

## Substance Use and Mental Health (SUMH) Community Health Improvement Plan (CHIP)

### Connections Subcommittee

**Date:** 3.13.2023

**Time:** 9-10 am

**Location:** Zoom

**Facilitators:** Melanie Vehslage and Ody Ekwonwa

**Notes:** Melanie Vehslage

Agenda item	Facilitator
<ul style="list-style-type: none"><li>1. Welcome and Introductions</li><li>2. Review CHIP Timeline and projects<ul style="list-style-type: none"><li>a. <a href="#">SUMH Connections subgroup Timeline</a><ul style="list-style-type: none"><li>i. Would like to have an initial plan drafted by June 2023</li><li>ii. Timeline can be living document, but need a starting draft to move CHIP groups through first quarter 2025</li></ul></li><li>b. Helping Bloomington Monroe <a href="https://docs.google.com/spreadsheets/d/1HiMrRd1aqr8jYgPxDfeRfNFFPYqbeWKX/edit?usp=sharing&amp;ouid=104921433098158791415&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/1HiMrRd1aqr8jYgPxDfeRfNFFPYqbeWKX/edit?usp=sharing&amp;ouid=104921433098158791415&amp;rtpof=true&amp;sd=true</a></li></ul></li></ul>	Melanie
<ul style="list-style-type: none"><li>3. TASC<ul style="list-style-type: none"><li>a. Introduction to ROSC mapping Model</li><li>b. <a href="#">Who We Are</a></li><li>c. <a href="#">Recovery Capital</a> and Growing the Coalition <a href="#">handout</a></li></ul></li></ul>	Ody
<ul style="list-style-type: none"><li>4. Meeting moving forward<ul style="list-style-type: none"><li>a. To Do:<ul style="list-style-type: none"><li>i. Review Strategies Timeline – what needs to be added? What is irrelevant?<ul style="list-style-type: none"><li>1. <b>Draft due June 2023.</b></li></ul></li><li>ii. Indicate on the second page <a href="#">of Growing the Coalition</a> <a href="#">handout</a> at least one person to invite to April Connections Subcommittee meeting (and then invite them 😊 )<ul style="list-style-type: none"><li>1. <b>Due by next meeting</b></li></ul></li><li>iii. Fill out poll to indicate preference on regular meeting time <a href="https://forms.gle/5XPkUaAn91PSgg4z6">https://forms.gle/5XPkUaAn91PSgg4z6</a><ul style="list-style-type: none"><li>1. <b>Due by 8 am Monday March 20<sup>th</sup></b></li><li>2. If no consensus, doodle poll will be sent for April meeting</li></ul></li></ul></li><li>b. In person/zoom/hybrid?</li></ul></li></ul>	Melanie