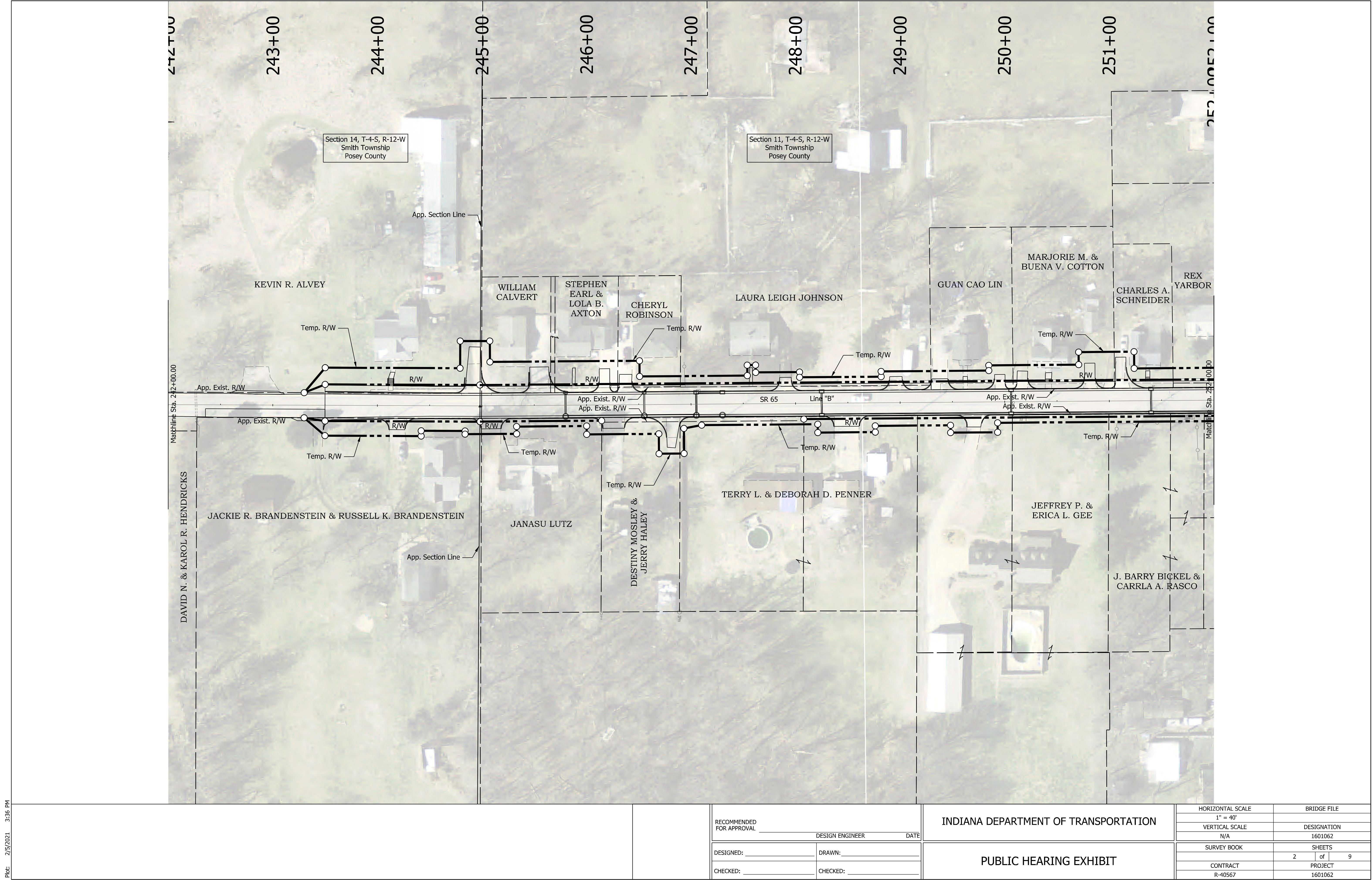




|                                                          |  |                                                                    |                                      |  |                              |                        |  |
|----------------------------------------------------------|--|--------------------------------------------------------------------|--------------------------------------|--|------------------------------|------------------------|--|
| Plot: 2/5/2021 3:35 PM<br>IP_PWP:d0420817\Shft PI_01.dgn |  | RECOMMENDED FOR APPROVAL _____<br>DESIGN ENGINEER _____ DATE _____ | INDIANA DEPARTMENT OF TRANSPORTATION |  | HORIZONTAL SCALE<br>1" = 40' | BRIDGE FILE            |  |
|                                                          |  |                                                                    |                                      |  | VERTICAL SCALE<br>N/A        | DESIGNATION<br>1601062 |  |
|                                                          |  |                                                                    | PUBLIC HEARING EXHIBIT               |  | SURVEY BOOK                  | SHEETS<br>1 of 9       |  |
|                                                          |  |                                                                    |                                      |  | CONTRACT<br>R-40567          | PROJECT<br>1601062     |  |



