3 Reaches project. However, the parties reached an
4 impasse regarding the allocation of cost share credits.
5 And consequently on July 24th, consistent with Board
6 approval, the District initiated the Dispute Resolution
7 procedure pursuant to the 2018 Cost Share Agreement
8 with ARBP. The parties thereafter agreed to a short
9 extension to the Dispute Resolution deadlines to allow
10 additional work towards the slim Omnibus Project
11 Agreement. As follows, October 10th of this year would
12 be the deadline for ARBP to propose additional
13 mediators. November 24th of this year deadline for the
14 District ARBP to complete mediation.

15 USEPA is working on an updated draft of the
16 statement work which will be attached as an exhibit to
17 the lean Omnibus Project Agreement.

18 The District plans to continue to work
19 independently on the Grand Cal River Project Agreement
20 in the event we can't reach an agreement on the slim
21 omnibus PA. And if that happens, then the Grand Cal
22 River Junction Reaches Project Agreement will be ready
23 to go.

24 Regarding the Canal Street Bridge Project, a

1 while back there was a sinkhole found along Canadian
2 National sheet pile wall that runs along the south bank
3 of the canal. The Corps has coordinated periodic
4 stakeholder meetings to discuss addressing that
5 sinkhole.

6 Regarding the Old Cline Avenue Bridge, no new
7 updates on that project.

8 Regarding the Atlantic Richfield settlement
9 agreement between the District, the City of East
10 Chicago and Atlantic Richfield, one of the final action
11 items is a transfer of ownership of the south of South
12 Tank Farm parcel from the District to the City's
13 Redevelopment Department. The Board might recall that
14 the transfer included approval and execution of various
15 documents, including the Sales Disclosure Form, a
16 resolution to accept the transfer of the property, a
17 Donation Agreement, and finally approval and filing of
18 the quitclaim deed. Copies of these documents are in
19 your packet. So it's my understanding that the south
20 of South Tank Farm parcel has been officially
21 transferred to the City.

22 The Army Corps report is in your Board
23 packet. Project Manager, Vaughn Coolman, is in
24 attendance remotely and will be providing an update to

1 the Board.

2 And Attorney Ellen Gregory will be giving an
3 update on various legal matters. And that concludes my
4 report.

5 MR. FEKETE: Any questions for Mr. Trevino?

6 (NO RESPONSE)

7 MR. FEKETE: Thank you. Next order of
8 business is the approval consideration of the Board
9 meeting notes for July 17, 2025. Motion to approve?

10 MR. RODRIGUEZ: Second.

11 MR. FEKETE: And a second. All in favor
12 signify by saying "aye".

13 (A CHORUS OF AYES)

14 MR. FEKETE: Any oppositions, abstentions?

15 (NO RESPONSE)

16 MR. FEKETE: Hearing none, the motion is
17 approved.

18 The next order is the approval consideration
19 of the 2025 budget amendment, Letter of authorization.

20 MR. LOPEZ: Motion to approve?

21 MR. FEKETE: We have a Motion to Approve it.
22 We have a second.

23 MR. ROBINSON: Second.

24 MR. FEKETE: And a second. Since it's

1 financial, we'll have a roll call vote. Jalan
2 Robinson?

3 MR. ROBINSON: Yes.

4 MR. FEKETE: John Bakota?

5 MR. BAKOTA: Yes.

6 MR. FEKETE: Henry Rodriguez?

7 MR. RODRIGUEZ: Yes.

8 MR. FEKETE: Ray Lopez?

9 MR. LOPEZ: Yes.

10 MR. FEKETE: John Fekete. I vote yes. That
11 motion is approved. Accounting Consultant Report.

12 MS. VARGAS: Good evening, everyone. Vanessa
13 Vargas. Can you hear me all right?

14 MR. TREVINO: Yes.

15 MR. FEKETE: Okay.

16 MS. VARGAS: Well, before I begin,
17 congratulations, Ray, on your reappointment. In front
18 of you, you have a copy of the financial statements on
19 a cash basis dated July 31, 2025. If you turn to Page
20 2, we will begin with a Statement of Cash Receipts and
21 Cash Disbursements for the seven months ended July 31,
22 2025. You've received interest income in the amount of
23 \$214,798.17. You received a trust transfer in the
24 amount of \$7,437.30, bringing your total receipts to

1 \$222,235.47. Your total disbursements to date have
2 been \$399,209.56. This brings you to an overall
3 decrease in cash in the amount of \$176,974.09.

