

**Board of Commissioners**

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**AGENDA**

**Monday, February 24, 2025, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 2/18/25

Coroner/Brad Rund: Regulated Medical Waste Service Agreement

Duke Energy: Commercial Driveway Permit at 6999 E 550 S, Waldron

Smooth Stone Excavating/ Road Cut: approximately 500' N of 5700 S 425 W to install a drainage tile

Application and Ordinance for County Right-of-Way Work

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional