

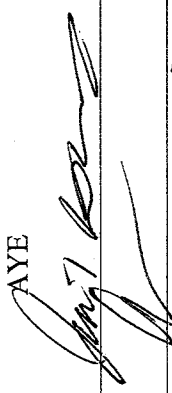
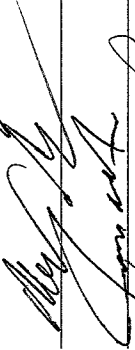
ADDITIONAL APPROPRIATION ORDINANCE  
2024-35

WHEREAS, it has been determined that it is now necessary to increase the funding originally appropriated in the annual budget; now, therefore:

Sec 1. Be it ordained (resolved) by the COUNTY COUNCIL of MARTIN COUNTY, INDIANA, that for the expenses of the taxing unit, the following increase of money are hereby increased out of the funds named and for the purposed specified, subject to laws governing the same:

|                                       | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|---------------------------------------|---------------------|--------------------|
| <b>General Fund- Fund 1000</b>        |                     |                    |
| Sheriff's Department                  |                     |                    |
| Longevity Bonus                       | \$17,560.96         | 17,560.96          |
| Jail                                  |                     |                    |
| Longevity Bonus                       | \$2,439.04          | 2,439.04           |
| Courthouse                            |                     |                    |
| Courthouse- Custodian Salary          | \$3,500             | 3,500              |
| <b>TOTAL FOR GENERAL FUND</b>         | <b>\$23,500</b>     |                    |
| <b>EDIT- Fund 1112</b>                |                     |                    |
| Bridge Repairs                        |                     |                    |
| Bridge Repairs- Bridge #58            | \$650,000           | 636,883.52         |
| <b>Prosecutor</b>                     |                     |                    |
| <b>Pre-Trial Diversion- Fund 2501</b> |                     |                    |
| PERF                                  | \$168.00            | 168.00             |
| Social Security                       | \$115.00            | 115.00             |
| Bonus/Stipend                         | \$1,500             | 1,500.00           |
| <b>TOTAL FOR</b>                      |                     |                    |
| <b>PRE-TRIAL DIVERSION FUND</b>       | <b>\$1,783.00</b>   |                    |
| <b>Ambulance Services- Fund 4002</b>  |                     |                    |
| New Equipment                         | \$20,000            | 20,000             |
| <b>ARPA- American Rescue Plan Act</b> |                     |                    |
| <b>Fund 8951</b>                      |                     |                    |
| Capital Expense-Infrastructure        | \$33,000            | 33,000             |
| <b>Opioid Unrestricted Fund- 1238</b> |                     |                    |
| Professional Services                 | \$3,000             | 3,000              |

Adopted this 2<sup>nd</sup> day of December, 2024

|                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|
| AYE                                                                                   | NAY |
|   |     |
| J. Keith Graham                                                                       |     |
| Jr - Dept                                                                             |     |
|  |     |
| Sheri Bond                                                                            |     |

ATTEST:   
Michelle Norris, Martin County Auditor