# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(CFA-4) Summary Sheet

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

FILED

FILE NUMBER
OCT 18 2018

TOTAL PAGES IN ENTIRE CFA-4 REPORT
CLERK CLARK CIRCUIT COURTS

*INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.*

**IS THIS AN AMENDMENT?** ☐ Yes ☒ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
Committee to Elect Bryan Glover

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(502) 523-3288

4. Mailing Address *(Address where all campaign finance correspondence is received.)* ☐ Check if this is a new address.
6512 Deerfield Dr.

5. City, State, ZIP Code
Charlestown, In 47111

6. Party Affiliation *(if applicable)*
Republican

## CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname.)*
Bryan Duane Glover

8. Party Affiliation or If Independent Candidate
Republican

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*
Clark County Commissioner District 3

10. County of Residence
Clark

## TYPE OF REPORT

11. *Check one:*
☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee *(Lines 18, 19, and 20 must be "0".)* ☐ Outgoing Treasurer *(Within ten (10) days amend Statement of Organization.)*

**CONVENTION CANDIDATES ONLY**
*Check one:*
☐ Pre-Convention
☐ Post-Convention

| | COLUMN A This Period | COLUMN B Year to Date |
|---|---|---|
| 12. Reporting Period *(mm/dd/yy)*: From: 11/1/18 Through: 4/13/18 | | |
| 13. Cash on hand and investments at the beginning of this reporting period. | 16.23 | |
| 14. Cash on hand and investments January 1, current year. | | 16.23 |
| **CONTRIBUTIONS AND RECEIPTS** | | |
| *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)* | | |
| 15a. Itemized *(Use Schedule A.)* | — | — |
| 15b. Unitemized | — | — |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL | — | — |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | 16.23 | 16.23 |
| **EXPENDITURES** | | |
| *(Note: These amounts include in-kind expenditures and loan repayments.)* | | |
| 17a. Itemized *(Use Schedule B.) (Public Question: use Schedule C.)* | — | — |
| 17b. Unitemized | — | — |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL | — | — |
| 18. Cash on hand and investments at close of this reporting period *(Subtract 17c from 16 in both columns.)* TOTAL | 16.23 | 16.23 |
| 19. Debts OWED BY the committee *(Use Schedule D.)* | — | |
| 20. Debts OWED TO the committee *(Use Schedule E.)* | — | |

FOR OFFICE USE ONLY

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Denise Glover | Title: Treasurer | Date *(mm/dd/yy)*: 10/18/18

Signature of Candidate *(if applicable)*: Bryan Glover | Date *(mm/dd/yy)*: 10/18/18

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