4 Your cash balance on January 1, 2025 was
5 \$14,760,488.82. Your cash balance as of July 31, 2025
6 is \$14,583,514.73.

7 If you turn to Page 3, we will continue with
8 the Schedule of Cash Account Activity for the seven
9 months ended July 31, 2025. Your Operating Account
10 began the year with a cash balance on January 1, 2025,
11 in the amount of \$892,511.65. Your total debits have
12 been \$914,428.60. Your total cash disbursements have
13 totaled \$399,459.66. This brings you to an operating
14 cash balance on July 31, 2025, in the amount of
15 \$1,407,480.59.

16 Your User Fee Account began the year with a
17 cash balance on January 1st in the amount of
18 \$13,867,977.17. You've earned interest in the amount
19 of \$187,750.50 and had cash disbursements to purchase a
20 CD as well as budget transfers and bank fees in the
21 amount of \$12,379,000 -- sorry, is there an echo? It
22 looks like John is off mute, I believe.

23 MR. TREVINO: All right. There it goes. I
24 think you had to mute that, John.

1 MR. FEKETE: My screen just went like that.
2 So I can just shut it off.

3 MR. TREVINO: It's still going.

4 MR. FEKETE: Still on? Still on?

5 MS. VARGAS: Yeah.

6 MR. TREVINO: Let me see. Go back to right
7 there. There you go.

8 MS. VARGAS: I think we're good now.

9 MR. FEKETE: Okay. All right.

10 MS. VARGAS: So the total cash disbursements
11 totaled \$12,379,693.53. This brings your User Fee
12 account balance as of July 31, 2025 to \$1,676,034.14.

13 You began the year without any CDs, but did
14 purchase one in the amount of \$11,500,000. And that
15 remains the cash balance as of July 31st.

16 If you turn to Page 4, we will continue with
17 the schedule of 2025 available budget as of August 21,
18 2025.

19 Your 2025 budget appropriation totaled
20 \$1,718,525. Adding back in accounts payable dated
21 12-31-2024 in the amount of \$61,067.48, as well as the
22 approved budget amendment of \$95,000 brings your 2025
23 total appropriation to \$1,874,592.48. Cash
24 disbursements for the seven months ended July 2025

1 totals \$399,159.56. In front of you, you have a Claim
2 Docket dated August 21, 2025 for your approval in the
3 amount of \$107,956.29 which brings your unused budget
4 for 2025 to \$1,367,476.63. Are there any questions?

5 MR. LOPEZ: Thank you for following up on
6 those reports.

7 MS. VARGAS: Yes. No problem. Like I said,
8 we'll make sure that those are submitted.

9 MR. LOPEZ: All right. Thank you.

10 MR. FEKETE: Okay. The next order of
11 business is the Accounts Payable Voucher.

12 MR. LOPEZ: Motion to approve?

13 MR. FEKETE: Have a second?

14 MR. ROBINSON: Second.

15 MR. FEKETE: Okay, roll call vote. Jalen
16 Robinson?

17 MR. ROBINSON: Yes.

18 MR. FEKETE: John Bakota?

19 MR. BAKOTA: Yes.

20 MR. FEKETE: Henry Rodriguez?

21 MR. RODRIGUEZ: Yes.

22 MR. FEKETE: Ray Lopez?

23 MR. LOPEZ: Yes.

24 MR. FEKETE: John Fekete. I vote yes. That

1 motion is approved.

