



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

APR 13 2023

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name. <u>Gregory Lee Dennis</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(812) 946-3131</u>
4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address. <u>209 S 6th St</u>	
5. City, State, ZIP Code <u>Jeffersonville Ind</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) <u>Gregory Lee Dennis</u>	8. Party Affiliation or If Independent Candidate <u>Republican</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>utica town Board</u>	10. County of Residence <u>Clark</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: ☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____ ☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: ☐ Pre-Convention ☐ Post-Convention
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12. Reporting Period (mm/dd/yy): From: <u>01-01-23</u> Through: <u>04-07-23</u>	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and investments at the beginning of this reporting period.		
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14. Cash on hand and investments January 1, current year. <u>0.00</u>		
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CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)		
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15b. Unitemized		
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15c. Add lines 15a and 15b in both columns. SUBTOTAL		<u>0.00</u>
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16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	<u>0.00</u>	
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EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		
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17b. Unitemized	<u>Vista Print</u>	<u>\$31.02</u>
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17c. Add lines 17a and 17b in both columns. SUBTOTAL		
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18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	<u>\$31.02</u>	<u>\$31.02</u>
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19. Debts OWED BY the committee (Use Schedule D.)		
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20. Debts OWED TO the committee (Use Schedule E.)		
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CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date (mm/dd/yy)
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Signature of Candidate (if applicable)	Date (mm/dd/yy)
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APR 13 2023

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)