Plot: 2/5/2021 3:36 PM  
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|                                |                |
|--------------------------------|----------------|
| RECOMMENDED FOR APPROVAL _____ |                |
| DESIGNED: _____                | DRAWN: _____   |
| CHECKED: _____                 | CHECKED: _____ |

|                                      |  |
|--------------------------------------|--|
| INDIANA DEPARTMENT OF TRANSPORTATION |  |
| PUBLIC HEARING EXHIBIT               |  |

|                  |             |      |
|------------------|-------------|------|
| HORIZONTAL SCALE | BRIDGE FILE |      |
| 1" = 40'         |             |      |
| VERTICAL SCALE   | DESIGNATION |      |
| N/A              | 1601062     |      |
| SURVEY BOOK      | SHEETS      |      |
|                  | 2           | of 9 |
| CONTRACT         | PROJECT     |      |
| R-40567          | 1601062     |      |

252+00

253+00

254+00

255+00

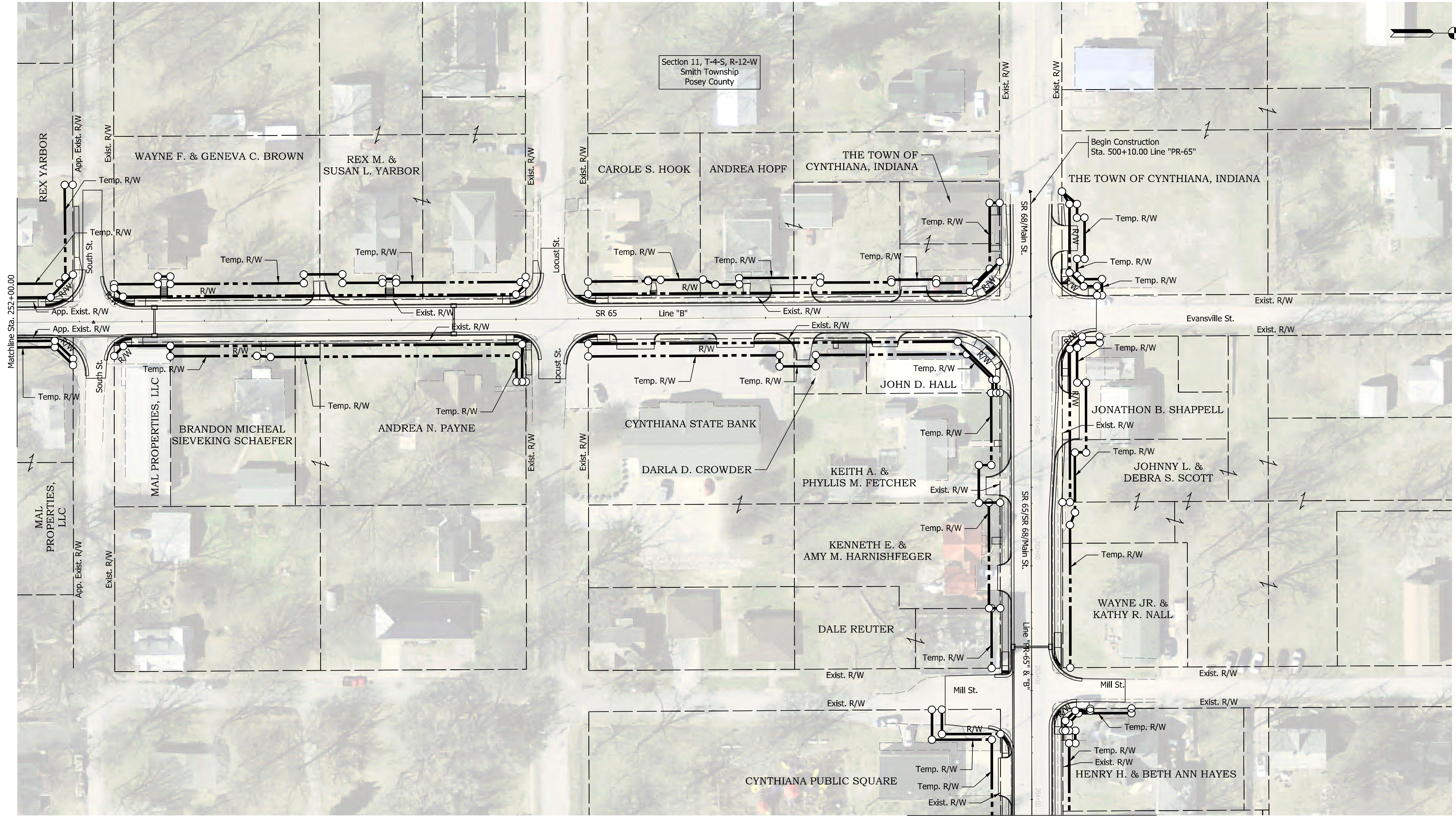
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257+00