2 The next order for consideration is the
3 Gateway contract regarding annual maintenance of
4 printer and copier.

5 MR. LOPEZ: Motion to accept?

6 MR. ROBINSON: Second.

7 MR. FEKETE: Okay, roll call vote. Jalan
8 Robinson?

9 MR. ROBINSON: Yes.

10 MR. FEKETE: John Bakota?

11 MR. BAKOTA: Yes.

12 MR. FEKETE: Henry Rodriguez?

13 MR. RODRIGUEZ: Yes.

14 MR. FEKETE: Ray Lopez?

15 MR. LOPEZ: Yes.

16 MR. FEKETE: John Fekete. I vote yes. The
17 next order on the agenda is the BMO Trust and Non-Trust
18 reports.

19 MR. SANTORI: Good evening, everybody. I'll
20 start with the trust reports first. There's two pages
21 there for you. The first page is the Money Market and
22 CD holdings. The page showing your combined balances
23 on the Money Market Account and the Certificate of
24 Deposit, the value on July 31, 2025. So to account

1 with \$4,138,692.20. In the month of July, there was an
2 interest credit to your Money Market account for the
3 amount of \$513.81. No interest credit in July for the
4 CD.

5 The second page of the trust report showing
6 the historical values of the trust account starting in
7 1997 and showing current distributions in the year 2025
8 of \$7,437.30.

9 Jump over to the Chicago Waterway Management
10 District CD Report. This is the proportional new CDs
11 that were opened earlier this year. No interest
12 credits just yet on this account. The next interest
13 date, actually next interest date is in a couple days,
14 August 23rd. But on July 31st, still showing the
15 original opening balance. So a total amount of those
16 CDs on July 31st was \$11,500,000. And next month
17 you'll see the first interest earnings on those CDs.
18 You have any questions?

19 MR. FEKETE: Any questions?

20 MR. LOPEZ: No. Thank you.

21 MR. FEKETE: Good. Okay. Thank you. And
22 the next item is the Great Lakes Legacy Act. Grand Cal
23 River Junction Reaches Project update.

24 MR. TREVINO: As I mentioned, Carol wasn't

1 able to make today's meeting. So I kind of included
2 some additional updates during my presentation. So if
3 there aren't any questions, the updates have been
4 covered.

5 MR. FEKETE: The U.S. Army Corps of Engineers
6 Board report.

7 MR. COOLMAN: Good evening, everyone. Can
8 you hear me?

9 MR. TREVINO: Yes, sir.

10 MR. FEKETE: Yes.

11 MR. COOLMAN: Okay. Excellent. Nice to see
12 you guys, everyone. Hopefully I'll see you in person
13 next month. Unfortunately so busy here today that I
14 couldn't spare the drive there and back. But next
15 month I think I'll be able to see in person and maybe
16 get some of those donuts that you've got there on the
17 table.

18 And congratulations, Ray, on your
19 reappointment. And our report is for the wastewater
20 treatment plant that will come online probably early
21 October. Their original plans had it spinning up
22 around mid September, but there was a revision to the
23 power source and metering. So that is probably going
24 to be pushed by a couple weeks. So we might not see

1 full operation until October. On the Phase II dyke
2 raise we're still going back and forth with the
3 contractor on some claims and working on closing that
4 out. Obviously the construction has been complete for
5 a while. So it's just paperwork at this point that you
6 never know how long that can go on. But hopefully we
7 can wrap it up quickly for dredging. We should be
8 advertising the contract for the upcoming maintenance
9 dredging next week. And that solicitation now will run
10 for, I believe, 30 days. So we should award that right
11 at the end of September by the last week of September.
12 And then if the contractor can get all their submittals
13 in and wants to get out there still this fall, it could
14 be possible, but not very likely.

15 And then for sediment sampling and boring,
16 last week we had a team from Engineer Research and
17 Development Center and some people from the University
18 of Florida and they did some sonar readings, some side
19 scan sonar, some free fall penetrometer tests. And
20 then also some gram samples as well. And hopefully
21 from this research we should be able to tell a little
22 bit more about the layers in different areas of the
23 canal.

