

County Council Meeting  
October 19, 2021

*Present: David Gogel, Susan Harris, Todd Ruxer, Brian Greulich, Steve Haaff, Aaron Benton, Todd Grundhoefer, Attorney Andrew Foster, Auditor Melissa L. Bunner*

**Budget Public Hearing – Budget Adoption Hearing was called to order by President David Gogel at 4:30 P.M.**

Gogel asked if there were any questions, concerns, comments, or changes from the public or press. No one responded.

Benton motioned to adopt the 2022 budget as presented to enter into Gateway. Haaff seconded the motion, motion approved.

**Grundhoefer motioned to adjourn the meeting. Ruxer seconded the motion, motion approved. The meeting was adjourned at 4:33 P.M.**

County Council Meeting

**County Council meeting was called to order by President David Gogel at 5:00 P.M.**

**Minutes**

*Benton made a motion to approve the minutes from September 21, 2021. Grundhoefer seconded the motion, motion approved.*

**Additional Appropriation**

|                                                                                           | Amount Requested | Approved    |
|-------------------------------------------------------------------------------------------|------------------|-------------|
| <b>Fund Name:</b> 1000 COUNTY GENERAL / Sheriff / Jail                                    |                  |             |
| Other Services: Meals                                                                     | \$31,000.00      | \$31,000.00 |
| <i>Grundhoefer made a motion to approve. Benton seconded the motion, motion approved.</i> |                  |             |

|                                                                                           |             |             |
|-------------------------------------------------------------------------------------------|-------------|-------------|
| <b>Fund Name:</b> 1000 COUNTY GENERAL / Sheriff / Jail                                    |             |             |
| Supplies: Inmate Supplies                                                                 | \$ 3,500.00 | \$ 3,500.00 |
| <i>Grundhoefer made a motion to approve. Benton seconded the motion, motion approved.</i> |             |             |

|                                                                                           |             |             |
|-------------------------------------------------------------------------------------------|-------------|-------------|
| <b>Fund Name:</b> 1000 COUNTY GENERAL / Sheriff / Jail                                    |             |             |
| Supplies: Janitor / Paper Product Supplies                                                | \$ 7,500.00 | \$ 7,500.00 |
| <i>Grundhoefer made a motion to approve. Benton seconded the motion, motion approved.</i> |             |             |

|                                                                                     |           |           |
|-------------------------------------------------------------------------------------|-----------|-----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |           |           |
| Personnel Services: Sanitarian                                                      | \$ 496.00 | \$ 496.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |           |           |

|                                                                                     |          |          |
|-------------------------------------------------------------------------------------|----------|----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |          |          |
| Personnel Services: PERF                                                            | \$ 71.00 | \$ 71.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |          |          |

|                                                                                     |          |          |
|-------------------------------------------------------------------------------------|----------|----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |          |          |
| Personnel Services: FICA                                                            | \$ 38.00 | \$ 38.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |          |          |

|                                                                                     |           |           |
|-------------------------------------------------------------------------------------|-----------|-----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |           |           |
| Personnel Services: Food Sanitarian                                                 | \$ 662.00 | \$ 662.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |           |           |

|                                                                                     |          |          |
|-------------------------------------------------------------------------------------|----------|----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |          |          |
| Personnel Services: PERF                                                            | \$ 94.00 | \$ 94.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |          |          |

|                                                                                     |          |          |
|-------------------------------------------------------------------------------------|----------|----------|
| <b>Fund Name:</b> 1159 HEALTH DEPARTMENT                                            |          |          |
| Personnel Services: FICA                                                            | \$ 51.00 | \$ 51.00 |
| <i>Benton made a motion to approve. Haaff seconded the motion, motion approved.</i> |          |          |

Transfers

**SPENCER COUNTY ELECTION BOARD**

|                                                                                    |             |
|------------------------------------------------------------------------------------|-------------|
| Decrease Account #1000-121-4361.00                                                 | \$ 2,530.00 |
| Other Supplies: Repair of Equipment                                                |             |
| Increase Account #1000-121-4441.00                                                 | \$ 2,530.00 |
| Capital Outlay: VR Equipment                                                       |             |
| Grundhoefer made a motion to approve. Benton seconded the motion, motion approved. |             |