258+00

259+00

260+00



500+00

501+00

502+00

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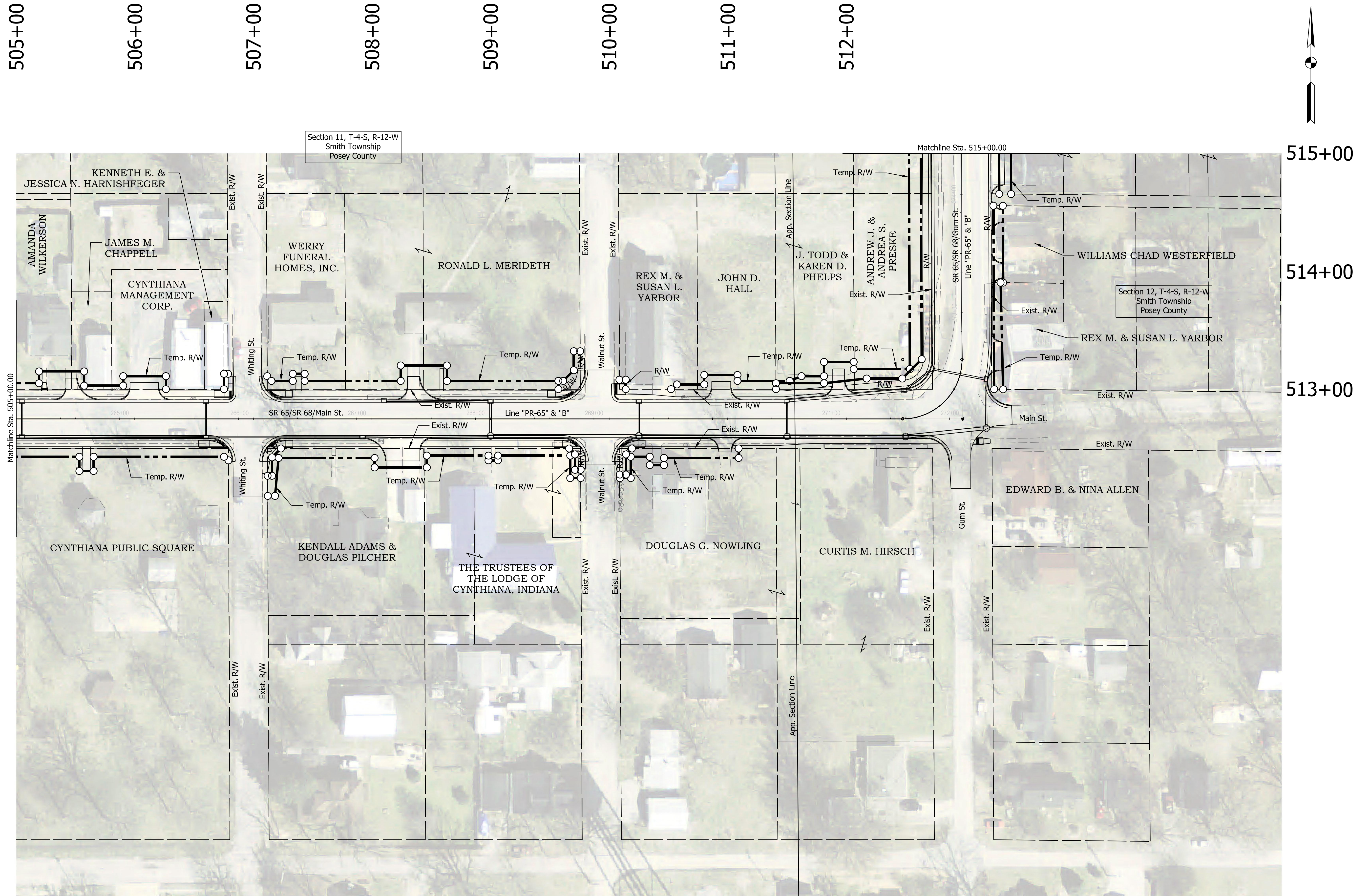
504+00

