

## RESOLUTION 2021-12-B

### AMENDED JOINT RESOLUTION OF BOARD OF COMMISSIONERS AND COUNTY COUNCIL OF PARKE COUNTY, INDIANA ALLOCATING MATCHING FUNDS FOR ROUND 3 OF THE INDIANA NEXT LEVEL CONNECTIONS BROADBAND GRANT PROGRAM

WHEREAS, Bloomingdale Home Telephone Company is applying for Round 3 of the Indiana Next Level Connections Grant Program for the installation of a fiber-optic cable to all eligible homes to further the expansion of rural broadband in PARKE COUNTY; and

WHEREAS, Bloomingdale Home Telephone Company is seeking support in matching a portion of project cost to meet Indiana Next Level Connections Grant application requirements; and

WHEREAS, the grant application requires financial partners to provide an irrevocable resolution committing its matching funds in the event the grant application is approved; and

WHEREAS, PARKE COUNTY has agreed to partner with Bloomingdale Home Telephone Inc to provide matching funds of not less than twenty (20) percent for Round 3 of the Indiana Next Level Connections Grant Program in PARKE COUNTY; and

WHEREAS, Round 3 of the Indiana Next Level Connection Grant Program deadline is January 20, 2022; and


WHEREAS, Bloomingdale Home Telephone Company has submitted letters of intent to apply for Round 3 of the Indiana Next Level Connections grants; and

WHEREAS, Bloomingdale Home Telephone Company is eligible for matching funds determined by the number of locations they are awarded in Round 3 of the Indiana Next Level Connections Grant Program.

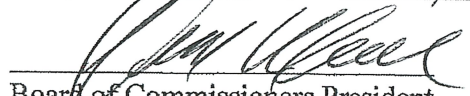
NOW, THEREFORE, BE IT JOINTLY RESOLVED by the PARKE COUNTY Board of Commissioners and PARKE COUNTY Council as follows:


1. PARKE COUNTY has segregated and appropriated funds up to the amount of \$198,579 to be applied as a match for the application submitted by Bloomingdale Home Telephone Company that has applied for PARKE COUNTY addresses eligible in Round 3 of the Indiana Next Level Connections Grant program.

Adopted this 13<sup>th</sup> day of January 2022.

  
County Council President

Adopted this 15<sup>th</sup> day of January 2022.

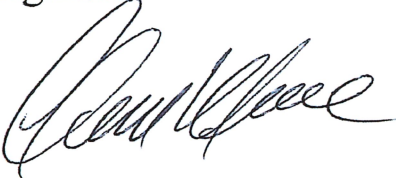
  
Board of Commissioners President

Attest:   
Laura Fischer: Auditor

### Applicant Affidavit

I, Jim Meece, certify that I am duly authorized by Parke County as a Board of Commissioners to submit with this application Resolution \_\_\_\_\_ that we will provide funds to Bloomington Home Telephone Company for the amount of \$198,579.00 or \$1,789.00 per location when the grant is awarded.

Signature



Jim Meece

Member

[Jmeece2000@yahoo.com](mailto:Jmeece2000@yahoo.com)

Date:

1-18-2022



Witness

Date:

1-18-2022