24 Also the dolphin areas, we tested and scanned

1 those at well, which should increase our knowledge, I
2 guess, on those areas by quite a bit since they've been
3 neglected in that manner for a while from my
4 understanding. And so hopefully that should result in
5 kind of a most efficient, effective means and methods
6 for future dredging projects within the constraints,
7 the environmental constraints that we already have.

8 The oil boom coordination that transitioned
9 took place a while ago and we did have them out there
10 to open and close the oil booms while the ERDIC and UF
11 team were out there.

12 And then we also have the ongoing parkway
13 maintenance where we inspect and clean and remove
14 debris as needed. Does anyone have any questions?

15 MR. TREVINO: Yeah, Vaughn. The additional
16 sediment sampling that was done by the University of
17 Florida and the other team, that included -- that was
18 to better inform the federal navigation dredging,
19 correct and the dolphin areas, is that correct?

20 MR. COOLMAN: Yeah. Yes, it is. And we're
21 not doing any environmental testing of those samples
22 since we're -- we already do have a lot of information
23 on that from the borings that we did last summer with
24 the Savannah District when they came up.

1 MR. TREVINO: Okay, thank you.

2 MR. COOLMAN: Thank you.

3 MR. FEKETE: Okay. Next item is the
4 Attorney, Ellen Gregory Report.

5 A Yes, Ellen Gregory with Ellen Gregory Law.
6 The legal work in the last month is mainly focused on
7 the Great Lakes Legacy Act. Mr. Trevino's provided a
8 good summary. Basically the two areas where we're
9 focusing is pursuing the Lean Omnibus PA which involves
10 EPA and AR. And at the same time continuing on a
11 parallel track with the Grand Cal River.

12 I've been taking the lead on preparing
13 the next draft of the Grand Cal River PA. That has
14 been sent over to EPA as Mr. Trevino mentioned. And
15 Todd Relue has been focusing more on the alternative
16 Dispute Resolution and the negotiations of the Omnibus
17 PA.

18 The other legal matter in the last month
19 involves the Gateway copier contract which Mr. Trevino
20 mentioned. Primarily focused on making sure the lines
21 in that contract requires District consent for any
22 changes to terms at the time of renewal of the
23 contract. That's it.

24 MR. FEKETE: Okay. Any questions from Ellen

1 Gregory?

2 (NO RESPONSE)

3 MR. FEKETE: Hearing none. Any other
4 business or new business to come before the Board? Any
5 announcements, any public comments?

6 (NO RESPONSE)

7 MR. FEKETE: Okay. The next Board meeting is
8 September 18, 2025 at 5:00 p.m. at this location. Now
9 I'll entertain a motion to adjourn.

10 MR. BAKOTA: Motion.

11 MR. FEKETE: Second?

12 MR. ROBINSON: Second.

13 MR. FEKETE: All those in favor signify by
14 saying "aye".

15 (A CHORUS OF AYES)

16 MR. FEKETE: This meeting is concluded.
17 Thank you all.

18

19

20 (Meeting adjourned at 5:37 p.m.)

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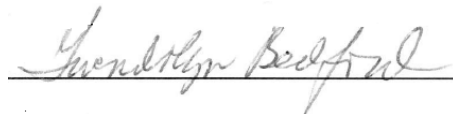
1 STATE OF INDIANA)
2)
3 COUNTY OF LAKE)
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5 C E R T I F I C A T E
6

7 The within and foregoing meeting was taken
8 before GWENDOLYN BEDFORD, Certified Shorthand Reporter
9 in the City of Gary, County of Lake and State of
10 Indiana.

11 The undersigned is not interested in the
12 within meeting, nor of kin or counsel to any of the
13 members.

14 IN TESTIMONY WHEREOF, I have hereunto set my
15 hand this 16th day of September, 2025.

16 
17

GWENDOLYN BEDFORD, C.S.R.

No. 084-003700

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