505+00

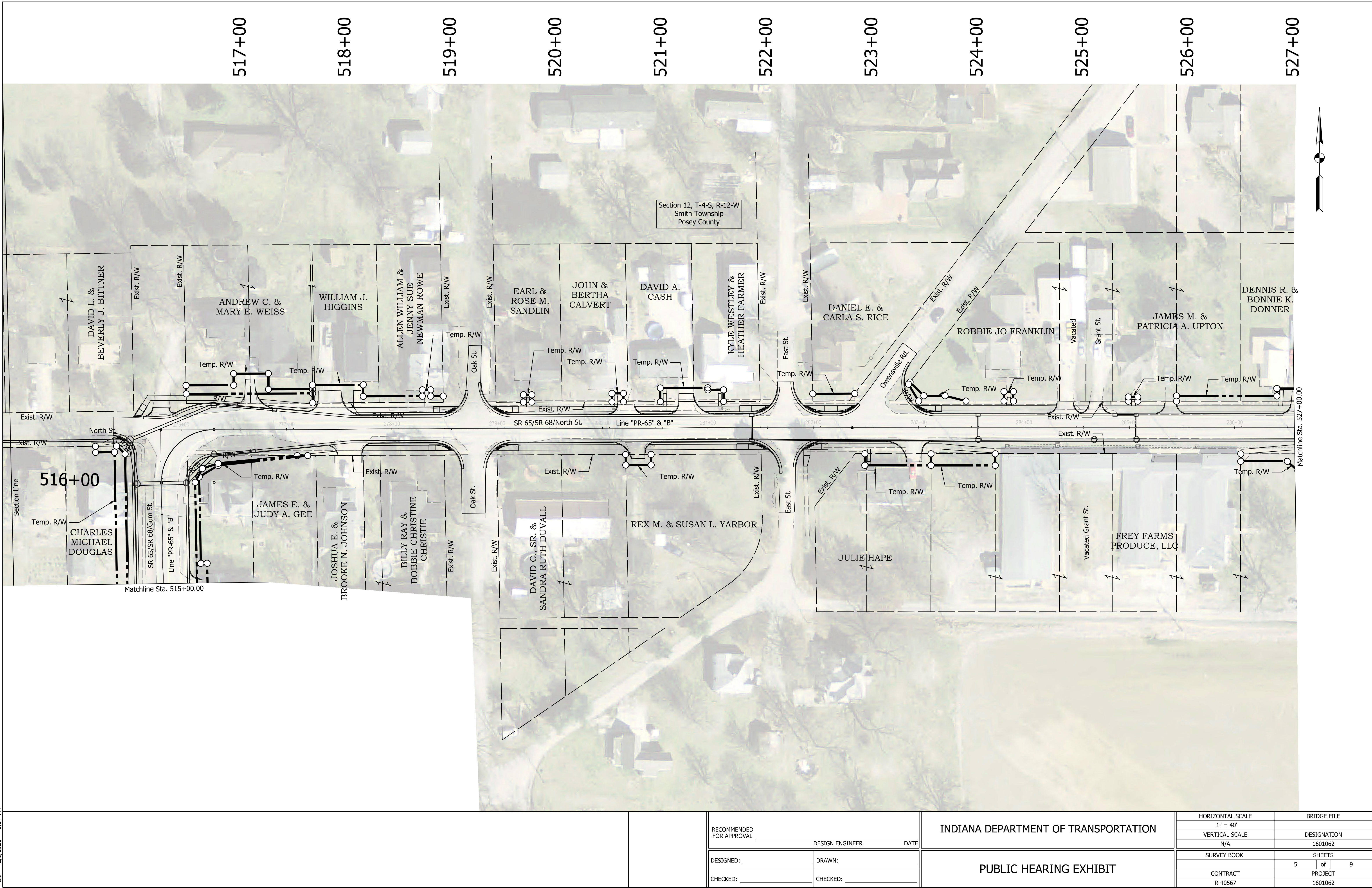
Plot: 2/5/2021 3:36 PM

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|                             |                                      |             |                  |             |      |
|-----------------------------|--------------------------------------|-------------|------------------|-------------|------|
| RECOMMENDED<br>FOR APPROVAL | INDIANA DEPARTMENT OF TRANSPORTATION |             | HORIZONTAL SCALE | BRIDGE FILE |      |
|                             | DESIGN ENGINEER                      |             | 1" = 40'         | DESIGNATION |      |
| DESIGNED: _____             | DATE                                 |             | VERTICAL SCALE   | 1601062     |      |
| CHECKED: _____              | DRAWN: _____                         |             | N/A              | SHEETS      |      |
| PUBLIC HEARING EXHIBIT      |                                      | SURVEY BOOK |                  | 3           | of 9 |
|                             |                                      | CONTRACT    |                  | PROJECT     |      |
|                             |                                      | R-40567     |                  | 1601062     |      |