**SPENCER COUNTY SHERIFF**

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| Decrease Account #1000-105-4114.04                                             | \$ 1.00 |
| Personnel Services: Deputy Sheriff                                             |         |
| Increase Account #1000-105-4111.00                                             | \$ 1.00 |
| Personnel Services: Sheriff                                                    |         |
| Haaff made a motion to approve. Greulich seconded the motion, motion approved. |         |

**SPENCER COUNTY SHERIFF**

|                                                                                      |             |
|--------------------------------------------------------------------------------------|-------------|
| Decrease Account #1000-105-4222.00                                                   | \$ 6,535.00 |
| Supplies: Gas, Oil & Lube                                                            |             |
| Increase Account #1000-105-4111.00                                                   | \$ 6,535.00 |
| Capital Outlay: Equipment                                                            |             |
| Greulich made a motion to approve. Grundhoefer seconded the motion, motion approved. |             |

**SPENCER COUNTY SHERIFF**

|                                                                                    |           |
|------------------------------------------------------------------------------------|-----------|
| Decrease Account #1000-132-4119.00                                                 | \$ 320.00 |
| Personnel Services: Overtime                                                       |           |
| Increase Account #1000-132-4118.00                                                 | \$ 320.00 |
| Personnel Services: Janitor                                                        |           |
| Grundhoefer made a motion to approve. Benton seconded the motion, motion approved. |           |

**SPENCER COUNTY SHERIFF**

|                                                                              |             |
|------------------------------------------------------------------------------|-------------|
| Decrease Account #1000-132-4119.00                                           | \$ 4,000.00 |
| Personnel Services: Overtime                                                 |             |
| Increase Account #1000-132-4117.00                                           | \$ 4,000.00 |
| Personnel Services: Part Time Cook                                           |             |
| Haaff made a motion to approve. Harris seconded the motion, motion approved. |             |

**Broadband Project / Wayne Blake, Darren Brown, and Steve Siebert**

Blake provided an update on the broadband project.

Southern Indiana Power has completed the make-ready work on 743 poles which means the infrastructure is in place to support the aerial build in all phases of the project.

Expect most funded residences requesting service in phases 2,3 and 5 to be installed by EOY 2021. These areas include Evanston, New Boston, Mariah Hill, and Dale.

PSC has formally requested a one (1) year extension for funded project completion due to delays caused by COVID lockdown, supply chain issues, and labor availability.

Blake discussed the Indiana Connectivity Program. This is offered through OCRA (Office of Community & Rural Affairs). This is for locations that currently lack broadband service or have actual broadband speeds of less than 25/3Mbps. The Next Level Connections Broadband Programs have been allocated \$270 million in total and it will include this program. The Indiana Connectivity Program and Next Level Connections online portal opened on September 27, 2021.

**Legal Report**

Foster discussed the option of putting into place an option to meet virtual in the future should there be a need. At this time, the Council did not feel there is a need.

**Old Business**

Nothing to report.

**New Business**

Prosecutor Vic Ippoliti came to request a full-time person in the place of his two (2) part time people. This full-time person would be paid out of 108 Pre-Trial Diversion next year.

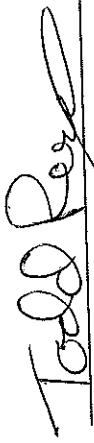
Benton motioned to approve this request. Ruxer seconded the motion, motion approved.

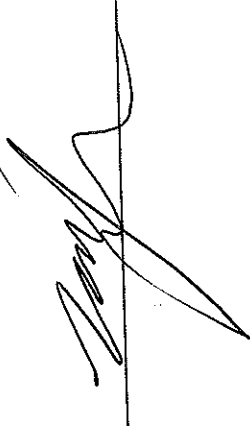
Benton made a motion to adjourn. Grundhoefer seconded the motion, motion approved. Meeting was adjourned at 6:13 P.M.

  
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President

Attest:

  
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Auditor, Melissa L. Bunner

  
\_\_\_\_\_  
Todd Reed

  
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\_\_\_\_\_  
Brian J. Shultz

  
\_\_\_\_\_  
Susan Harris

  
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