

ADDITIONAL APPROPRIATION ORDINANCE  
2020-01

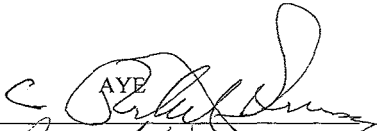
**WHEREAS**, it has been determined that it is now necessary to increase the funding originally appropriated in the annual budget; now, therefore:

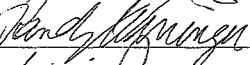
Sec 1. Be it ordained (resolved) by the COUNTY COUNCIL of MARTIN COUNTY, INDIANA, that for the expenses of the taxing unit, the following increase of money are hereby increased out of the funds named and for the purposed specified, subject to laws governing the same:

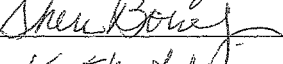
|                                   | AMOUNT<br>REQUESTED | AMOUNT<br>APPROVED |
|-----------------------------------|---------------------|--------------------|
| <b>Project Income Grant</b>       |                     |                    |
| Community Correction              |                     |                    |
| Director                          | \$2,577.00          |                    |
| Social Security                   | \$1,717.00          |                    |
| Perf                              | \$2,656.00          |                    |
| Insurance                         | \$5,662.00          |                    |
| Field Supervisor                  | \$3849.00           |                    |
| Case Manager                      | \$1,500.00          |                    |
| PT Clerical                       | \$835.00            |                    |
| Drug Testing                      | \$1,000.00          |                    |
| Travel/Training                   | \$3,000.00          |                    |
| Equipment Lease                   | \$6,000.00          |                    |
| Drug Testing                      | \$2000.00           |                    |
| <b>Jail Treatment Grant</b>       |                     |                    |
| Community Corrections             |                     |                    |
| PT Clerical                       | \$154.00            |                    |
| Contract Service                  | \$820.00            |                    |
| <b>Community Foundation Grant</b> |                     |                    |
| Sheriff                           |                     |                    |
| Equipment                         | \$1089.00           |                    |

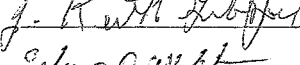
Adopted this 6 day of January, 2020

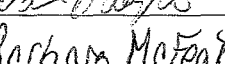
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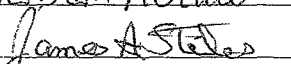





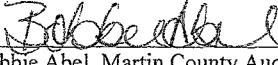










ATTEST:   
 Bobbie Abel, Martin County Auditor