|                             |                                      |                |                  |                        |             |             |  |         |  |
|-----------------------------|--------------------------------------|----------------|------------------|------------------------|-------------|-------------|--|---------|--|
| RECOMMENDED<br>FOR APPROVAL | INDIANA DEPARTMENT OF TRANSPORTATION |                | HORIZONTAL SCALE |                        | BRIDGE FILE |             |  |         |  |
|                             |                                      |                | 1                |                        |             |             |  |         |  |
|                             |                                      |                | VERTICAL SCALE   |                        | DESIGNATION |             |  |         |  |
|                             |                                      |                | N/A              |                        | 1601062     |             |  |         |  |
| DESIGNED: _____             |                                      | DRAWN: _____   |                  | PUBLIC HEARING EXHIBIT |             | SURVEY BOOK |  | SHEETS  |  |
| CHECKED: _____              |                                      | CHECKED: _____ |                  |                        |             | 4           |  | of 9    |  |
|                             |                                      |                |                  |                        |             | CONTRACT    |  | PROJECT |  |
|                             |                                      |                |                  |                        |             | R-40567     |  | 1601062 |  |



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| RECOMMENDED<br>FOR APPROVAL | INDIANA DEPARTMENT OF TRANSPORTATION |                | HORIZONTAL SCALE |                        | BRIDGE FILE |             |  |         |  |
|                             |                                      |                | 1" = 40'         |                        |             |             |  |         |  |
|                             |                                      |                | VERTICAL SCALE   |                        | DESIGNATION |             |  |         |  |
| DESIGN ENGINEER             |                                      | DATE           |                  | N/A                    |             | 1601062     |  |         |  |
| DESIGNED: _____             |                                      | DRAWN: _____   |                  | PUBLIC HEARING EXHIBIT |             | SURVEY BOOK |  | SHEETS  |  |
|                             |                                      |                |                  |                        |             | 5           |  | of 9    |  |
| CHECKED: _____              |                                      | CHECKED: _____ |                  |                        |             | CONTRACT    |  | PROJECT |  |
|                             |                                      |                |                  | R-40567                |             | 1601062     |  |         |  |

527+00

528+00

529+00

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531+00

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533+00

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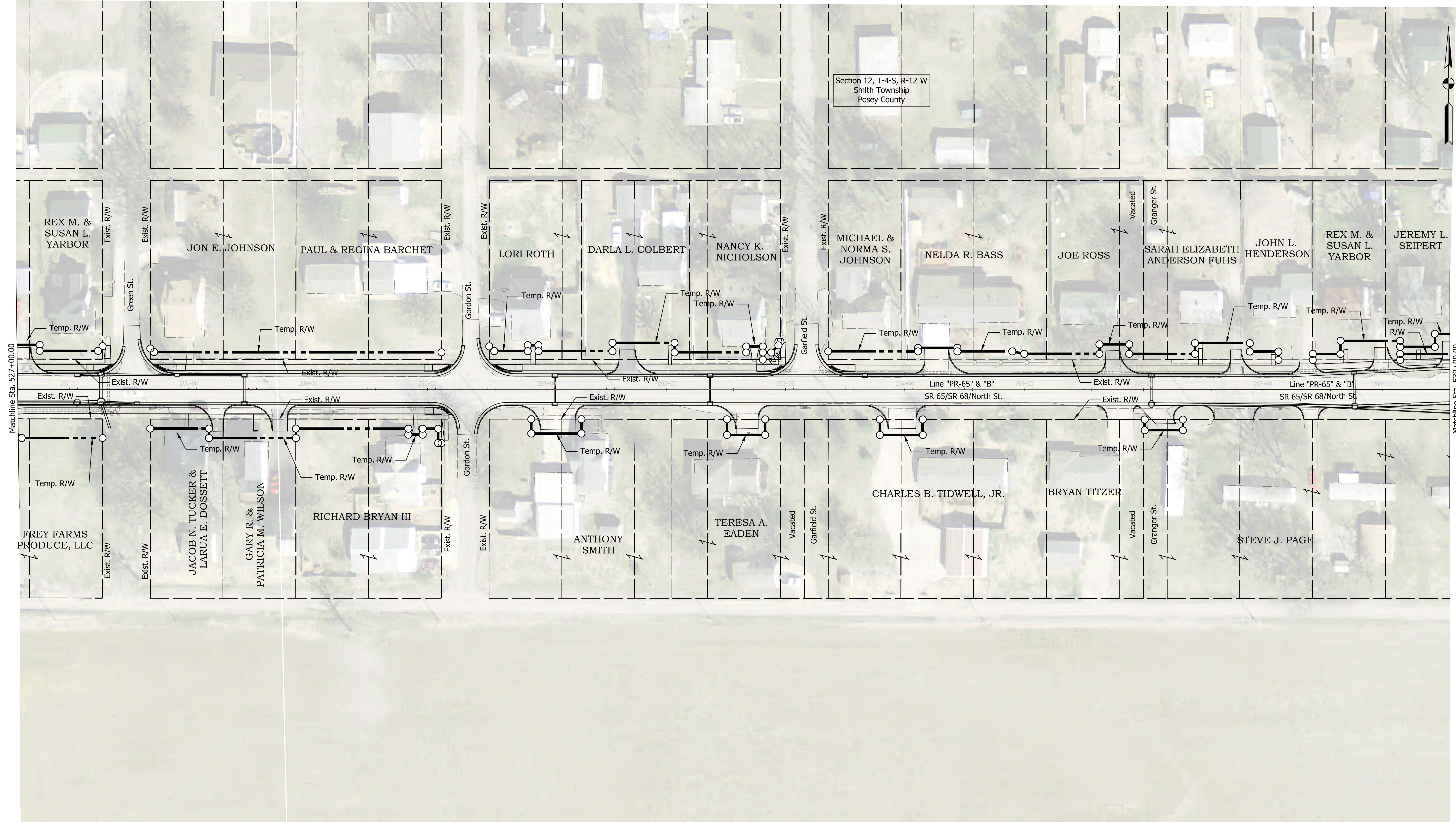
535+00

536+00

537+00

538+00

539+00

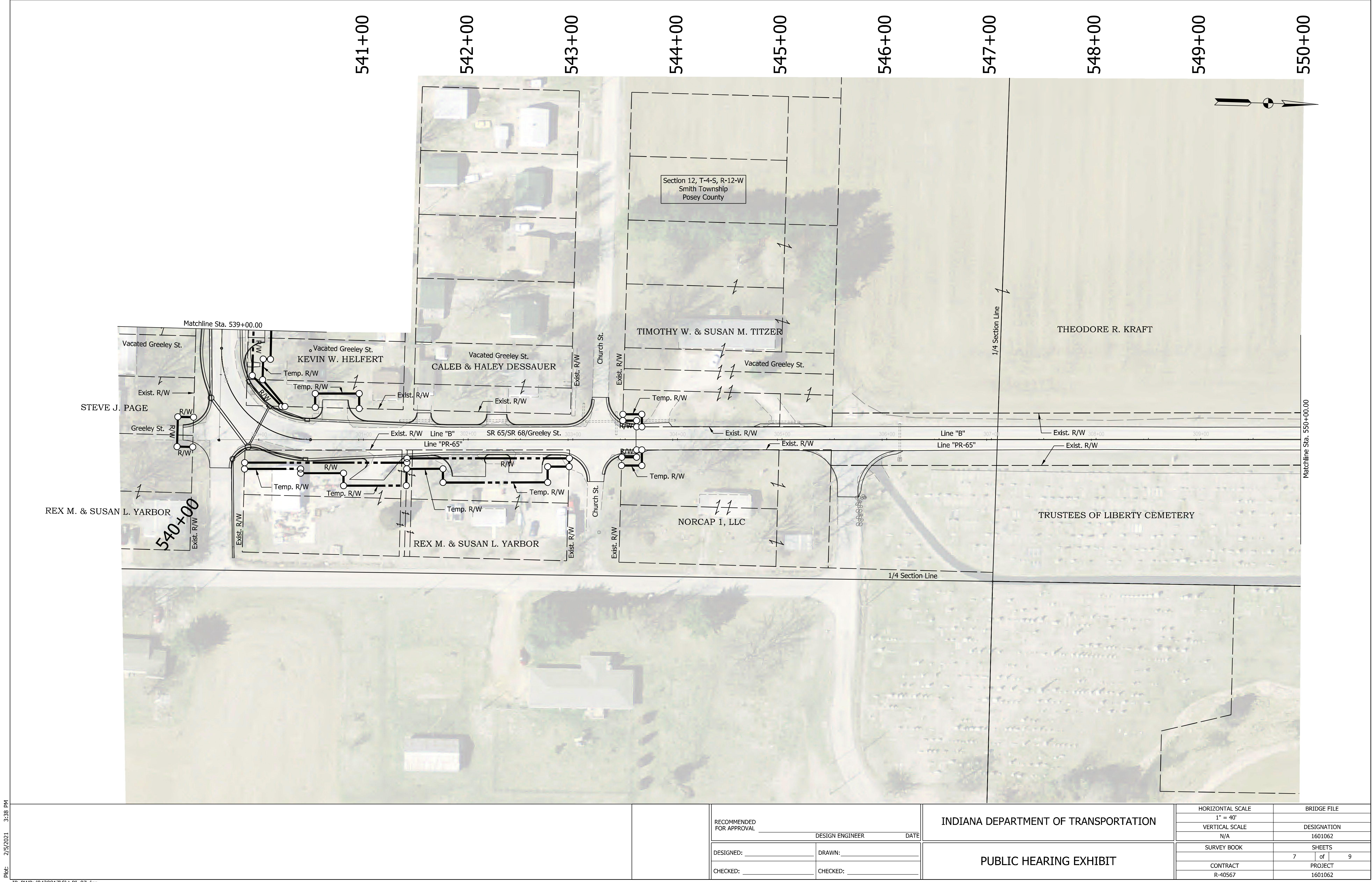


|                                  |                |
|----------------------------------|----------------|
| RECOMMENDED FOR APPROVAL _____   |                |
| DESIGN ENGINEER _____ DATE _____ |                |
| DESIGNED: _____                  | DRAWN: _____   |
| CHECKED: _____                   | CHECKED: _____ |

INDIANA DEPARTMENT OF TRANSPORTATION

PUBLIC HEARING EXHIBIT

|                  |             |      |
|------------------|-------------|------|
| HORIZONTAL SCALE | BRIDGE FILE |      |
| 1" = 40'         |             |      |
| VERTICAL SCALE   | DESIGNATION |      |
| N/A              | 1601062     |      |
| SURVEY BOOK      | SHEETS      |      |
|                  | 6           | of 9 |
| CONTRACT         | PROJECT     |      |
| R-40567          | 1601062     |      |



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|                                  |                |
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| RECOMMENDED FOR APPROVAL _____   |                |
| DESIGN ENGINEER _____ DATE _____ |                |
| DESIGNED: _____                  | DRAWN: _____   |
| CHECKED: _____                   | CHECKED: _____ |

INDIANA DEPARTMENT OF TRANSPORTATION

PUBLIC HEARING EXHIBIT

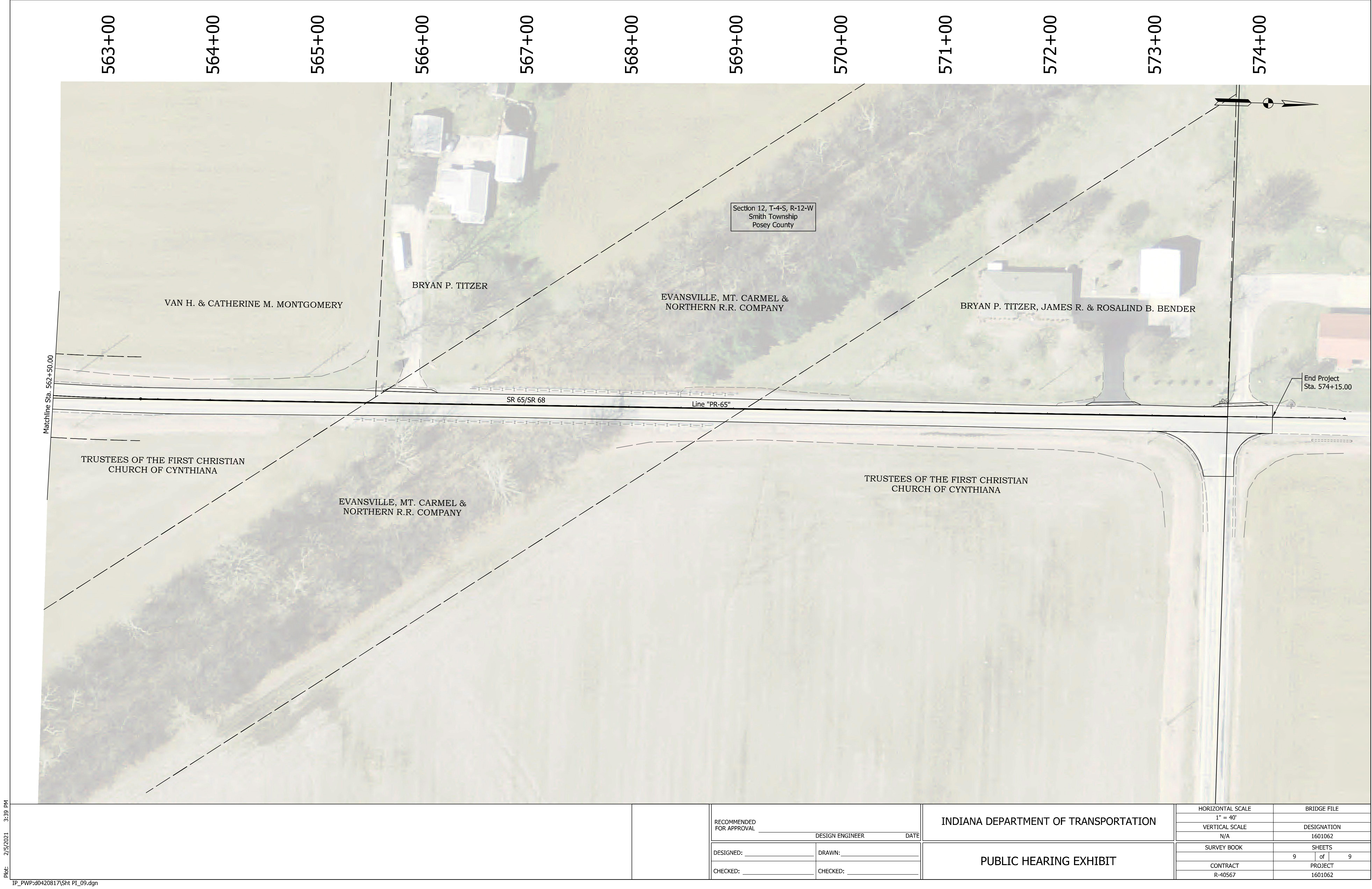
|                  |  |             |  |
|------------------|--|-------------|--|
| HORIZONTAL SCALE |  | BRIDGE FILE |  |
| 1" = 40'         |  |             |  |
| VERTICAL SCALE   |  | DESIGNATION |  |
| N/A              |  | 1601062     |  |
| SURVEY BOOK      |  | SHEETS      |  |
|                  |  | 7 of 9      |  |
| CONTRACT         |  | PROJECT     |  |
| R-40567          |  | 1601062     |  |

550+00 551+00 552+00 553+00 554+00 555+00 556+00 557+00 558+00 559+00 560+00 561+00 562+00



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|                                                                                 |  |                                      |                  |  |             |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|------------------|--|-------------|--|
| RECOMMENDED<br>FOR APPROVAL _____<br><div>DESIGN ENGINEER</div> <div>DATE</div> |  | INDIANA DEPARTMENT OF TRANSPORTATION | HORIZONTAL SCALE |  | BRIDGE FILE |  |
|                                                                                 |  |                                      | 1" = 40'         |  |             |  |
|                                                                                 |  |                                      | VERTICAL SCALE   |  | DESIGNATION |  |
|                                                                                 |  |                                      | N/A              |  | 1601062     |  |
| DESIGNED: _____                                                                 |  | PUBLIC HEARING EXHIBIT               | SURVEY BOOK      |  | SHEETS      |  |
| DRAWN: _____                                                                    |  |                                      |                  |  | 8 of 9      |  |
| CHECKED: _____                                                                  |  |                                      | CONTRACT         |  | PROJECT     |  |
| CHECKED: _____                                                                  |  |                                      | R-40567          |  | 1601062     |  |



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IP\_PWP:d0420817\Shft PI\_09.dgn

|                                |                |      |
|--------------------------------|----------------|------|
| RECOMMENDED FOR APPROVAL _____ |                |      |
| DESIGN ENGINEER                |                | DATE |
| DESIGNED: _____                | DRAWN: _____   |      |
| CHECKED: _____                 | CHECKED: _____ |      |

INDIANA DEPARTMENT OF TRANSPORTATION

PUBLIC HEARING EXHIBIT

|                  |  |             |      |
|------------------|--|-------------|------|
| HORIZONTAL SCALE |  | BRIDGE FILE |      |
| 1" = 40'         |  | DESIGNATION |      |
| VERTICAL SCALE   |  | 1601062     |      |
| N/A              |  | SHEETS      |      |
| SURVEY BOOK      |  | 9           | of 9 |
| CONTRACT         |  | PROJECT     |      |
| R-40567          |  | 1601062     |      |